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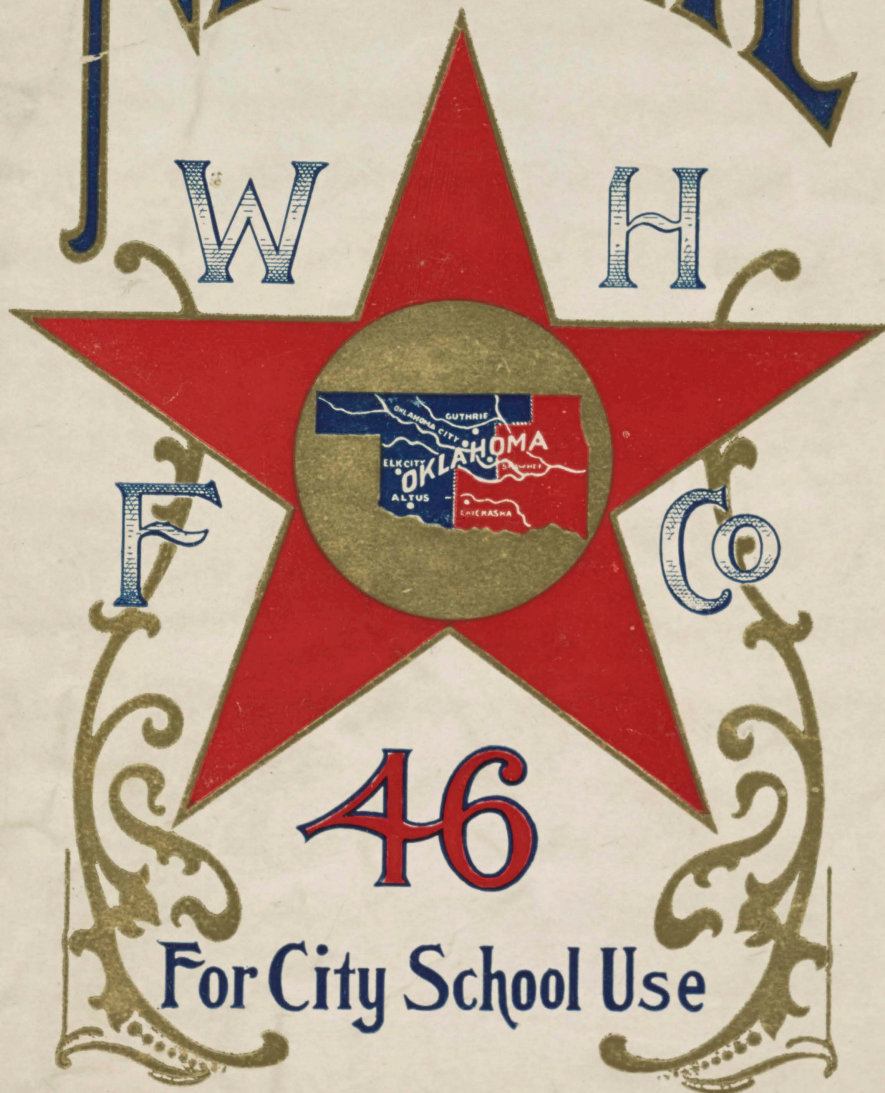
Month October

*The one that hews unstone axes,
(Really origin of culture.)
good for reduplication.*

NEW STATE

W

H



46

For City School Use

The person who the suns blessed,

I

1. A man was lost while he was out deer hunting. He had just gotten married and he was a very fine looking man. The woman was herself beautiful; in fact both of them were good looking. They were married early in the fall.

A little while after they were married then he was lost. Pretty soon he had no idea where he came from, it happen that the sun had turned his eyes up side down.

2. That was the reason of him not knowing where he had come from. He felt very badly because he was lost. He was missed.

The woman whose husband he was was almost broken hearted. "That's the result of you never stop asking for meat to eat." She told her parents. He scolded them very severely.

"Now, do not go around saying the way about us" Her parents told her.

"You won't be thought of just to be joking, but you will be thought of to be telling the truth of what you are saying about us" They told her.

3. "Well, I am not lying about you any way." She said to them. "That is just exactly what you always say" She insisted sitting there. The old man did not say any more, so did his old wife.

She asked her daughter. "Your father here is why you are living" The old woman told her daughter. "Yes" She was told.

"Your husband won't feel sorry for you in any way, if some thing should happen to you, while you are just going crazy over it."

4- because you feel so sorry over him" The old woman told her daughter.

"Well, you have told us to love each other" The old woman was told. The old woman said no more for she was ^(the d.) very angry. "If I ever find out what happened to him, I will kill you both" Their daughter told them.

The old man could forget his tobacco bag, when he and his old wife, went away to any where, not knowing where they were going.

5. Then at this time the whole neighborhood were hunting that man. His tracks were followed, every now and then his tracks could be seen. Soon, it was found where he had killed a game, a deer was seen hanging up for he had hung it up.

Then, soon, those who were hunting him gave up. Then his wife began fasting. She fasted in a great shape.

6. The woman was very lean dish for her husband. They were on their way moving to a great distance, for many days at a time she never ate a meal. The buckskin skirt of hers was all torn and her waist was also torn up the same way, it was a buck skin waist.

Then soon, she almost find him
 out "Your husband is not dead".
 She was told in her dream.

7 She told the people whose son he was,
 she somewhat made them feel better
 in their hearts. Then "I wonder what
 happen to him." The woman thought.
 Soon it was very severely cold, when
 she was told "Now you are to go yonder".
 She was told in her dream. From the
 place they had moved from. "You'll see
 your partner, (husband) over there he abode".
 She was told in her dream. That man
 had —

8- a wickup over there where they
 were before. The woman went over
 there, she started right out. Soon she
 came into sight where they came
 from by a little forest. It was very
 cold. She saw a smoke where she was
 a going. "There" she thought. She was
 very happy, she went along where
 he could couldn't be seen.

Then the night she went over there, she look at him secretly.

9. It was her husband broiling some meat. She walked in. The man saw his wife all at once before him. The woman was hungry. He gave him ^{er} some thing to eat, the meat he had been cooking before. Then, "How did you happen to know that I was here?" The woman was asked. "By fasting" she answered. The next day "Now, let it be very warm" The man said.

10. It came time, it became warm, then they start out going back. The woman did not even know that she was tired, they were traveling fast.

She did not think her husband was traveling fast enough for her, for he was rather slow. Late in the night, they arrived where the woman lived. They went to sleep. The next day, the old folks saw their son in law, they felt very happy over it.

11. Then they went over to where the man's parents were. His father dropped down his head, when he saw him.

After his father felt easier. - "Now, to see each other in a happy humor is very good, that's the only way. But when meeting each other in a sad drowsy way isn't right. To say funny things is a good way!" He said to his father, "Now the time I got lost, I felt dreadfully bad."

12. "There wasn't anything for me to eat. When I came to, I was terribly hungry. I was even thirsty. I thought that I would die. When I was lying out some where, I was lying there very comfortably. Pretty soon a little bird came and light there. It looked as if it had a fuzzy thing on its head. 'Do you think that you own your life?' It said to me. 'Pray, look at me' It said to me."

13. Picture -

14. "Then I looked at it; that's the way it appeared to me, what I have told. When I woke up I felt very good, for I had been sleeping, my hunger was gone. I felt new and I was very glad over it. I thought that way when I saw the sun, because I had already dreamt of it. That night it was so cold that it sparkled. I do know."

15 - the name of the month. "He said to his father. "Oyes". His father said to him.

October = Then the people begin to move away. It is then fall.

November. = Then the winter begins. The snow begin to be on the ground.

December = Then it becomes to be very severely cold.

January. Then it gets very cold. The little cups are being tested with cold weather.

16. And the February, The lacking month. The reason why it is called by that name is because all the Manitous are down on him. Hard snow - when person is able to walk on hard snow. That is all its name.

picture p. 18

The turkey standing with his back part
to the front. "They are the earth," so he
said. meaning his tail feathers.

error of the word.
See H. H.

Then March. Part of the time, warm weather. That is the reason it is called that way.

April - The trees bark out. The people then seek for bark. They build their houses.

May. When the people who had moved away begin to return.

17. June. The people begin to till soil. That is the reason it's called by that name, when they cultivate their crops.

July. Mid summer month, when it is midsummer.

August. Then all things have matured. Every thing at this time has grown up.

September - Then the deers begin coming!

18. That is the name of the months. We saw had a quarrel with a Manitou, as to his many months they should be. Then the Manitou "I will use this turkey" He told. Then the turkey spread out its long feathers. "The number of back feathers will be the number of months."

19. "That shall be the number of them in one summer." He stated. "In winter, there shall be the same number" He stated. "It can not be." Wi sa ke answered. "We are through with this matter already" Manitow said. "No sir." Wi sa ke said. "I will say, myself" He said. "You must also explain why you want so many months" He said. "O I'll explain" said the Manitow. "They can just be living peacefully in summer and in the winter" He said - ^{fast} 20. "The people of the future, that is the reason why I want many months" Wi sa ke was told. "There" He was told. "That is why I say to you that we are all through" Wi sa ke was told. Then "Now, I want you to know what I think. I will not say any thing bad to you. I only want the good way, for the people of the future. It is because I am akin to them is why I want only the righteous way for them."

21. Picture =

This is a flying squirrel.

"Count the number of ships on my back, that will be the number in one summer!" He suggested.

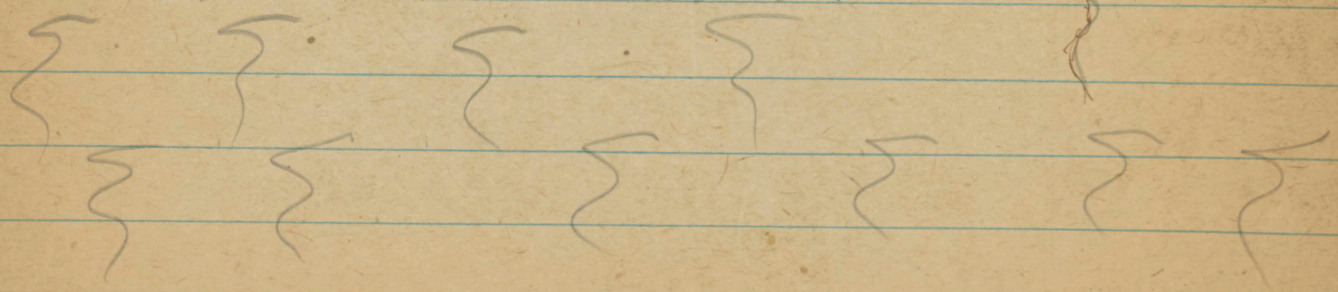
22. "There now, truly this one always tells the truth. In one summer to be sick. Then in one winter sick. And in one year there shall be twelve months. That number is sufficient. Then that length of time shall be summered. Then it will seem like a short winter. In winter time nothing will grow. And all the living things will be cold. So they will not like it to be cold a long time. If there is a cold weather many would -

23. - freeze to death. But when there is short winters, one could take care of himself through the winter. But if there were many months, perhaps they would not be any animals in existence. The people of the future would be the same way.

what they are to eat. They could store
away for themselves, any thing. That's
all the truth I can say, that's all."

The Manitou was told. Many of the so
called Manitous were in favor of this.

"That's the best way, was what he
said. That's what I know about him,
my father. The way I have been telling
you, is just like you had seen it.
And when the suns turned my eyes
up side down. After telling me then
my eyes ^{were} turned back to its natural way, by
them. Then I came to, that I was lost,
then I went home. That's what I did what
I have told you, father. That's the end
the old man was told.



Another story begins on the next
page.

The one who knows how to use I
a stone or any thing.

I A boy just as soon as he learned
to sit up, begin to play a whole lot.
At these times people had hardly
any things they use. They were very
poor. They ate any thing in a
raw state. And they would only
pursue the deer, without using any
thing or shooting them. But they were
very strong husky fellows. The women
were also very strong and husky.

2. Even the children were strong. And the
girls were strong, but only they were
little less stronger. At these times the
people's clothing of the skin were with
fur. This was before the women dress^d up
decent. And before they had knives. Before
they had fires. Before they had bows. Before
they had any thing that would aid them.

3. When they use to eat any thing
in raw state. They would eat the
deer raw and they would eat the bear
raw. The elk they ate raw.

7
Moose they ate raw. The buffalos they
ate raw. The people at these times had
sharp teeth. When they do their skinning
they would use their teeth.

4 Then some thing strange was noticed
in the boy. At first, every thing he
was given to eat made him vomit, it
would never eat. At these times the
people could smell. And they could stand
a whole lot of cold. When there is some
snow on ground they go out barefooted.
They would go way off hunting, barefooted.
They were a whole lot larger than the

5. The size in the bodies the people are
now. They could ^{well} be able to kill buffalos
without aid of any thing. They could run
very fast and could jump very far.
And they could throw very hard. With
good length of sticks, they could throw at
the ducks and kill many in one throw.
Then that baby was better, he sucked
most of the time and had always had
his stomach satisfied.

When he learned how to walk, this was how he looked to them all.

6. This was how the baby looked to the people.

For a long time the baby looked like that to them.

7. They just only imagined that he looked that way, not to be actually like that. At these times the people never washed their faces. They were almost, or rather in ^{the} nature of the Maritons. Then that boy began growing, he grew very rapidly, he was thought of. All people noticed him growing very fast. He was told of growing fast, he ~~could~~ not eat any thing raw. It does not always agree with his stomach.

8. - by eating raw meats. Soon after he was longer, he told his father. "Father, I have no kind of appetite at all." He said to him.

"Now this meat stuffs, I have no appetite for it at all, no taste to it. All the time I do not like to eat the meat stuffs. And you you always enjoy your meals very much. I do not enjoy eating at all"

9. He told his father. "Yes that's so, my son, wonder what is the matter with you, His father said to him. I knew the boy went over to a little winter fall, where he was playing. There were all kinds of little stones, he piled them up together. Then he used a large rock and threw at it, the little stones sparked, he enjoyed this very much. Soon the sparks hit on an old dead wood -

10 - it began to smoke. When he touched it, it burned him. It burned him very badly. Then he called his father, he took him right over there. "Father the thing I saw is very strange" He told him and his father went along with him. "Here it is! He told his father.

a little left out (T.M.)

His father touched it and he jumped
frightfully. "Whats the matter with you?"
He asked him. "It hurts me" his
father said.

11. Then they reported, what a strange
thing they had seen. Then all the
people went over there to see what
ever that thing was. All the old
people went there to see it. They
were very fond of it. At these times
all the old people had sharp teeth.
Then he would go there often to make
the fire, he enjoyed it. Pretty soon he
took —

12 — some meat over there, then he
spread out the ashes and threw the
meat on it. He knew that it was
cooked, he broiled it and ate it.
It was very good eating. The meat
agreed with his stomach wonderfully.
Then the Great Spirit spoke to him,
it came right to him. — "This
my grandchild, is the thing that will keep

I take care of you forever, although it is harmful, but you'll have to watch it.
 13 "This you must all do. This, my grandchild you must always use, from this you will have healthy life. What you eat, from this, is why it will not disagree with your stomach, if you cook it.

This is what you are to call it, 'fire.' But, my grandchild, it will make you work, you will not understand. But you will know how it eats, and when it gets hungry."

14 "My grandchild, you must now get some wood. Besides from here you will find out about yourself, how your life shall be. The future children, from here is where they will get their knowledge if they blacken their faces with this charcoal. That's all I have to say to you now, my grandchild. All of you will live with this. When it's cold this is the thing you will love to be warmed with. That's the way you are to do my grandchild." & he was told by the Great Spirit.

7
15 When he got home, he told his father.
"Well, this is what that thing was
called." He told him "It was called
'fire'. It is said that all of us will
live with it. We are to use it. Now,
what I have cooked there was what
I ate. It never made me vomit." He told
his father. "O, that's too harmful," His
father said to him. "Well, it is said that
we must watch out for it" He told him.

16 They told all the people. Some of them
did not care a snap of what they
said. At this time some people were
yet in the nature of the Manitou. Some
believed him a little. Unfortunately less
than half believed him, these people
then had fires in side. When it was
toward fall, surely they kept warm
by them, those who believed that boy.
Then he would instruct them how to
make the things which -
17. They were to cook the food with.

That did just as they were told. Surely they no longer ate raw meats. Then those who did not believe, gradually began believing their boy. Finally in spite of any thing, all of them possessed fire. And they no longer ate the game animals. ^{Now a new stage.}

18. Soon, after a long time, again he found a stone ax. It was a very pretty one, he sat down gazing at it. Then he took it home and put away. He soon had many stone axes collected. He always had them concealed. He would always hide them in some lonely place. Pretty soon, he found an owl knife. He was able to use this ^{whittling} ~~widthing~~.

19. Then he put bundles to the stone axes ^{which} he had been finding. After he put bundles to them all, then he just let the people take them along. The people liked them very much. With these stone axes they were able to cut down large trees.

They enjoyed using them very much. They kept fired them too, 20. Which some of the men found were much larger. Which the women found were small ones.

And they had for their knives a large oval knives. Then they no longer used their teeth in butchering. And the food they eat must always be cooked. But they had no moccasins, they dressed carelessly. 21 Then that boy, when he was just grown up, he particularly noticed that the women did not at all dress very good. They looked to him that they were carelessly dressed. So he found out how they are to dress. And how to treat the buck skins, and how they would be good. And he stretched them out. After they are dried up, he began soften them up. Surely they become softened. Then again—

22. "Mother, I am going to make you a thing to wrap around you" He told her. The wrapping, was the skirt. Then he tanned the skin, he was working on it in some lonely place. Then at that place, he completed his mother's buckskin skirt. The women thought it was beautiful. Any of her fellow women admired it for her. "My son, made it for me" She would tell them.

23. Then he instructed all the women in the art of making skirts and the way they should treat the skin when tanning it. Then the women tanned hides in a great shape. And were making their skirts in a great shape. They considered them very beautiful. Then they began making their robes. They no longer had the buffalo hides for their clothing. Before it said, that they used them while they were bloody -
24 - for their clothing.

They almost dressed like men at that time. More so in summer times.

Then the young men were making leggings. And buckskin shirts. It was he, who, all the things were became known. Then, soon, he himself, found a knife, where water was flowing out, was the place he got that knife. And then, again, -

25 - they were commenced to be found. Then he began making kettles, molding the clay. He mixed in some slippery shn and when it dried up it was very hard. It was impossible for it to burn up. He was able to cook in it, what he was to eat. He gave instructions how he had made it. Then they begin to making them in a great shape, to cook in them. Then, 26 they began to drinking soup.

This was the way they fixed a place to cook in.

27. Again he gave the people instructions after he had grown up. "This way at this time is just ^{the} ~~only~~ right in the way we continue to eat. We are just beginning to discover things which will aid us and we will continue finding them out. We will not just merely find them, the Manitou looks upon us very seriously & sees how poor we are. Now these - 28 - women are just like men. We dress just like these women. Some time soon they will have a way in which they will think. They will even be bashful to go barefooted. And they will not realize or know that we use to dress all alike. It is I, why ^{we} dress different, the woman dress ^{different} ~~different~~ ^{another way}. And we, men ^{another}."

29. "But the women will be worse, they will not think of how they use to dress. That's all I have to tell you." It is said that was what he told the people. Some of them regret that they weren't told fully.

Those who had not believed him before were the people who felt the worst, because he didn't instruct them anything. Then at this time they were afraid of him.

30. Soon again he went to some lonely place to hunt. He was just living anywhere out there. His constant thoughts were to invent some unusual things. Soon he found a little kettle on top of a hill. Just as he started to pick it. "You have found it" A man said to him. The man was naked, only had moccasins on and had a long hair. He had buckskin cloth on him. "Yes" He answered.

31 "You better bring here" The man said to him. He took it to him. "Sit down" He was told by him. So they both sat down. Then he ^{was} told by him "I am the person who is called Wi sa ke" He said to him.

"The people are my ^{mother's brothers} uncles. I regard you as my uncles whenever I see you." He was told by him. "Then the women are my aunts. When ever I see the women ^{mother's sisters}

they too, I regard as my aunts. That is how I ^{am} related to you. I am your nephew, all of you who are — 32 — men. And the women, I am their son. That is how ^{am} I related to you.

What you think toward your fellow people is very good, by trying to invent some useful things for them. So it shall be that way with you. You shall continue to discover the things which they will use. Now they will find these little bottles. The Manitous will give it to them."

33. "I bless you that you will instruct things to them, which your fellow people will do." Wá-sa he told him. Then he looked up at him again, behold! he was all dressed up in finery. And when he looked at him again he was dressed different. And when he looked at him again, Wá-sa was eating out of a large ^{wooden} bowl. And when he looked at him again —

34 - Wi sa he was broiling meat. When he looked up at him again, he saw there, all kinds of things. "There, uncle I have shown you the things you will discover. You will be able find most any thing, my uncle." He was told by Wi sa he. "When you see me now, you are not seeing me just for fun. All of you at this time are in the nature of Manitous. I mean all of you, not only yourself alone, my uncle."

35. "But the people of the future will not be in the nature of Manitous ^{any} longer. ^{sentence left out.} That's all I have to tell you my uncle. Some time I will come to you again. That's all I am able to be saying, my uncle. There, I am going home, myself, so will you. You will also go home, my uncle." He was told by Wi sa he. Then he took that little kettle where he went home.

36. When he got home, he saw his mother going around barefooted. And when she cooked for him, he ate out of the

Things she cooked with. He realized, the way he had seen Wi sa ke, eating out of a wooden bowl. He found a thing to use, to make it, also a spoon. He was no longer being burned when eating. Then he made them for any persons. He not only gave the Chiefs, but just any one.

37. They pattern^d and learned from each other, the moccasins and the bowls. Soon they each ^{had} many bowls and their moccasins. The people were very happy, because they depended entirely upon that young man. Then that young man told all the people. "This, one -

38 - Manitou is our Kin. To you women, he is your son. And to us he is our nephew. He is the one who instructs and learns me the Things. It is not of my own thought of how I make things. It is that one Manitou from whom I take pattern from. Now these little kettles, any of you will be able to find them."

39. "It does not have to be a person who is thought most of, to find them, but any person. These will be made by the Manitou, the things you will find. All things belong to the Manitou, and not to us, although things will be under our care and the things will be changed to new and better things, all the time."

40 "The things you will see from time to time. You can not always be depending on me, because you are all in the nature of Manitous. If you just think of it, you will soon be finding out things to make them for yourselves. But you ought never feel stingy from each other." He told the people. "If anyone does straight, —

41 — he will for a long time be discovering things" He told them, "It is Wisaake who will bless him. No other one, but Wisaake, is the one who would bless him first. Then, last of all, another one by another name. That's all I have to tell you now. It is because ^{we are} I am

very poor, that is why I am always thinking

42 - of the things which we could use. Surely you have seen how I have helped you. And you have been able to see, the different ways of cooking meats. So at this time or from now on, help me; stop depending on me to finding things for you. Just like if you were helping me."

43. He told the people, "That's all!" He told them. To be sure, the people did what they were told. Surely some of them were gaining knowledge of things. Then he found out about the lodges, the summer houses and the winter wickiups, he discovered how to make them, he was instructed by The Manitou.

44 Picture

45. That was the vision he had when he saw The Manitou woman. Then he saw a hand appear out from the clouds, pointing to the summer house.

Then the Manitou woman instructed him about the winter wickiups. "This is the way you should always make them" He was told. That was the vision he had. He only heard the man and the woman. And he knew what the Manitou woman was thinking.

46. He saw these wickiups up in the air, not on the ground, but he was given plenty of time to look at them.

"That is the way you should make your wickiups." He was told. "These, the Manitou will have nothing against, although they look weak, but you will be able to live in them through the wind storms. They will be right there standing."

47 "Soon when ^{you} begin on the religion, then you must hold your dances in these summer houses, that is what the future people will call them. And this one, 'flag red lodge' is what it will be called, the winter lodge, is what the future people will call it.

They will not be in any way in the nature of Manitous. But you have 48 - are all in the nature of Manitous.

But you are not doing your best, to prepare and have things ready for your grand children of the future. "They were told. "So do your best, because you do not know how long your grand children will live. If you should all die now, there wouldn't be a thing ready for them to use. If you do not do that —

49 - Then some one will fool them. And they will believe what he tells them. That will come true with them. It is he who will eat them all up. He will eat them and make them suffer by the way he treats them. That is why, he will put up good words for them to believe him. Just as soon as they die, he will eat them up. He will come to them from under the earth.

50 "That is why They are worried of you, because you do not in any way do something. You are the only person who is

21

thinking seriously. They all ought to have been thinking like that, your fellow people here. That being looks fierce, he is at present time, locked up. After the future people are all through, then he will be taken out. The reason is that he won't be telling you lies, is why —

51 — he is locked up by his fellow Manitou. He isn't locked up just for fun, but he is said to be very cunning to fool us. That's why the head Manitou treats him like that. So tell you fellow people about it. He was told. "You have now seen how these wickings are made, and also the interior. That is why I let you have lots of time to look at them." He was told by him. (Hahn - sub 6)

52 "What I have said, you realize him, and he does not look like a person at all, who wants to fool you. Although he is just like this, but he has a tail and has horns. He looks resisting. He has a dark black eyebrows. There, that's how he looks, now just imagine." He was told.

53 Picture —

54 So it is said that he ~~did~~ imagined
the way he looked. "That's all I have to
say to you, do just as I tell you. You just
tell them to help you" He was told by him.
"Alright" He answered. He went home.
Just as soon as he got home, he flopped
down, then he realized what his thoughts
were. When ever he saw him, he was
afraid of him, for he looked very fierce.
He felt rather drowsy.

55. He saw, the reason why he was
drowsy, it was the human skull, that he
saw. Then, "O yes, the being, which was spoken
of, will be killing us off" he thought. That
was why he felt so drowsy, he really felt
very lonely. Then his mother — "What is the
matter with you" She would always ask him.
His father was saying the same thing to him.
He told his father. "This is it" He told him.
Just exactly —

56 — what vision he had, was what he told him.
He listen very closely to him. After telling him,

"Now just imagine!" He told him and the old man did imagine and thought just as his son had before. Then he lie down. Then he told all the people. All of them gathered. Then he began to tell them. "One of the Maritons is being locked up by his fellow Mariton." 57 "Who will be destroying us. But it is stated that, they are rather tired of us, because we are not preparing and getting things ready for the people who are live in future, to use. It is said that he would have told us lies. The same one, would eat us up when ever we die. So you must now remember how he looks. All of you think and imagine."

58 All of the people were thinking of him. Then they all found out just how he felt. Then all of the people felt uneasy. Pretty soon - "This is what ^{you} we ought to do, ^{you} we ought to think all alike, to try to think out new means of the things which will be useful to them.

Now, I know a way that we could make our homes."

59. He told them. Then he instructed them how to build summer lodges. After giving them the general instructions, they commenced building one himself and his parents helped him. Then their home was being used as a pattern by any of the people. He never objected the people in doing this for he wanted them to have homes soon as possible.

60. Then they gave instructions to each other more than ever. They would remind each other to reason out some things.

Surely they were gaining knowledge very rapidly, reasoning out things which would be useful & helpful to them, & any other different things. No people ate raw things any longer. But when some of them grow old -

61 - They do not have any teeth, for they would pull out, they would have sharp teeth no longer.

Then they gained knowledge very rapidly and found out the things which would be of use to them. Every little while some one would be reported, "This was what he had invented, and how it used." would be the report of some one. The young man was always pleased and happy to hear the reports. No one ate raw stuffs any longer.

62 The people who never believed in him before, never invented anything which was to be useful. They made many things. In summer time they lived in Summer houses. In winter time they lived in winter lodges. Surely they enjoyed the fires, they were no longer being cold. Their things or belongings, were being made better gradually.

63. They made a large quantity of fine clothes, for the young men to have and the young women. Finally the old people were passing away. Then he was the only one left, the one who had invented the use of fire. He was the only one left, but he —

never looked any older. It is said that he had double life.

64. He lived with two generations of the people. He lived a long time. He was all the time very kind hearted man. He never acted mean to any one, he treated everyone alike. He treated the children equally alike, he treated them all very kindly. And he never tried to get married. He was all the time just a young, jolly man.

65. He was very kind hearted toward all the people. He all the time lived by himself. He never lived with any one. Right in the same place where they lived at first, was where he remained staying, just as if he was left there for a time being, but his parents had all died. He never had any brothers or sisters. He was all alone, some of his ^{yellow} people felt very sad over him.

66. All the time he was living alone, but he never cooked for his meals, he would always be invited over, any place, to eat.

The reason for him being treated like that was

pre
 that of the past he had done good deeds for the people. Then soon, a pair of new legends, lived with him and the couple would always be fighting. Then he would instruct them how they would take care of themselves.

67. Surely he was able to make them bright; they no longer did what they used to do before. Pretty soon he began thinking very seriously. And "What is the use of having made me, Manitou" He thought. He kept thinking that way all the time. Pretty soon someone spoke to him, he did not see him, nor did he know where the voice came from.

"Now, my grandchild —

68 — it is true that we have made you, we who are called the Manitous" One said to him. He did not know where voice came from. Soon he knew the direction the voice was from. It was up in the air. "Now, my grandchild, lay on your back, then you will see me" It said to him. He lie down on his back, and saw it, yonder up in the firmament.

It only had his face exposed out and it told him.

69. "You are able to understand me when I am speaking to you from above here and this will be the last time I speak to you. I will speak to you from here. You have gotten the things and the things which you will use." That was what it said to him. "It's this, to plant, for yourselves which you are to eat. This is what it shall be called, corn, beans and squashes."

70. "Any kind of beans, this is what our kind of beans will be called =

2 = ?

3 = ?

4 = ?

5 = ?

6 = ?

Same way with corn, there will be a different names of varieties. = 1 =

2 You will know what you are to call them when you see them.

71. "O this is what this corn is called." That is what you will think when you see it." He was told by the Manitou. "And there will be many different varieties of squashes. You will think the same way when you see them. 'O this is what they are called,' is what you will think." He was told.

"But, my grandchild, you must urge them to look after them carefully, that they will not be carelessly handled, is what you must instruct."

72 "You must scold and warn them not to steal it from each other. When any one plants, he will raise a whole lot for himself. He will be eating it for a long time. Then your planting will be very useful. you will feel very good when your stomachs are satisfied, that is the way I bless you. When you are blessed to be eating the game. The meat supply will some time be gone. So in the way I
73- bless you, some time, this will be the only thing you will be working on.

What I think of you, if you are only eating the game, if it does not exist any longer, there would be hunger. But in the way I bless you, you can plant a whole lot every spring, you will raise a large quantity of stuff, no one at all, will be in want, who knows how to plant."

74 "But a person must work on it, in the way it will grow, you will live healthy from that. Then the sun here will make them for you. The things will grow because of the sun. And they will grow good, also because from the rain. That is the way I bless you. If any one, makes fun of it, in no time he will be unable to raise it. I do not mean -

75 - all of you, I mean the person who does not take care of it carefully. And the person who attends to it carefully will raise a large amount and it will seem like it grows very rapidly, that's the way it will be. If any one steals some thing will happen to him.

If he steals all the time, that is why it will happen to him, "not just without cause" He was told, "So you must instruct or tell all the people."

76 He was told. Then the Manitow women who were above, threw down some corn for him and some beans. It seems to him, that they threw it down, but from a little ways. They smelt very good to the man, and the seeds were very pretty. The women were smiling at him.

"You go about and give instructions" was the only thing they said to him. He went home in haste.

77. He told the people about it. "Now, what I call living, is what we are to eat," He told them. "The people of the future will continue to eat this for ever. So all of you take good care of this" He told them. Then he began instructing them what each was called which was to be planted. The people believed and did just as he told them. Surely then they had plenty to eat.

78. There was a constant change of their bill of fare. Then soon he gave a forward message up to this time. "The people of future, will not soon be thinking of it, but you must just try to instruct and tell them very emphatically, how to care for the corn. Some time later it will be thought of a whole lot, by the people of the future." Was what he continually told ^{every} one.

That's the end.

Beans = 25-70-28.

ge ta thi.

be bye ko tha

thi ki ka da

me sgi ge &

ne no sava

me ka te we to d

Corn " " "

Oa de ge mi na =

Wa sko bi mi na. =

that one like knows how to use a stone up or
ought to

BUREAU OF AMERICAN ETHNOLOGY
CATALOGUE OF MANUSCRIPTS

No. 1859

Stock Algonquian

Language Fox

Dialect _____

Description: (words, vocabulary, dictionary, grammar, text, legends, notes)

Collector Dr. T. Michelson

Place _____ Date 1924

Remarks Legends; names of months (submitted for publication)
origin of culture; list of months of William Jones; Fox
concordance of Forsyth's list; vocabulary of new words
in legend; phonetic restoration of legend and grammati-
cal notes. Approx. 100 p. text, 80 p. trans. (3 tablets
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