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B

46

94 pages!

English by Horace Powestick

Indian text

44 - with legs

UP

60 -
64 - part of w. of p. 100

78 Indian. Turtle brings him on himself (like Jones' Fox texts but better)

1 Now, I am going to tell of what one Indian did long ago. Once one Indian went away, going just any where, he did not know where he was going. He never knew where the people were, so he did not know where to go. Then while he was walking along the river, he came to a water path leading away. He followed it up and came to a long shaped wickiup. He went up to it secretly and peeped in, but there was no one there. He goes in and sat down on one place. After a while he heard one coming, and he heard the person throwing a bear ^{down} on the ground, which he was carrying on his back. Just as he came in -

2 "There's my young brother." He was told. They began cooking and he was helping him. After a while he heard another one coming. Then the first person that came hide him. Then the others began to come. After they all came, "Now, I am going to tell you." Said the one who first came. "Now, our young brother has come to me, I found him." He said. Then he uncovered that Indian. So that's what they did. Then all of them loved him and he ate with all of them, because they all loved him. That's what they did.

"Now you may stay here our young brother!"
He was told.

3. Then he began staying home. One night
"Now our young brother, if you are in danger
you may use all our arrows here." He was
told. "Alright," He said. Then, "And in our
sacred bundles, there are four of them in there,
where ever you aim at some one, they will
hit there." He was told. After giving him
the instructions they all went to sleep. They
next day they all went out hunting after eating
breakfast. That's what they did. He would
always stay home alone. One time, just at
noon when he went to get water, he saw the
water very red, when he looked, he saw one
swimming side ways in middle of the water
it was very beautiful, it was scarlet.

4. He ran to get his bow and their arrows.
Then he was shooting at it. Soon he shot
all the arrows away that his brothers had.
After using them up, "I wonder what I
can do with him," He said. Then he remembered
their arrows. "There told of four arrows
in the bundles, that could hit any mark"
He thought. Then he ran back, when he
got there, he grabbed their bundle and
untied it. "Now, it'll surely die," He was

saying as he went along, When he got there by the shore. "Now I am going to shoot it on back scratching it lightly." He said. Surely he scratching its back by its shot. The second time he shot it. "I'll shoot it just where the water is on it."

5 - He said. Surely it hit at that place. The third time he shot it. "I'll shoot it in the middle of its body." He said. He really shot it in middle of its body. It began to fly up, it just barely flew over a little hill.

The man began chasing it. When evening came, he was very far away, he arrived to a town. "I suppose this is the place where it is owned." He thought. He was chasing it because it was taking his arrow along. Soon he was seen and it was yelled out. "A feather has come," It was said of him. "Say, they have already known me." He thought. "At our Chief's place -

6 - Take him in there." He was told. They took him in and he stopped to eat a meal.

After eating he asked. "I am chasing a red swan, it took one of my arrows." He said.

"O, it went by here today, it was traveling rather high" He was told. Then The Chief gave him a woman.

It was the Chiefs own daughter, that he gave. "O I'll take her when I come back!" He said. Early the next morning he started out again. Just at evening he came to a town again. Again a woman was given him. Then he asked. "O, it flew by here very high." He was told. "Yonder over in that direction, it went out of sight."

7 He was told. Again the next morning.

He never slept with the woman that was given him. "I'll take her when I come back" He said again. Then he started out again going the direction he was told it went. Again over there some where that evening he came to a town again. Again. "Feather has come!" They said of him. "The idea of them, they must be Spirits, who I always come to." He said. Again he was taken into Chiefs place. He was given another woman again. "Alright." He said. He always accepted the women. again he asked. "O it went by here." He was told. "It flew by not very high." He was told.

8 "That's the one I am following." He said.

Early the next morning he goes away. He was running along. Soon evening came again. He came to a town, again the woman was given him.

That's what he did. Now I am going to skip a story of him. It is the same thing he was doing every day. There were eleven women given him altogether. Then when he reached the place, in was walking in a forest. While he was walking he saw a small wickiup. He sneaked up to it and peeped in. There he saw an old man lying down face downward. "O, you are doing like a bad fellow, come in my grand child." He was told. The old man was bald headed he did not have any hair on his head. Then he goes in and sat down.

9. The old man got up, he was all alone. "Now, you go & get water." A kettle was told. "You place water in the kettle up on the fire!" An ax was told. The kettle jumped out. Soon it moved in again and placed itself over the fire. "Say you better cut some wood." He commanded the ax again. The ax and a leather strap jumped out. Later he heard the wood fall down on the ground out side. And the wood moved in, and set themselves in the fire. After the water was boiling. "Say put some corn in the kettle." He said. A wooden bowl came down, and poured the corn in the kettle.

10. After awhile the kettle had done cooking. Soon again. "You try and see if its done cooking." The wooden spoon was told. The wooden spoon tried it. Soon a wooden bowl moved up there also the spoon. The spoon commenced to dip out the corn into the bowl. "How wonderful, he has the control and say over his things." The Indian man thought. After the man ate. He was spoken to. "Now, my grand child, you have not come for nothing." The man was told. "My pet has been after you and here's your arrow." The man was told. A trunk was opened for him; there he saw the 11 - one, he was following in there, and his arrow was there. After he had seen it, the man never said a word. Soon the man was spoken to. "Now, my grand child, you are the only one I can think of in all this world, thinking of some one to get my scalp for me. So I think of you only. So I want you to get my scalp for me, it is up above." He was told. "But it is being watched very carefully." He was told. "My scalp," the old man said and the man never said a word for a long while. "When you bring, here's your arrow, you may take it also my

pet here -

12 - I'll give you some of its feathers." He was told. "That's the reason my pet went and got you, so you could get my scalp for me." The man was told, after a long while the man answered. "Noed, my grand father, I suppose I'll just try it." The man said. "That's good, my grandchild." The old man said. "But I'll take my time, tomorrow!" The man told. Then the next day the man went up taking a big bundle of Indian tobacco. When he got half way up, right in his way, there laid two spirits, their heads together, those are the guards.

13 soon they saw him, they were ready to report seeing him. "Say, wait, my grand fathers." He told them. "Wait and take a smoke!" He told them. Then those spirits never reported him. Then he gave them some tobacco. That's what he did. After giving them some tobacco. "You will again see the guards up there!" They told him. He started up again. Surely again, soon he saw two lying down with their heads close together. Just when they were going to yell out. "Wait, stop and take a smoke first." He told them. "Let's do." They said to each other.

The guards were then given some tobacco.
 "As they will never give you a smoke,"

14 "These who are setting here to guard.
 But I myself give you a smoke!" He told them.
 Then he started out again. This time he
 reached the place. Then soon he saw a
 whole lot of them, and in the center he saw
 the scalp on a pole with wind blowing it about, that's
 what he was after. One was yelling around.

"Be on your guard, it is said, that the old
 man has gotten the Feather a human being,
 there he is peeping in." They were saying about
 him. He ducked his head. The yellor was just
 saying that, it never really saw him, but just
 what he was a doing, was what it was saying
 around. Soon —

15 — the man spoke. "Now let there be a
 light wind and let the wind blow from one
 direction than to another." He said. Surely it
 was like that. Then he begin trying to blow
 some leaves. They would grab them and
 mash them all up. "Say I believe it is
 impossible." He said. Again he spoke. "Let
 there be no wind." He said. Surely there was
 no wind any wheres. Then he fly up or blow
 up all kinds of spider webs. Soon they never
 bother them.

Soon he goes over there. "Right in the center." He said. On a spider web -
16 - he was sitting. He blowed right at the place where the scalp was hanging or tied.

Then after he was at the scalp, he said. "Let it be very sultry, very hot." He said. It became very hot, there was no wind from any wheres.

All the guards fell sleeping. soon he cut it loose and started off, using some creature. That's what he did. Then he was attacked. "Throw him over." They said to each other. But they never got close to him. Then when he came close, soon he yelled out.

"Ha, Ha, Ha, my grand father, be ready, scratch your head." He told his grand father. "Sit up and have your head out of the smoke hole." Old man was told.

17 "What is my grandson saying!" said the old man and was scratching his head making it bloody. and sat up, having his head out of the smoke hole. Soon the old man became unconscious a little, when he was hit with the scalp, flapping it flat on his head. Now the old man's scalp had been brought to him. He was just a little bit out of the ground as when he was struck he was knocked into the ground.

"You are hit me little too hard." The old man said to him. After he got out of the ground then they ate together again. After they ate, His arrow was taken out for him and was given back to him. After his arrow was handed to him. "I'll give you this." He was told.

"All one has to do is to speak out, and it shall cook automatically of some thing. It 18 - does not require women to be monkeying with it. All the women has to do is to be seated." He was told. "Now, grand father, I will not accept your gift to me, as it will make our women folks very lazy. All they will do is to be sitting down all the time." The man told his grand father. "O that's right, my grand child." He was told. "O, well, then I'll give you those feathers." He was told.

"And this is what you'll do." He was told.

"When you came, eleven women were given you." He was told. "Now you may give those feathers, four at each place." He was told.

"Abuight." He said. "Now, my grand child, it took you eleven days -

19 - to come here. You will get there much sooner this time my grand child." He was told.

"If you wish to get there today noon, it will be possible, that you get there at noon today."

He was told. Then he answered. "O, to-morrow noon." He said. "A bright." He was told. Old man burned a buckskin. "Now." He was told. Then - "I am going now, grand father!" He told his grand father. Then he goes and picks up the women on the way, the women he had been given. Some where they stopped and slept, but he never slept with any of them. Then started out again the next morning. Then they reached the place. He lined them up out side. Then he goes in.

So "O our young brother come!" The man was told. "Now, my elder brother, bring her in." The elder bro was told. His face was very dirty and his mouth was dirty all his face was greasy having eaten a bear. Just as he ran out, there he saw the women standing in line. The man ran back in. "Wait let me clean my face up!" He said. The elder brother dressed up sporty. after dressing up sporty he went out and looked over them to select one to be his wife. soon he found one that suited him to be his wife. He took her in. Then all the men had married those women.

21. Now then, all the men had wives.

Soon the elder brother became jealous
 "After he had married them, then he brings them to us." He said. "It would be a good plan to kill him." Said the elder brother.

"As he isn't really our young brother, he must be some body." The elder brother said of him. "Now, I am going at once, to look for a place to kill him." He said. After a while he found a place where he could kill him; it was a hole in the ground.

"Now, it is said that there are some feathers over there, so lets go after them."

He was told, "Alright." He said. A rope was tied around his body.

22. Then after he went down, the rope was cut off, now the man was killed. "Now, we have killed him." He said and started to run home. The elder brother running to his sister in law. "I'll take his place in case of death." He told his younger brothers. He tried to sleep with her all night, but he could not sleep with her. Just when it was almost morning, the one who was supposed to be killed, a bear took him up, it got him out. "You stop and tell those women." The bear told him.

They will bring you here again, as They are trying to kill you!"

23. He was told, this is what you are to tell the women. When ever they tell me to go some where's again, you may all go away, as I am not going to come back again." So that was what the man was to tell ^{the} women.

"So that's what you are to tell the women." The bear told. So truly that was what he told the women. Surely again later - "Now, let's go after them again, the rope broke the other time, our young brother." They told him.

"Alright." He said. Then they started out. He stopped and told the women, "you go away also." Soon as they were gone, the women got ready -

24. After the men went out of sight. The women left. Those men came to a hole again. When they got there. Then they tied up the man again, this time taking his bow along. Just as his head went down, the rope was cut. The elder brother said - "I am going to succeed in marrying her." He said. He started to run. He ran in their wickiup and Threwed himself down at the woman's place. There was no one there.

The man ran out again, and ran around their home. "They might be hiding from me ^{here},"
 25 The man said. Soon his younger brothers came. "Well, our wives have all gone home." He told them. "It's because you are bad." The elder brother was told. Then they no longer had wives. The man was crying away. Soon some one spoke to him. "Why the idea, of him coming to our home and be crying like that," Some one said of him. "The idea, he never fell very far and he is saying, I am dying." She said. "He has only been rolling down a little steep hill." She said of him. After a while —

26 — he looked up and saw a door of a round wickiup before him. He got up and went in there. As he looked, he saw the woman the mistress of the wickiup, making a yarn belt. She lived all alone. He was struck on her. "I wish I could marry her." He thought. "Well, come here and lay down beside me where I am sitting, we'll be married." She told him. "Gee, she knows what I am thinking about," He thought. "Of course, you are speaking it out." She told him. Then he married her. This was a new woman, who —
 27 — was in Indian woman state.

Then he staid there living with his wife. Then two years later they had a child. They had a little boy, their son. Then after a long time after their son was kind a large. soon he asked his wife. "Why, where are your relatives." He asked her. "O they are over there, lots of people there." she told him. Those were cattle referred to. "I hate them the reason I live here by myself, I refuse to marry Solid Rib, I hate him, he marries all the young women."

28 She said. "Besides he is very fierce." She said. "Well we'll go there." He said.

"Tomorrow." His wife told him. The next day they started out. When they were walking along some where, they met his brother in law, Yellow bodied calf. Then "Now, this is what you have to do, you hang on my tail, as they will run after us, if you loose hold of me, then when you come to me, I and my sisters all look alike, I'll wink on my right eye, (theres my wife) you say -

29 - to me!" His wife told him. "Alright" He told her. Then the boy with wide open nostrils carried him on his back. Surely they were attacked. And he held on

his wife's tail. Soon he lost hold, after a long while, he came to, after the ^{man} was conscious, he followed them up. After a while he came to a town. Then he was told to come in the long shaped wickiup. Surely there was ten women there.

30. The women look all alike, They stood in a row. "Now ^{only} if you can guess your wife, than you may marry her." Solid Rib told him. Then he looked them over, soon he saw his wife wink at him. after he saw her. "Why do you ask me of my wife, here she is." He said. The little calf with big open nostrils was laughing. "The idea, he has been living with her for a long time." His brother in law said. Then some time later the old men -

31 - two of them went over to where the Indian was, those were, who hated him, who were jealous of him, when they got there, The Indian filled up his pipe, as they came in. "O my, if the Indians, does any wrong to me, I could do this to them," said one of them. He struck a rock and split it in two. Then the Indian pulled up his bow. "And myself, if some one does wrong to me, this is what would happen

to him." He said, the ^{Indian} shot at a large rock and shot it to pieces. "Say old man, lets be going." The old men told each other as they were afraid —

32 - of the Indian. Some time later, "The Solid Rib, is going to give a dance." It was said. He was to give a dance "Tomorrow." It was said. The next day, "Now, I suppose we'll go to a dance." Their women folks said. "O, we just stay here, and be sleeping." The bro in law - said to each other. "Yes." said the Indian. When it was almost noon, "Now, bro in law, lets go out sparking, out toward the river." Indian was told. "Lets go over to the well." said the wide open nostrils. "Alright," said the Indian. Soon the Solid Rib became thirsty.

"Now, get me some water." He said to —

33 - one of his wives, a young one. Those fellows saw the young woman coming. "There, thats one of the Solid Rib's wives." said the wide open nostrils the little calf. When she came. "Now, let us use your bucket." They said to her. "We wish to drink." They told that young woman. After a long while she consented.

"Now, lets go home." They said to each other after drinking water. The woman was washing the bucket when they left.

As the Indian had stuck right to that bucket.

"O, I don't care." Said the young woman.

34 When she brought the water over there.

When the old man drank the water, he shut his eyes drinking the water, just as he opened his eyes he saw the Indian sitting there facing him in the water. He throw the bucket away. "Go away, Get out." He told the people he was dancing. "The Indian has been bothering my wife." Solid Rib said.

At this time the men were sound asleep.

Soon as their women folks came, the wide open nostrils was beaten up. "You have taken your bro in law out." He was told. "No, we haven't been no wheris." - answered.

35. - the man. Some time later, the man or the Solid Rib, sent a word over by his wife to tell the Indian. "You go and tell the Indian, to wrestle with Solid Rib." He told his wife. The woman started out.

When she got to where the Indian was.

"Solid Rib wants to wrestle with you!"

She told the Indian. "I never wrestle."

He told her. "You tell him that I never wrestle." He told the woman. Then the woman goes back, when she got back to her husband. "No, I never wrestle, is what the Indian said."

She said. "Is that what he said." She was told.
 36 "No, we must wrestle." demanded the man Solid Rib. "You go to tell him that." He comanded his wife. Then she goes to that Indian again. "Now, he says, you must wrestle." The Indian was told.

"I never wrestle, even when I was a boy, I never wrestle, I use to fight, even now I can fight." He said to her. "I suppose we'll fight, tell him, we'll fight." The woman was told. "Alright," she said and went back home. When she got there. "I suppose, we'll fight, was what he said."

37 She told her husband, "That's it." He told her. "That's it, go tell him that." She was told again the woman started out. When she got there.

"That's it, for you to fight." She told the Indian. "Well, in four days." He told her.

"You tell him that." He told the woman.

Again when the woman came to where her husband is. "He said, for you to fight in four days." She told her husband. "Alright" answered the Solid Rib. Then the Indian commence ~~two~~ making his arrows.

Then his bro in law told him. "Now let me make two swift arrows for you." He was told.

The little calf made him two arrows.

38 after his bro in law made them for him.

"Now, bro in law, he isn't connected any wheres, his whole body is all bone, thats why he has a solid Rib, Only place is in his ass, where you can shoot him thru and also at his throat." He was told. "You shoot him in his ass, of this arrow I made for you. I'll signify you by saying. "Cha ha - Indian shoot me in my ass with that arrow, when I say that to you, then you shoot him in his ass, after you shot him, then shoot him in his throat, with the other arrow I made for you!" Little calf told his bro in law, thats what he told him. "Alright, I'll do that."

39 The Indian answered. After four days was up. "Now then." He was told. There was a large herd of cattle present to witness the fight, to see who was going to be killed. "You go ahead first." The cow was told and he took the Indian off a little ways and stood him there after he stood there. He rushed attacking him intending to knock him upwards. The Indian flew up, he was flying, the black bird could be heard. When he looked, there he was still standing there unharmed. "O This time I'll knock him over." Solid rib thought.

Then he rushed attacking him again.
 40 When he got out of the way, where the Indian was standing little above, a bird was flying. "O this time." He said then attacking him the second time. Just as he struck him, a little above, a mockingbird was flying. When he looked, the Indian was still standing there unharmed. "Golly, I'll sure kill him this time." said the cow.

This will be the last attack on him. Just as he attacked him, a little wren was flying above. When he stepped out, the Indian came walking toward him -
 41 Then the Indian said: "Now your turn!" The cow was told. He goes round and round, then soon he pretended like missing him, he shoots his arrows far away, shooting the cows in doubles. Soon it was noon.

Then this wide open nostrils said. "I am going out to urinate." He asked his mother. "No, don't go out." He was told. "O, I'll shit in here then." He said and sat down, he was just fishing. "Out side!" He was told. That's what he wanted to do. Just as soon as he ran out he yelled out to the Indian. "Cha-Ha- Indian shoot me in my ass with that arrow." He said..

42. His mother got after him and whipped him, he ran in. The Indian soon heard his bro in law. So he shoot it in its ass and then the cow was also shot in its throat. Then the Solid rib died instantly. Then all the cattle fled. Then the man ran shooting the cows. At last he went over to where his wife is. When he got there, "Now, I have killed the one whom you feared." He told her. I'll stop telling about this person I am telling about. End.

This is what one person did long ago -
 43. - who was living with cattle, he was an Indian. Their language was just like this. In fact they came right to the Indian settlement. Wi sa ke was there and the turtle was there also. One time the Turtle rode on horse back going out on a buffalo hunt, he fell off of his horse, after he was out two miles away. It took him ten days. at the end of ten days; he returned back. He scratched his horse's back with his claws, scaring it and it bucked.

That's all I have to tell about those I am telling about.

44 Now I am going to tell about those who fought long ago. At the time when the Indians use to fight. Of what I heard. Of what I heard the old men tell.

There was one boy who had no parents, and there was one boy who had no mother, he only had a father. Soon, they were united to be friends. The man loved the orphan boy. Ka wi se ga - was the orphan's name. And his own son's name was Ko thi be ga - soon while they were out fall camping, the Sioux attacked them. Ka wi se ga was captured and was taken to the Sioux country.

45 He grew up over there. And his friend also grew up. But he, Ko thi be ga was not captured. Soon Ka wi se ga, was getting the people, he sided with the Sioux. The spirits loved him. Some time later when he became a man, he hunted for the Mesquakies. He was Mesquakie himself, but he was hunting to kill them.

Finally he goes right to where they had town. They attacked the Indians, but his friend was not there. And then the man who had raised them. -

46 He captured him, it was his step

father use to be. Then another old man.

He captured seven Mesquakies. His father use to be, he pierced holes in his arms and placed meat packs on their backs. "Hurry up walk fast." He tells them whipping his father use to be, who cared for them when he was a boy. A long ways off, they waded across the Missouri river. After wading across, they stopped and camped. Then one Old man. "I am going back." He told his fellow Mesquakies who were captives.

Then a word was send by that old man.

"Now my son Ko thi be ga - tell him how his friend here is treating me." He told the old man. "This was what he -

47 - was told by Ka wi sa ga - "Now." He told him. When he first captured them.

"Now my son, release me, I am your father." The old man told his son, use to be.

"You are not my father, my father died long ago." Was the answers he gave him.

"Come on, walk fast." Then old man would be whipped. So he quarrel at him after he failed to have ^{Ka wi sa ga to} release him.

"O, my son loves me and he is ahead of me."

He told him. "When I tell him to fast two days my son fasts four days" He told him.

the one who captures him spoke to him.

48 "Now, your son, I could hang him on his back on a tree like a woman, your son."

He was told. So that was what he send by the old man to do, to tell the son.

"Alright, I know how he is treating you all,"

He said, the one who was to go home. Then while they were sitting down, after the old men got them talking, "I am going now," said one old man. He was all tied up, but he got up. after he got up, a large turkey walked away,

49. When they went after him, he started to run, he was chased very hard, and he was also shot at, when he reached the shore, he jumped and flew away. when he lid on the other side, he became an elk. he started to run. After a long time he reached home. First thing he goes in Ko th' be ga's wickiup. He started to telling him. "Your brother Ka wi sa ga; it is he, who is taking your father, he treats him very mean!" He was told. "He whips your father, hurry up, walk fast, is what he tells him." He was told. "O, O yes!" was the only thing he said.

50. Then the man begin fasting. The man fasted all winter.

Soon a spirit spoke to him. "Now, in return, you shall get them, and you will not be killed any. As many as they kill you, you will kill them more." The Spirit who blessed him told him. Then he never said, "Alright," to the Spirit. "What I want is Ka'wa'si ga" He told it. He kept on fasting. Soon again he was spoken to. "Now, you shall kill half of all the Sioux." He was told. "You save half from killing them." He was told. "You shall not kill Ka'wi-se ga."

51. "all the Sioux only." He was told. But he never agreed, he kept on fasting. "Only Ka'wi-se ga." He said. After a long time again, when it was almost Spring he was spoken to. "Now you may kill him, although I had loved him very much." He was told. "Truly he has done too much, for killing the one who has raised him." He was told. "At this time, in fall, they will start to come again, over there toward south, quiet ways off, a little forest there, at that place you will battle with him."

52. The man was told. "They shall not kill any of you." He was told. "You shall kill several of his party." He was told.

Then the man stopped fasting. Late that fall he was spoken to again. "Now, he has started." He was told. "Now, you can meet him." He was told. "You go there in that forest." The man was told. Soon he told. "Now, I am going after my friend," He told the Indians. Lots of Indians went along with him, the boys went with him.

53 Then they started out, soon when they were walking close to it, they pitched camp. This Ka wi se ga. had already camped. A place of the battle was stated to him. Then two were sent that night to spy them. When they got close to them, they stopped and watched them. They were just roasting meat, one had on a pink cap, this particular person who was sought for, to be taken, he was Ka wi se ga. Then they had spied them. "O they are just —

54 — roasting meat." The man reported. Then way late in the night, they sneaked upon them. At mid night they got to a place from which to attack them. From there they were watching them. The enemy were feasting all that night. At dawn they made attack, they were shooting at each other. Just at daylight heads of the enemy were being brought. Ko Thi be ga said. "The person I came to get has

a pink cap." He told his friends. "Do not kill him, only capture him." He commanded them.

55 They could not capture him as he was very mad. "Well, why don't you capture my friend." They were told. "He is very mad." His friends said. After he was tired waiting for them. "I'll go and capture him myself." He said. "I had just wanted you to capture him!" He told his friends. He walked away, when he came close, his friend attacked him, and shot him in close range. Then he attacked him and only thing his friend did was to flee. After a long while, where his friends were.

56 - he was chasing him around between them, finally the man threw off his cap, but of no use, finally he was caught. Then he was captured, then rest of his party were captured. All were brought there together and were all tied up. Those captured men were made to sit in a row. Then they were being questioned. "Which one is Ka wi se ga?" They were asked. "You!", "You!", Each one was asked. "No." They answered. Soon Ka wi se ga spoke. "I am Ka wi se ga, I am called that, my friend how could you not recognize me, my friend." Ka wi se ga said. "My friend you would not —

58

release our father when you captured him." The man was told. "If you had released him, I won't have done this to you!" The man was told. He was whipped. "get up!" He was commanded. While they were walking some place. "Ka wi sa ga - are you hungry?" He was asked. "Yes." He said. Piece of his cheek we slashed out and were roasted for him. So he ate himself. Soon he was brought where the Indians live. Then he was being cut up in great shape, His mouth was cut up to his chin. And their mother cut his nose off -

59. The other prisoners, nothing was done to them. They were treated very nicely. Then Ka wi se ga was made to sit down, soon he spoke again. "Aint you going to let my relations see me first." He told them. "You idiot, you have killed a score of people, they don't care to come to see you." The man was told. He wept. Soon he was burned alive.

He was just talking away as he was burning, untill gradually his voice fade away. That's what the two friends did.

60. Aug 13, 1912. Tuesday, today, now my friends I am just going to try writing, my friends, in this paper. It is telling a good stories of what the Indians did long ago. I will start to tell about them from here again, of what the Mesquakes did once, long ago.

There were ten men hunting the Sioux. Soon they saw them and attacked them. It just happened that those were looking for fight. Then they fought. Themselves, they were old ten of them and their enemy were in large number.

61. Soon one was shot, they buried him right there. That's all I heard, my friends.. So I am going to tell another story. There lived a young married couple. They had two children. Some time later the man saw a place where a dead person had been buried. Then he commence to dig for it. after digging it up, he set it up. This corpse happen to be a woman. It had on a very fine set of clothes on her. Soon he began talking to her. "Now let us gamble." He told her. "Alright." she said. They begin to gamble. But I don't know in what manner they gambled. Now in fact I do not know -

62 - what that form of gambling is called. They counted the sticks, the seventh number wins.

This is the Indian way of gambling long ago. Then soon they started to gambling. He won all the things the corpse had. He took all her clothes off. "I won everything from you," He told her. The man threw her in the hole with any thing. Then he covered her up with dirt again. Then he took the jewelry of clothes to their home, that evening. "O I have won these," He told his wife. "I saw people, the gamblers," He told his wife. "Put them on."

63 He told her: As she begin to put them on, the things her husband brought. Just when she got them on, some one was singing coming. "You came to bother me first, to take my clothes off of me, Red stone pipe." Was the some one was singing as it was coming. Closer & closer it came. "Say old lady." He said to his wife. "Let us flee." He told his wife.

Then they fled, the old lady was the first to be chased. When the corpse caught her, it killed her. Then the man was caught last, soon he was also killed. Then the two children fled, they are the ones who told about it. That's all.

64 Now my friends, Once when all other Indians fought the Mesquakies intending to kill them all off, those were the other tribes. One Spring the enemy came upon the Mesquakies.

Then they begin to make a stockade, in a little while they had it made, at the time when they were large number of Mesquakies. Then they were all surrounded. Then old men warriors went out of the stockade. They made an attack but finally they were all slain. They loved their young men, so only the old men did the fighting. A large number of Mesquakies were slain at that time.

65 After a long time when the weather was very warm. When the kernels matured on corn. Then two women played their parts as spirits. They spoke for it to snow. Surely it snowed. The snow fell at least four feet deep.

After it snowed, they started out, holding on each others hand, the men. That's all I am going to tell my friends. That's what they did, the time all other tribes fought against the Mesquakies intending to kill them all off. That's all.

66

Now I am going to tell a fable. I will tell about a fable. O there lived a married couple, they were rather old. Soon their son. Soon the old man goes away. "I can die any where, where I die," He said to his son and to his wife. So he went away. He was walking along, some where as he was going soon he saw a gnat floating in water, he took a stick and got it out. He roasted it. After eating he went on his way. That's what he did.

Then after a long time again he saw a water
67- path, he followed it up. When he got there, a long wickup was there, he goes in but found no one there. After he was sitting there a little while, the boys began to come home. Soon they all came. When they had all come. They begin cooking. He ate with all of them. So old man staid home all time. Soon he heard a sound of a bell coming. One person came in. "Say old man they are waiting for your grand sons, to do what they usually do!" He was told. "Alright," He told him.

68 "I'll tell them," He told him. Then the old man forgot to tell his grand sons. Just when his grand sons had all left the next day. Again he heard a bell jiggling as some one was coming. Some one came in.

"O, they are anxiously waiting for your sons!" The old man was told. "To do what they usually do." He was told. "Why say, didn't I tell you, that I'd tell them, I have a good notion to kill you here." He told him. "I'll tell them." He told him. Then the old man began singing. "To tell, my grandsons, to tell my grand sons."

69 That was the way he was singing. Soon they all came. One by one as they came they layed down and wept. After all his grandsons had come. "My grand sons, yesterday one man came, I heard the bell jiggling as if he came from North." He told them. "They are waiting anxiously for your grandsons to do what they usually do, is what he came to tell me." He said. His grandsons never answered. "What do you usually do?" He asked them. Then - "Well -

70 - my grand father?" The youngest one said to him. "We run races." He said. "Oyes, I am a swift runner myself, when I use to be young. Of course I might be beaten, because I am an old man now, that is if I can be beaten. Of course no one on this whole world ever out runs me." Old man told them. Then at that moment they all got up.

His grandsons said. "Don't go any where, we shall wait for them." They said to each other. He said to his grandsons. Again the next day, they heard the person coming. Just as he was to speak, just before speaking "O, we'll be there in four days from now!" The old man told the man -

71 "Four days from now, you tell them, we'll be there." He told the man. He went back, when he got there. "An old man talked greatly." He said. "In four days at noon they will come, was what the old man said." He told. At once the turtle spoke out. "I wonder if he is my friend." He said. "If he has a coon skin tob bag." said the turtle. "O, sure, that's just how he has." He was told. "O, That's my friend!" said the turtle. "He is the one I'll wager." He said. At this time this old man asked his grandson to get a limber hickory stick. It was brought to him and the old man started to make a hoop.

72. He made two - after the old man made them, he dried them. After they were dried, he tried it on one of his grandsons who was fasting. After he fitted it just right on him. "You may use that." He told him "And I'll use this." said old man.

The next day when four days was up, they started out going over there. "Now, we'll try to run." ^{He} ~~old~~ ^{man} told his grandson. "Alright." He answered. Rest of them went on ahead. When they were far away ahead of them. They started to run.

Oyes, first he gave instructions to his grandson. "There shall be a sound of some thing going by, that'll be myself going by, then you may-
73. - take this hoop off and throw it rolling it. "You go little ways behind where my grand father lid." He told his grandson to say when he was instructing him. After instructing him, they started to run. Soon some thing was heard going by. "Say, my grandfather must be going by," He thought. He Threwed the hoop.

"Little ways on this side, where my grand father lid." He said. Just as he threw it he became unconscious. Soon he came to and saw his grand father running up a hill, beating him. "Say, he is beating me -

74 - the old man." The boy thought. Then they started on their way. When they got there.

There were a throng of people. "Cha! ha!, they are coming." It was said of them. Then they began betting. Old man was wagered by the Tibble. After they got there betting each other. Then went off to run a race.

Those who were to run a race goes over there. They went far off where the race will start from. Soon they were off on a run. When they were close to the goal. It was yelled out. "A hot race." It was said. Elder bro was crying. "The old man is wasting our lives; one of you should have ran the race."

75 He told his young brothers. Say when they first started out, old man's grandsons was with the racers only a little while. The old man was left where they started from. Soon he heard some thing coming. "In the middle," He said and threw his hoop. Soon. "My grand father must be going by." The boy thought. Then he threw his hoop. "A little ways on this side where my grand father lies." He said. Soon those two heard some thing going by. "I suppose he is going by -

76 - the old man." They said to each other. A little later, again they heard something going by. "Again the boy must be going by; run faster." They said to each other. Soon this boy came to and saw his grand father running ahead of him. In a little while others caught up with him. In little while they passed him. Soon he threw his hoop again.

Then the boy did likewise. "Where my grandfather lies." He said. Then right at 77 - the goal they came a running. While at this time the elder brother was crying around. While he was crying around he saw their grandfather coming into sight. A little behind was their young brother. Then they outran the racers, winning the wager. Then the turtle took to fleeing. The man was being searched for. Soon he was found. "Now, my friend." Turtle told him. "I'll give ten of my young brothers as the bet I lost." He said. Those were the tortoises. Then ten of them were killed. That's the end of this fable. That's all.

78 Say I am going to tell a story about the Turtle again, the time when he was ruined. Where they had a town, they had dances all the time. Soon they commenced to gambling and the Turtle had won a whole lot. And then his friend Wi sa ke was standing right there, watching him as he was playing Moccasin game. This man Turtle was winning lot of games. Soon -

"Now my friend, play for me a bit," He told his friend Wi sa ke. "Alright." He was told. "Of course I don't know how." He was told.

"O, go ahead my friend." The turtle said.

79. The turtle went to urinate while this Wi sa ke began gambling. In no time, he lost all ~~that~~ the turtle had won, besides winning more from him. After a long time the turtle came. When the turtle looked at his friend, he only had just a little left as the Wi sa ke had lost it all. He came. "I can't do, I am beaten badly." Wi sa ke told him. "Now, get out," The turtle told him, as he was very angry. "It because you have been eating your house, ever since your young brother was slain —

80 — from that time you have been eating your house. So its impossible for you to win in gambling games." The turtle told him. Wi sa ke almost cried. The earth shook.

"I'll get even, with my friend." He thought as he walked away home. When Wi sa ke got home he layed down. "I wonder what I can do with him." Wi sa ke thought. "Say, my friend Thinks a whole lot of women!" He thought and walked away. He went and made a dress, a waist and all a womans clothing outfit. Then after 81 — he made them all. He killed an elk and made his cunt, placing it between his legs. Tying it on both sides. Then he went over

where the Indians had a Town. She had a rosy cheeks, a very beautiful woman, This man who dressed like a woman. When she got there, he goes in the Lonely old woman's wickiup. That's what he did. "O my grandchild has come." Said the lonely old woman and cooked for her. Then she warned her. "Don't you be laughing at the, talked of person, when he comes, as he will come when he knows you are here." She was told. "He will already think he has you." She was told. "Alright!" The woman said.

82 That was just the fellow she came fishing for. So that evening the young men went over to see her as she was a very beautiful woman. So later in the evening the Turtle - "Say my young brother," He said to the tortoise. "I better go over to see the woman who came," He told his young bro. Then he dressed up. Tying up the bells on himself, showing that he was a warrior. The turtle freshen up his face. After dressing up, he went away. Poor this woman heard the jiggling of bells coming. "Now, the, talked of person, is coming, don't you be looking at him." She told -

83 - her grand child. Just as he stepped in he squeezed his tob bag making it cry like a little baby, "O we - O we," it said.

His tobacco bag was baby skin. Then when he coughed, beads were falling out. Then that woman picked them up. "Leave my flyer alone." The Turtle told her. He saw that she was a very beautiful woman. Turtle was stuck on her very much. Soon the Turtle began whispering. While the old woman - "What does she want of that fellow for." She thought of her grand child. Soon - "Let me come here tonight." The Turtle asked her. "Alright."

84- He was told. That night the young men begin sparking her, but not one of them did she talk to. The last one was the Turtle to spark. He goes over there with his bells jiggling as he went along to spark. When he got there, he had no trouble to lay with the woman. Then he began asking her to marry her. "Well, I'll consent, if we go to where my uncles are, right tonight, but you'll have to take your Sacred pack, to take along." The Turtle was told. He really thought it was a woman. "O well, I'll get it," he said.

He goes after his Sacred pack. The tortoise said. "Say where are you -

85- going to take our Sacred pack." Tortoise told him. "The only time that it is taken is when one goes on war path." The tortoise told him.

"Say, my young bro, be quiet, you'll have a sister in law." The Turtle told him.

"He'll surely loose it some wheres." The Turtle was told. When the man got over there.

"Now, lets go." He was told. They went away, way off some wheres they layed down.

The put there heads on the sacred pack for a pillow. Soon the Turtle felt foolish.

"Tomorrow night." The man was told.

She begin to tickle and fool with him and kept him awake. Soon the Turtle fell asleep.

86 After he was asleep, his pack was pulled off from him. Then Wi sa ke ran and got an old rotten stump with lots of ants in it.

Wi sa ke layed it besides him. Also placed one under his head as a pillow. The man went away, when he got home, he took off his clothes. He throwed the pack into a place where he had young deers penned up, he throwed it in there. The Turtle soon woke when the ants were pinching him. It was the ants biting him. Soon he woke. "Don't, Ma ko si ge - you disturb my sleeping." He said. as he 88- had asked her name at the first time. "Ma ko si ge - is my name!" she had told him. Soon they were biting him every place. So finally he got up.

He saw an old rotten stump, he was laying
 with and he looked at his sacred pack,
 it was also a rotten stump he had his head on.
 "Ma Ko si ge," He said. Finally he start
 to yelling. Soon he went home, soon he arrived
 at their home. "Theres the bad fellow." Tortoise
 told him. "Now, he has lost his sacred pack!"
 Tortoise told him and the T with never
 said a word. After four days he begin to tie
 89 - up some tobacco, and hunted for Ma Ko
 si ge. All over under the earth, he could
 not find her by asking. "Ma Ko si ge, has
 taken my sacred pack," He was saying
 around. But he could not find her any
 where. After a long time he came back to
 thier home. When he came, he layed down
 and he never had any appetite. Soon again
 he left, going up above, asking the Spirits
 about Ma Ko si ge. "Do you know her?" He asked
 all the Spirits above. But not one of them
 90 - seems to know Ma Ko si ge. No wheres
 she was known by that name of any one.
 Soon the man came back home. Soon as he
 came he lays down, he was getting very thin and
 poor. His eyes were under as he looked. And
 he hardly had chicks. And his voice was
 very low. Soon he thought of his friend

Wi sa ke. "Say my friend knows every thing" He thought. "He surely knows, who it is by that name." He thought. The next day the man -

91 - went away, going to see Wi sa ke. He could hardly get to his wickiup. Just as he stopped in. "Gee - but he must have been seriously ill." He was told. "You are very poor, my friend." He was told. Soon he spoke and could hardly be heard. The man said - "Now, my friend, I have thought of you, to know who it is, by the name of Ma ko si ge, I now fail to find her in all this world, I can't find her, she has taken my sacred pack. So I thought, why my friend surely knows who is named Ma ko si ge, that's what 92 I thought, so that's what started me here." Twille told him. "O O yes" He was told. "My friend, I do not know of any one by that name." Twille was told. "I don't even call my pets Ma ko si ge." He was told. "I call them Ma ko se se e t, I don't know, but you can go look for it there, I have them penned up over there, you go and look for your sacred pack there." The man was told. He goes over there when he got there, to his surprise, There he

saw his sacred pack lying there all smeared with shit, as the Ma Kose se A had been shiting on it. and his flute was lying there —

93 - all mashed up by trampling on it. The man's sacred pack looked impossible to be restored. "My own friend has ruined me," He thought. Then he returned back to his friends wickieps. "Well, my friend did you see your sacred pack." The Turtle was asked "Yes" He answered. "Now, my friend I am the cause of you to be in that shape. My friend, you shouldn't have mentioned my brother being killed, when you eat your louse, when you said that to me, you should have said that." The man was told. "Otherwise I would have never plot any thing against you"

94 - He was told. "You said to much to me." He was told. He got hold of the Turtles tail "My uncles and neices will continue calling you a turtle." He was told. "When they crave for meat, they will eat you." He was told. Soon he came up swimming in the pond, having green stuff in his mouth. "That's what you'll do" The man was told.

That's what he did, the time when the turtle was ruined. They were two very best of friends untill Wisahe ruined him. At the beginning Wisahe was really a spirit. That's all I have to tell.

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