



Smithsonian Institution
National Museum of Natural History

Department of Anthropology
National Anthropological Archives

NAA MS 2024, folder 3c
Fifteen Fox stories by various authors collected by Truman
Michelson, undated
National Anthropological Archives, Smithsonian Institution

Please cite the material in the following format:

"NAA MS [Manuscript Number], National Anthropological Archives, Smithsonian Institution"

For example:

"NAA MS 2108, National Anthropological Archives, Smithsonian Institution"

Jim Peters

Mo a 9a ha not be with
 a hwa we saw the
 men we with the
 the 9a the a the men
 we the the not the a
 we the not with the
 men Mo a do 9a
 the the a the a hwa
 we the the the a
 the a 9a the men
 men men we men
 men men men men to
 the men Mo a the men
 we the the men the
 o we the the men
 a men we men a 9a
 men a the the men to
 we men men Mo the
 we the the the men
 9a Mo 9a men a men
 the men men the the
 to the a men 9a
 the a the men the
 men the men men to
 we a men men
 9a the men Mo
 a men to men the

non bla u a tu ch a
 que ra cta th non
 Mo sa non bla non
 Mo a th tu non ch
 to cta a th u a th
 th bla non cta non
 Ge non u a non th th
 7a non th non th
 u que to th non th
 th non th non cta a
 a th non th non
 th a bla u a non
 th 2a th non th to
 non th non non th
 th non th to a th
 th 7a non th a que
 to th non th a a
 th a a th non non
 th a non Ge non
 u a non a th non
 to th u a th th th
 th non non to non
 a bla u a non th non
 th non th to a non th
 non non u a th
 non non th
 a non non th non th

a a To itto Te a la un-
 ta ch a th me epu-
 Gu e i ch te e itto
 e non epu a itto i Te
 be To itto e un tu non
 u a itto o epu Gu i
 non i me epu Gu i
 Me non non Me to te
 non u a Gu non-
 in Me in ch non
 ta epu me ta Me Gu-
 Me me Gu le non itto-
 Me ch me Gu epu Me
 non u a me Me Gu
 a ch te Me non u a
 ch me Gu e i non itto-
 non itto non me Gu Me
 Me u a te u a u a be Me
 Gu ta le me u a i non
 itto u a i ch u a me epu,
 non non Me u a i ch
 u a Te epu Me ch non Me
 le non le non te non
 u a non Me Gu o non
 epu e i Me u a itto o
 Gu a u a non non Me
 u a i non non Me u a

7

8

na he me we we
le the to e i
na the o gwe to
i e we he o we
the re the we re
we the i to the to
o we the we the
the to we e we we
we the e the we we
the the the we the
we we re we we
we we we to we
we to the to we
the o we we we
the we the we the
e a we we the
the to the we we
we the e the we
to we the e the to
we a we the e we
we we the we we
the we we we we
the e the we we we
we the we to he
e i the we he o
we the e the we
o we the we the we

e t m e t t e s s a t h e
 u a m u n m u n m u n
 m e g a t a t a m e t t e
 h e u u t a m u n m u n
 e u u u m e h o t t e
 u t m u h e m e m u
 o m e h o u m g u e
 g e m u m u h o e m
 m u m u h o d e u e m
 t t e h e d e g o m u g e
 m e g e h e m e t t e m
 h e o t e e e h e m
 t t e e m m u m e t t e
 g u e g e m u m u h o
 m e h e m u t t e h e
 h e g o m u m u
 g e e h e h e m u
 g e t t e h e m u h e t t e
 h e t t e m u m u g e
 h e h e h e m u m u t t e
 u t o t o h e h e m u
 m u t t e g e m u
 e t m e t t e h e m
 m u h e m u h e m u
 u t h e h e m u h o
 u t o m u h e t t e
 m u m u h o g e h e t t e

e uue du re the e re
 que u itti du ch to u
 e re to re u the
 u itti ch u que u
 o que du re u re
 re du re re re
 re the to u e re
 u u itti o itti the re
 e the u itti the re itti
 e the itti the the the the
 the re the e the u
 the re itti o u re
 u itti the re itti
 u itti que re re the
 u re the re re the
 u itti e itti the
 the e re que u itti
 la ch to u the ch
 re the the u itti
 ch u itti o que u
 re u re u re the
 the u u la re
 the re u re que
 re ti the e re
 re the the re re
 the o itti the re
 o to la re re re

the it Ga no - men -
 the it a a a - other
 a it men other de
 we now be the men
 the Ga men the men
 a it a a a - other the
 the the be the the
 a the a - the other
 it men other the men
 the men other it men
 men it men men men
 Ga no - it the the
 a it men other, a men
 men a a other men the
 it Ga be Ga a a other
 the the men a men a
 a a other a men a -
 men men a a other, no
 men the men the a men
 men the the a a other
 men no a a the a the
 men a a other, it Ga be
 Ga a a other men it men
 it men the be the the a -
 men a a the men the
 a it other men other
 the the a a a a a

14

as - was the o as - was
in - the the the the
the - was - was the was
the the the - was the
e - the - the - was - was
in the the, the the the
was - the the was
was the - was was in
the in - was the was
was the the the the
the - o as - was - was
was was was - was
the - was was was the
the the - was the was
the - o the the was
was the the - was
was was was was
was the - was the
was the - the was
the was - was the
was the was - was
was - was the was
was o the the was
in was was the was
the the - was the
was was the was

u a r u e h r u o t h e i
 g a b e f e r t h e e h e t h e
 h a u e u t h e e r u o t h e
 r u o t h e t h e h a d e t o a
 i h a d e t o a u e r u o
 e d e r u o r u o t o i
 r u o t h e r u o t h e u e r u o
 h a d e t o a r u o r u o
 t o u e h a r u o t h e
 u r u o r u o r u o t o
 g a r u o r u o u e t h e
 h a d e t o d e h a
 d e t o a h e t h e
 h e r u o a t u r u o
 r u o t h e r u o r u o t h e
 u f e r r u o r u o u e d e
 r u o u e u e r u o e t o
 u t u r u o f e r u o
 u i r u o t h e r u o i
 t h e r u o t o t e d e
 u e r u o u e t h e r u o
 r u o r u o g a h a h e
 r u o t o r u o t o t e d e
 u e t h e o t h e r u o u e
 a t h e u e h a u e
 u r u o h e r u o r u o u e
 t h e r u o t h e h e u i i

23

e son see - de the - o -
 the - the - the - the - o -
 the - e - see - see - see - the
 the - the - the - e - see - 90
 see - 70 - the - e - see
 see - the - to - to - the - see
 the - the - , - see - see - see -
 see - the - the - to - a - the -
 to - the - see - see - to - see
 see - see - see - see - see -
 e - e - see - the - a - the
 the - the - see - see - e - see
 the - the - see - see - the -
 see - see - e - the - see - see
 see - see - see - see - see -
 see - see - see - e - the - the
 see - 90 - see - e - see - the
 the - see - see - e - 90 - the - the
 see - the - the - the - the - see
 the - see - see - the - the -
 see - e - o - see - the - the
 e - the - the - the - see - see
 the - the - the - see - see
 see - see - see - the -
 the - the - see - the -
 see - see - the - see - the
 to - see - see - the - see -

la ha re re re
 the the the re the
 e e ch re the
 the e ha re re
 the la ha re re
 the e of re re,
 re re re re re
 the re re re re
 re the e ha re
 la ha re re re re
 the e the the re
 the e the the re
 the re re re re
 re the e the the
 re the e the
 re re re re re
 re re re re re
 e e the re re
 e e the re re
 e e the re re
 re the re re re
 re the re re re
 re e ha re re
 the e the re re
 re the

37

see the e ch ch the to
the e be the the the
see the the e e e e
see see e e e e
the the the e e e
see the the the the
the e e e e e the
e the ch the e e the
o the e e e e e
see e e e ch ch
the the the e e e
the the the e e e
the the the the the
see the the the the
see the e e the
e the ch the the the
be the the the the
the the the the the
see e e e e e
to e e ch the ch to
see to the the the
see the e e the the
the the the the the
see the the the the
the the the the the
the the the the the
the the the the the
the the the the the

39

40

mea a the wa me la
 ch to a the the to turn
 e a the the do with
 ch la ch to a I am
 given me the eye to
 be the to be me the me
 to the a la no te
 e i the me i me
 me ch the the o me
 a a the la to me
 me the e the no the
 the the o a me me
 ch me the the the the
 o a the ch the the the
 the a me a the me
 me the i a the me
 open to me the e the
 me me I am the e
 the a a a la the the
 a the la me the the
 e the the que the a the
 the the me me a the
 the a the i the the
 the the the me the the
 me me the me me
 me the the the me
 me the me the the

i the ch- he do to a
 Gu- Gu he he re- na
 na a na he he- na
 na tu na he- na
 a na the na
 que na a i na
 the na i the na
 he na a i na the
 na que a na a
 i the, he the na he.
 the na na the the
 Gu- a i na the na
 a i the, a he na the
 na na na na na
 the na the the the
 the he the the na the
 a he the the na the
 a the the que tu na
 the the to tu na
 i 1 the 0 the 0 i the
 a he na na na the
 a te te he- Gu the
 na a na the que
 na the v na he- he
 na na na, a Gu
 he na he Gu the
 the to a i na the

43

45—

be the the see no be
 the see the e be to
 the see the e be
 see a in the e see
 a see e the e see the
 see the the see e
 the e see e be e see
 the see the see the
 to the the e the e the
 see e the e the see
 as a the see e
 see the see see the
 see the the see e
 e the the the the
 the see e see e see
 e e see the e the
 see e see e e see
 e see e e see the
 e see the e the the
 see e see the e see
 see the the e be see
 the see e the e
 the the e see e the
 the see e see the
 see the e the e see
 the the the see the
 to the e see the see

ma the o ch De u re-
 me me De qu a re re
 De qu a re - the i a
 re re re the a the
 p the he the ch re re
 the re the the the
 e i re re re re re
 the the ch re re re
 re re re re re re
 the re re re the, e i
 re the o ch De u re-
 e he re re re re re
 the ch re re the -
 go re the the re re
 re re re re re re
 the the re e i the e
 he re re De qu the
 De the, e re re re
 re re re the re re
 to re re re the i re
 re re re re re re
 he re re the re re
 A ch to wa the. De De
 i the re re re re
 re to re the the re
 the he the

i mi bi e by mi th.
 ma hu th. hu mo
 oka mi. hu o si bi
 mi mi. mi i e i
 mi wa th. hu mo
 ta ma mi. hu o mi
 the ga to hu. mi i to
 hu. mi o. mi hu hu.
 hu hu. mi hu hu.
 hu o. mi hu hu. i
 i mi th. hu mi wa
 th. hu we hu. hu hu
 hu. mi hu. hu hu
 mi hu to hu hu.
 i i mi th. hu
 hu hu hu hu hu
 th. hu hu hu hu
 th. hu hu. hu hu
 hu hu hu hu hu
 hu th. hu hu
 hu hu. hu hu hu
 hu hu hu hu hu
 hu hu hu hu hu
 hu hu hu hu hu
 hu hu.

i-ye i-h. e hya cu
 th. e wa th. o th.
 th. ch. see ho h. wa
 th. o wa th. o th. ma
 w. th. mu th. e mu
 w. h. th. th. th. th.
 mu th. mu. mu i.
 i mu ya. o th. mu
 wa th. A be a-ge
 th. e th. ya th.
 i mu A w. wa. e
 i th. th. mu th. th.
 mu mu th. th. i
 mu ya. i ge e A.
 th. th. mu ho. A
 ya wa a. mu ho.
 o w. a ya w. wa.
 i mu. i ge wa. o
 gi a mu. mu ch.
 w. th. mu ho. mu
 ch. w. mu ho a. mu
 wa mu. e i th. - mu
 mu to wa th. o w.
 ya a. e i mu th.
 th. o mu th. - h.
 mu th. th. wa h.
 i th.

e lya no to tho wa
 th- we mr. men th-
 th- we d-ge we mi-
 men i- th- do the an
 an be men. e i na
 wa th- i m- m- ge
 ya de d- m- i m-
 bi. e we bi. the ge
 th- men wa th- wi-
 do the men wa th-
 d- ya wa d- we wi-
 de ya we d- m- i
 m- th- i bi- ya to
 the. e the to w- m-
 tho. be men the wa th-
 i m- m- ge d- d-
 m- wa bi m- th-
 m- e we bi. wi- the
 men men th- ge yd
 de d- i- e we l- to
 the to the i th- i- m-
 d- ya wa d- we wi-
 de ya i w- th- ge yd
 de d- the a m- the
 i bi- ya to the. e m-
 ge wa to e- men the
 e de de we th-

ma mi wa K. - A fi.
 me K. h. - la ch. fi.
 K. K. i. - me to wa
 the mi - ch. ch. the
 K. K. o ch. the ya
 to K. me me K.
 mi K. ch. fi. me K.
 I to to K. i - the - fi.
 ya De A. - e w. - the
 me me the. go ya
 De A. i. - he K. K.
 me K. - e w. ch.
 K. De the. I me me
 me K. K. the. i.
 mi i - go ya De A. i.
 K. o - me he K.
 to me K. - me ch. me
 me K. - to the K. le
 K. to me K. - e we
 he K. wi. la me the.
 to the. o wi. ya De. me
 me agi. me the to
 to i. me ya. mi
 me K. the. la ch. to
 A mi. me the. me
 to wi. me mi. I me
 me K. the.

nu nu ko th. we
 nu. nu th. nu
 to wi. nu nu. nu
 bu nu k. b. nu.
 nu nu ya nu
 ko. e to k. th. &
 ya nu nu. we wi. nu
 ya we &. g. ya nu
 &. ko o nu th. ya
 to k. & & o, & & o.
 nu nu ya. nu
 nu ya nu nu ya
 & k. wi. k. to th.
 e bu nu. nu ko.
 o wi. ya & nu. bu
 k. k. nu th. nu
 k. nu nu ko bu.
 k. bu nu. nu nu
 th. e nu wi. k. nu
 k. th. wi. k. ya bu.
 k. k. nu th. i. nu
 nu nu we nu ko.
 e k. wi. ya nu ko
 o to nu th. th. k.
 nu ko. e k. k. i
 th. k. nu nu to nu
 i.

Oh the he K-ri K-ri
 sun & K-ri sun
 sun w- & he ri K-ri
 I sun he w- th- I
 ri Oh the & th- sun
 the th- I sun w- the
 De he- th- sun K-ri
 th- K-ri the K-ri K-ri
 I ya K-ri th- sun
 K-ri & the w- he the
 K-ri the De he- th- I
 the De sun the sun
 K-ri & K-ri w- the De
 he th- w- K-ri ya he
 w- the K-ri sun De
 sun K-ri he- I sun
 I he K-ri w- th- I
 he w- th- I w-
 K-ri w- th- Oh he K-ri
 sun w- sun sun
 w- w- K-ri & sun he
 w- th- sun & th-
 I sun he w- th- I
 sun th- O Oh he & ri
 he ri the w- the
 K-ri sun sun & K-ri
 sun Oh w- w- to De w- K-ri

I is th. i nu. nu
 nu ag. nu to to
 to. th. be th. nu th.
 th. nu nu nu th. i.
 nu nu ag. nu to
 to ya nu. - I is nu
 th. ^{odisi ni} ~~nu~~ ga I nu. d.
 nu nu. nu th. th. a
 nu i. nu a nu nu.
 nu nu. th. i. I
 ag. I nu to nu. nu.
 nu nu. th. nu nu
 th. th. I is nu th.
 th. nu nu to we d.
 ya I nu. nu nu
 ag. nu to to ya
 nu. I is nu th.
 nu nu ag. nu
 to to to. nu i
 nu ga th. be nu.
 we nu. nu nu. we.
 nu nu th. th. o
 nu th. ya to nu.
 nu I th. nu i.
 nu nu nu. th. nu
 nu th. th. th. nu
 o e nu nu th.

Kua Kua K- wa K- e i
 su th- e be su i no
 wa th- e ta ch- A
 Kua wa be su th-
 wa so wa su th-
 Kua be tu be su e
 so wa su th- Kua
 Kua K- wa be su ch
 A i- e ta ta Kua
 wa th- e ta su
 su Kua ta Kua
 wa th- su Kua
 e i su th- su
 ch wa su ta su
 ge- e ch- su ch-
 so su Kua wa Kua
 su Kua Kua K- wa
 ch wa be e i
 su th- i su i
 Kua Kua K- wa be su
 ch A Kua wa su
 Kua e su su th- i
 su A su wa su
 wa su su su su
 su su su Kua i
 e su th-

he K. w. He w. me
 w. K. A Pa. me.
 me He w. me to
 Pa. we K. He He
 K. we K. - I am me
 th. i. w. - you He
 you He ho. two.
 you you Pa. - you
 to to to. you i.
 i. you you w. - you
 The w. - you to see
 ge we ya. you. i. i
 th. - you you. you
 you Pa. - you to to
 to. i. you he. you i.
 you you Pa. - you
 to to you you. K.
 you ge you you.
 He K. i. i. He. i.
 you you Pa. - you you.
 i. i. you th. i. you
 He you K. - you you
 you K. - i. A w. - you
 you you. i. i. you
 th. A. O. i. i. He. you
 th. - you you Pa. - you
 to to to.

I he no the b. - row
 row ag. row to the
 the. the o row the yd
 to the row the the.
 we row we. o be
 the he row. I it
 row to row the. I
 it we row the. it
 we. o row the row
 row. I it we row the.
 I it row to row the.
 the o row the yd to
 the row the the. I
 the the. row the. it
 ya. I it he row we
 the. the o row the it
 he. row it. the the.
 row the to it. row
 we. the the the the row
 the ya the row. I it
 row the. row row. row.
 the o row the ya to
 the row the the. row
 it it row the the. row
 the ya we be to the row.
 row be it row. ya
 to the row row.

I am the. He is
 the eye to the sun
 the the. sun the sun
 the to two. I the gi-
 bo see to the. sun
 De A sun. I sun
 see to go well be
 sun. see would the
 sun gi- go well. I sun
 the gi De A the. O wi-
 to the sun. In the sun
 sun the to the to
 I see the in the sun
 sun sun the sun to
 sun a sun with sun
 sun the sun to
 sun with sun to
 the I see the
 a the with sun
 sun with a sun in the
 with the sun the the
 the sun the the sun
 sun the O sun. In
 sun sun the the
 with sun sun sun
 to the the sun the
 sun the sun with the

75

na e a na the na na
la ch the a o u - u a m
na du du que la na
e a na the na ch
na na na na to tu
na the na na the na
e du du du na the
the a the na na the
na the e ch - quon
tu na na the e na
the du the the a the
the na the na na
u - na na que que
na na na the na
the e na the the
na du na na na
e na na na na
the o a the ch na
e na the que du
the na na na
na a na na na na
na the the a que
the the the the na
na the na a na
the na the na the
a the o du na
a que the na na the

e b h r u n t h r u
 h o r u d r u r u h o
 e t h h a t e r u u t h
 r u t u r u r u h o
 e r u h e u t h r u
 r u t e o p e u u r u
 a h t e r u r u h o h a
 t h o h o h o r u r u o
 o p e h o r u r u t u
 r u t h t h r u h o
 h a r u h e e u u r u
 r u r u t e o p e u u r u
 u h o u u h e r u r u
 r u r u h e u t h
 h o h o t h h o r u h o
 u t h h e h o r u h o
 r u o p e u h o h o h o
 h o t h t e r u r u
 t h o o o p e h o r u
 h o h o t u e e u h h o
 u u t h o h e h o r u
 u r u u t h r u t h
 h o h o h o h o t u e
 r u o t e r u t h o h o
 h e u r u r u o p e u
 r u r u r u r u e h o
 r u r u t h h o u h o

77

me i To que tu me que
 na h- me me me me
 re Ma me me me h-
 o me To me que que
 que me h- me To i me
 me me me me me me
 re i me me h- me
 Ma me me i me h- que
 que que h- e ta h- h-
 ta me que Ma h- i
 me i me me me h-
 e i me me me me
 me Ma To me e h-
 h- me h- me me me
 Ma To (to to to to e h-
 me me h- que me
 i e h- h- h- h- me
 h- h- i h- h- h-
 me me i Ma h- to
 i me To h- e me
 h- Ma e me h- e
 me i me me Ma
 To que me i me me
 Ma To que e me
 Ma h- to e a wo a wo
 e i me me me me
 To Ma i To me Ma

80

e the the the are in
the the a new new
the the we are the a
the the the the the
the the new new the
new open a new a
new a the new the new
the new the the new
the a a the a a
the a the the new
new a new the new
a a the new new
the the a new new
the the new a new
a new the a new
the the the new the
a a new the the
a new a the, a a
new new the new the
new new the new new
the new the new new
the the a new the
the the the new new

the a see to the
 us see the to be the
 a he see the see of
 the see in the to then
 a be the the to the
 the on the to see the
 a the see see the
 see the of to see
 in the a to see
 the the the the the
 the o the a the the
 see the a be the
 the the see the see
 we so the see the the
 see the the o the
 in see the the the
 see the o see the a
 the the see to see
 the the see the
 see to see see a the
 o the see see the
 see to see the o see
 see see to the the
 see see the see see
 the the the to the to
 the see see the a the

now there he now a new
 the o go in the the
 the we are he to have
 a new the we the
 the the we are now
 the a go the we the
 new a new the we
 the we go in the we the
 we now now we go to
 he now a new the
 a new the a the the
 go we the the a new
 we the we a new
 the a new the new the
 we now we we go to
 go new we now the
 the we we he to have
 a new the o the the
 the we go we the we
 go the the we the we
 we we he the we
 a the a new we
 the he we the the the
 the he we the a the
 the we the we to go
 a he we the the
 we the the he the the

a u d- m u c u c u t t h e
 m u t h d a d- t o v
 m u m u c u c u t t h e o p t
 T e d e u m m u t m u t
 d e d e d- t o t e q u e m o
 a t m u t t h e m u m u
 o t h e m u m u m u
 m u m u t e q u e m u m u
 t h e d e d e m u m u m u t t h e
 m u m u t h e d e d e d e d e
 T e m u a T e d- t o m u
 t h e t o t e m u t h e d e m u
 m u t h e a t m u t t h e o
 d e d e m u m u m u t t h e
 t o m u t h e t o m u t t h e
 t h e d e d e m u t h e a m u
 m u t t h e m u m u m u
 m u t h e m u m u m u t t h e
 a t m u m u m u t t h e
 d e m u m u m u m u t t h e
 m u m u m u m u m u t t h e
 a m u m u m u m u m u t t h e
 a m u m u m u m u m u t t h e
 t h e d e d e m u m u m u

2nd. The first thing that I saw
 was a very large number of
 men and women. Some of them
 were very old and some were
 very young. They were all
 dressed in very simple
 clothing. The men were
 wearing hats and the women
 were wearing long dresses.
 They were all looking at me
 with great interest. I
 saw that they were all
 very poor. They had no
 money and no food. They
 were all very hungry and
 very cold. I saw that they
 were all very sick. They
 were all very weak and
 very tired. I saw that they
 were all very sad. They
 were all very lonely and
 very alone. I saw that they
 were all very happy. They
 were all very content and
 very satisfied. I saw that they
 were all very brave. They
 were all very strong and
 very powerful. I saw that they
 were all very kind. They
 were all very gentle and
 very loving. I saw that they
 were all very wise. They
 were all very intelligent and
 very thoughtful. I saw that they
 were all very good. They
 were all very honest and
 very truthful. I saw that they
 were all very pure. They
 were all very clean and
 very fresh. I saw that they
 were all very beautiful. They
 were all very lovely and
 very charming. I saw that they
 were all very dear. They
 were all very precious and
 very valuable. I saw that they
 were all very dear to me. They
 were all very dear to me.

see the see the see see
 the a see the the the
 a the the the the the
 o the see the see the see
 see see the see the the
 see see the a see see
 the o see the see see
 the the the see the the
 with the the the a
 a see the see the the
 the the see a see see
 the a the see see the
 the the a the see the
 the the the see see see
 the a the the the the
 see see see a see see
 the see the the see see
 see the a the see the
 see the see the a see
 a see the a see see
 the see the the see
 see the the see the
 a see see the the
 the see the the see
 with the see a see

e i n n a t t o a o t t o
 n n n a a p a n n n t t o
 e n n e p n n t t n n n
 n n e p n n n n n t t a n
 o t t o n n n n t t n n n
 n n n n n t t n n n n n
 n n n t t n n n n n t t
 t t t n n n n n n n
 o n n t t n n n t t
 e e n n n n n t t n n
 o t t o n n n n n n n
 e n n t t n n n n n
 t t t n n n n t t n n
 n n n t t n n n n n t t
 n t t e n n n n n t t
 e t t n n n n n t t n n
 n n n n n t t n n n
 n n n t t o t t n n n
 n n n t t n n n t t n
 n t t n n n t t n n
 n e n n n n n t t
 n n n n n t t n n n
 t t n n n n n n n
 t t n n n n n n n
 t t n n n n n n n

a a h a m - the e w
 a a o the m ch - the
 u e m m 7 a c c
 p e the m ch m
 m h o t a - 7 a - e
 h e m t a c u m a the
 o a - the a f a m m a
 i e a m m the m the
 m m m m m m m m m
 m e a h - h a t o the
 e m m m m m m m m
 o h the m m m m m m
 h g a m m m - m m m m
 o m - the m m - m m
 m - e m m m m m m m
 a h the m o m - h e
 t a h m m - the e m m
 m - m m m m m m
 h a h g a m m m m m
 h a e h m m m - to the
 m m m m m m m m m
 h - h e m m m m m m
 m m m m m m m m m
 a m m m m m m m m
 m m m m m m m m m
 h a m m - 7 a h a 7 a m
 the e m m h m m m

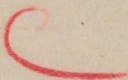
Jim Peters-

12/1/14
3684

(62)

Story about the
Red Leggings

114 pages.



Jim Peters.

A story about a person who had red
leggings.

Of whom I will tell a story on
this paper

Well the Indians were living in
village, in the first part of fall, as
they were out on fall camping.

There was one man who had several
children. He had all male children.

One of his son's had a large company
all the time, where he was, those were
young men. They carried it on their backs.
They would play maccassins, That's what
2. They go there for. They did all sorts
of things to have a good time, every
time he returns from hunting trips. There
was a great noise where ever he was.

One time the father began to think
about his son, planning or thinking
"How could my son cease living." He
thought, as he picked up some tobacco
walking away and he enter into a
Spirits place.

— over —

But they refused to take his tobacco. He finally -

3. returned home, after they refused to take his tobacco any where. When he returns there was a great noise where his son lives, he was even more angry because his plans had failed of getting rid of his son.

This man not knowing about it, had a great noise in his house, while his father was planning of how he could slay him.

Again soon he goes away taking some tobacco, leaving to find a -

4 place where he could kill him. he goes under the earth taking his tobacco in places, he finally again goes on earth to the spirits, but no where

no one accepted his tobacco. again some where on earth he took his tobacco, going in to the great spirits places, but they never accepted it no where. He finally -

5 returned to a place where he started.

"I wonder how I could kill my son"
He thought. When he returned there
was a great noise where his son lived.
There was great shouting of joy.
Now that he had failed. The Spirits
never accepted his tobacco no whines.

Again soon he started out to find
a place where he could kill his son -
Soon some where he saw a white
turkey

-6- "O this is the place where I'll
kill my son" he thought. He then
went home. When he returned he
went away with his sons. "Now my
sons, your brother is admired too
much, so we will kill him, after
we kill him, one of you will hold the
crouds!" He told them, "Over there, is
an island and there is a turkey
on it, you take him there. This is
what you must do, (over)

soon as he starts to run, you get in the boat and leave him there." Their father told them "This is what I will tell you -"

7 "Now my sons, I wish to have a tob pouch of a white turkey, who ever brings it to me, I will truly think of him, my son, is what I will tell you." he told those who went with him. So the next day "Now my sons,

I wish to have a tob pouch, of a white turkey, who ever brings it to me, I will truly think of him, my son." He told his sons. "It is out in the ocean in an island, is where that

8 white turkey is." He told his sons.

The men went away rowing in a boat. When they rowed to the place they saw the white thing laying there, the turkey. This one whom they were trying to kill was setting on the end of the boat ready to jump. soon as they landed he jumped off, -

running after it. The others, soon as he started to run, they rowed back, rowing very fast. So —

9 he could ^{not} see them. When they returned home that evening they began to beat a drum "Now! Now!" They said, but no one came to them.

This boy, that evening he caught that white turkey. When he came to place where they landed he could see no one, so he bursted out crying.

"Now I am sure going to die." He said. Soon, one spoke to him. "Now, get up, this isn't very far away."

10. He was told. "Now you take this home, which you had killed." You take it to him." So a hawk took him home, it was his grand father. Just as the sun was red, to set, it brought him back to a place where they started out in a boat. He went home and just as the sun was setting he arrived home, walking. (over)

When in entered, he said, "Heres the one which You wish to have a tob pouch." He said to his father. "Say you better go and throw it away, it might smell bad here when it spoils."

11 He said to his son. A little while after he returned to his own home, the young men sounded a drum. The old man was very angry because no one comes to them while he was absent. "I wonder how."

The old man thought, The next day at this young man's place, there was a great noise, as they were playing moccasin game and dancing also.

"I wonder how." This old man thought. So, again some time later.

12 In a morning he went away.

The old man looking for a place to kill his son. Again out some where he saw a young goat, staying around steep cliffs. "O this is the place where he will meet his fate, he fall off the cliffs when he chases it." He thought

The old man went home after finding a place to kill his son. The next day after he got home. "Now my sons, I wish to have a young goat for a my tob pouch. - 13 - over there is where it is!" He said to them. "But it is a very hard place where it is, it is very cliffy." He said to them, "Who ever brings it, I will truly think of him my son." He said to them so they started out again. When they got there surely they saw it, and they took after it. The men chased it a little while and went home. When they got home. "Now! Now! Gather at my place." The elder bro said. but -

14 No one came to them. The elder bro was beating the drum, soon he gave it up, so as he was singing away, no one showed up. At this time the young man was chasing the young goat. By hard work he finally caught it, it was then toward evening.
(over)

after he caught it, "Now, he is just trying to kill you". The young goat told him. "This is what he'll say, Say you take it away, it is ~~s~~
 15 dangerous for you all to do this, so you throw it away out side." That's what he'll say. "After I am placed out side lay me in good position and I will return here." It said to him. He goes home taking it, when he came to where their father was. "Here's what you want," He said to his father, throwing it down between his legs where he was sitting.

"Say so throw it away out side. you do a dangerous things." their father said. After it was taken out side, he went out
 16 - and set it in a good position.

He goes home, when he got home the sound the drum. The friends of his were very happy when he returned and they made a great noise "I wonder how could his life cease!" The old man thought.

Again some time later he went away, taking tobacco, he goes away, trying all the spirits. Soon -

17 one morning he gave it up, walking homeward. When he came close he could hear a great noise, as they were dancing. "Damn him." He thought of him. He soon was holding dances all day long every day. Soon, one morning he thought of old men. "Say, I ought go and see those old men!" He thought. So he took his tobacco -

18 - and went away. When he got there he went in their place. An old man accepted the tobacco. "Old man you are taking a bad act." said a fellow old man. "Old man, I warn that the Indians are Spirits." said a fellow old man. "Say old man go ahead smoke." old man who had accepted the tobacco said "you smoke it yourself as I can not out of smoking." fellow old man said to him.

"Now you give him a sweat, at this time young men generally sweat themselves so they won't fail to kill game."

19 "You say that to him!" he was told.

"After you give them a sweat," (you run to the water plunge in and dive to the middle of the water), you tell them that." He was told. "You tell some of them not to dive!" He was told. After he was given instructions, he went home. after he got home the next day. "Now you must sweat yourselves, at this time young men generally sweat themselves so they won't fail to kill game." He commanded his children. He

20 - goes after rocks for them on his back. When he returned with the rocks, he attended them himself and heated the rocks, up red hot and built a sweat house for them. "Now," he told them. He sweated them. After sweating them. "Now you must go and plunge in water." He told them.

Over there he stood them in a row
"Now! Now!" He commanded them.

They plunged in. The elder but old
said, "Ya Go." ^{meaning splash.} He said. He never jumped
in the water. This young man was

²¹ pushing with his legs under the water towards
the middle. Soon he was unconscious,
dying his last. A woman a sister of
the young man began fasting fighting against
that lake. Soon some time later in
the morning, "We must move! We must
move! This lake must not be good." The
old man said. This woman a sister
of the one drowned, refuse to go. An
Elder sister beat her up, without a
²² thing, she was left, they even took her
cloth from her, she was naked and they
left her there.

There was an old woman who lived
by herself, who went over to her, as
she was crying.

over

"Now my grand child, the place I usually sit down, is where I will place cloth for you, after we are all gone, you go there and dig them out as I will bury them there."

Her grandmother told her. "Alright," she answered. After they were all gone, she went there and dug them out.

23. She dressed herself up, after dressing, she began to cry. She cries all the time, fighting the lake.

The old man remarked at this time, "Old ^{1st person said} man look at your spirit." he said to his fellow old man. "You go ahead and smoke" he said to his fellow old man. "What I smoke isn't gone yet, I have some that I smoke." He answered, "You'll soon find out old man." He was told. This woman had a wickieup and went about wailing.

Some time later, an elder sister —

24. An Elder Sister — "Say, lets go and see what become of her." She told her young sister, "Abright" she answered. They started out and when they got there, there she had a wickieup. They attacked her, burned up her wickieup and took away from her what clothes she had on. They tied her up, spread out, on the poles of the wickieup, spread out toward the smoke hole, naked. After they tied her up spread out, then they went away.

25 While this woman hung there spread out, crying away. A Crow thought. "Say, I ought to go and see her, her eyes might be good yet, I may eat them." it thought. It went there, when it got there, she was still alive yet. "Now, my grand father, break these cords which wound me." she told the crow.

"O My, that's just what I came for,
my grand child," It told her. "I wonder
if —"

26 - My grand child is suffering in
some way, was what I thought, was
why I started to come here." It told
its grand child. "Now, my grand father,
after my life is alright, I will remember
you, the good deed you did for me". She
told the crow. "Alright." The crow said.
after the crow had broken the cords up
for her, it went away. The woman
walked away, she was naked, some
where she saw a hollow tree. She
began to pull some grass, placing them
in it and lived there.

27 In that hollow tree, she cried &
cried there. Some time later, the
elder sister again said. "Say, lets
go and see what become of her." They
said to each other. "Alright." They
said. They started out, when they
got there, they could not see any one.

She was not there, where they had tied her. They looked for her, walking around, some where they saw some grass piling out.

28 - "O, here she is, she has become a bear woman." They said to her. They went after a pole, which was sharp pointed. They were poking in at her. "Come out, you bear woman" They said to her. The words made a real bear woman angry. "Why Day, bear woman come on out!" They commanded her.

They made her yell out crying poking & picking her. poking her of her hind part. Soon she became silent. They -

29 - left her alone, and went away. a real bear woman went out & goes there. "Now crawl out," a real bear woman told her.

"I bless you, because they made me angry by calling you a bear woman. That's the reason I bless you, so come on out." bear woman told her. The woman crawled out and her hind part was all cut up.

She just could barely crawl out. After she crawled out, some thing was rubbed on her. And ^{she} changed - 30 back to her real skin, as it was before. And clothes was given to her to wear. "Now, they never again see your place her, even if they walk by the door way they shall not see it." The real bear woman told her. "Now, here, when ever you see you brother, you squirt this on him. dont be easy on him with it. And turn your back to him and kick him when ever you see him."

31 she was told. A wickiup was built for her. After the ^{woman} was instructed she cried even more.

Some time later those women said again. "Say lets go over to see her again." They said to each other. They started out, when they got there, they could not find her. They were talking right by the door but they could not see her. They finally went away. This sister was walking around the lake. One time -

32 - as she walked by, after she went by, she looked back and she saw her brother lying there side ways, half exposed. She turned back. Surely there was her brother, she untied the thing that was given her. She spat and squirted on him, after the fourth time, she turned around and kicked him.

surely she kicked him loose and she dragged him out. After she drug him on the ground, she tied him by its feet and carried him on her back.
23 She carried him to her wickiup.

a little ways off she built a sweat wickiup. The one who blessed her told her to built very strong.

She was told to built it so she could not run out. she built it strong. after building it she ran away to secure some rock. She built fire and after heating them up red hot, she layed her bro inside. and then she placed the rocks inside. after placing the rocks. —

34 — She pored water on them for him. he uttered no sound. At the second time she poured water on them for him he made a great noise crying. her bro prayed to her to open the door for him. The third time she poured water on it, he cried very much worse.

"Open the door for me, you are making me suffer after you succeed in procuring me." He said to her.

But she never -

35 - opened it for him. He said all sorts of things to her, but the woman won't open it for him. The fourth time water was poured on it for him, he was silent. A little while later, he was blowing his breath on himself, a little later he began to speak. "These rocks are out of heat." He said to her. She took a piece of a blanket for him to use as a breech cloth.

36. After adjusting his breech cloth he came out. He went to his sister's wickiup and sat down on the opposite side of his sister's place. A little later, a blanket was thrown in. "This shall be our brother's blanket. And this shall be his breech

cloth, And these shall be his leggings, They are red leggings. And those, he shall never wear out." Unseen being said. "And Those shall be his moccasins." He was told, All.

37 - the complete outfit of clothes was thrown in for him. "For our Brother," It said, only its hands ^{he} could see. She has not made her bro well. Then he began to hunt game. He killed bear, deer, and all other meat bearing game, ~~within~~ a short time there all kinds of cured meats strung around. Then the old man, "Say old man, it looks as though, your ornament, is sitting over there, look at it." The old men told each other.

38 "Now where is it." an old man said. "I had warn you, that the Indians possesses Spirits in them, that was what I had told you." The first old man was told.

"Some time later his sister became ill, to bear a child." "I am sick," she said. "Sorry, but what can we do, as I am not a woman to handle you around." He said to his sister, "Well, I am being cared for" She told him.

39 He looked out and he saw the hands of some one building a wigwag, later his sister went out.

Soon, later, a child could be heard crying. "Well, who is it?" He asked "It's a little boy." He was told, "O bring him in, I want to see him." He told them. He was taken in for him to see.

"How cute, he is a man, why, he is hairy in some places."

40 "Hairy one" He called his nephew. Then he began hunting again. After a long time, he made a bow and arrows for him. This was after his nephew grew little bigger.

Finally he could shoot his arrows. Some time later, "Now, I will get even with them" He thought.

He went away, when he got far away.

"Now trees shall be like in Summer, it shall have good size leaves on them. And the water shall be warm even to where they are." He said.

41 At this time those old men's bodies became warm. "Say old man, we might oversleep, it seems to be very warm." Old man said.

"Now waiter, (hell diver) go over and look it over." It was told. The hell diver went away. When the hell diver came out, it looked to him that it had been that way for a long time, it flew away to look around. When it returned it dived around. Soon it dived under when it got there.

"Why, it is Spring, you people"

42. It said,

"Say old man, I usually do not understand what he says." He was told

"Now you go." The bear was told.

"Alright" he answered, "You investigate ^{just} it very thoroughly." He was told.

"Alright" he said. The bear went away, as he came out, it was very still.

he dived around. Soon, "Co-o-Co" o," he said and flew away around their lake. When he returned, "Cha bo" (sound a splash in water)

43. It went home, when it got home,

"O, it has been a day quite a while ago." He said. "Now, old man

lets go and warm our bodies out in the sun." They said to each other.

They crawled out, as soon as they crawled out, they saw, that the leaves were large. "Well, old man

we have overslept, didn't we?" They said to each other. Then they layed down side by side.

This was at the end of the lake, they were enjoying getting their bodies warm, sunning themselves.

44 Soon they fell asleep when they were warmed up. When they were sound asleep, "Now let this lake freeze to the bottom and the willow trees will whistle from hard wind," young man said. "Let it be very cold."

Red legging said. Soon as he was through talking, it all at once it froze over, it became very cold. Soon the men woke up from being cold. They did not feel like getting up as when they lay was kind warm.

45 "Sorry, but we are to our fate." They said to each other. "Now old man you must have a purpose for accepting the tobacco." The old man was told, "Yes" He answered his fellow old man, "Now, I expect from above, a tree—

an oak, dried up, without no bark on it, to fall on our lake to break it, to be like Spring water." He said. When he got through speaking

A little later - "Ta-mo-Ta'mo."

Was the sound of it coming, he said for it to fall in the middle -

In the middle -

46 of our lake, it shall fall." was what he said. Surely, Ta ta Ta - it sounded as it fell, smashing it to peices, scattering all over.

"O, old man, you would have made a very good daughter in law," Old man was told. "Now old man, haven't you anything you could do." Old men said to each other. "When I fasted four days, I knew a flint rock from some where above, I'll just try." He said.

But -

47 - it never made the water like in Spring, when it fell on it. Only it

fell half way through." He said. When he got through speaking, they could hear the sound of it coming.

"Same with me - it also fell on our lake here, right in the middle, is where I expected to fall." He said. After speaking, a little later they heard a buzzing noise of it coming. It fell in the middle. One old man went there trying to put his nose through, where it had cracked it a little.

48. So they had failed. A little later, a person who had red leggings came walking into sight. "Old man that looks like your ornament coming over there walking." The old man was told. "Sorry, but what can we do." The old man answered. When he came, one old man said. "Now, my grandchild cut me open in my body." He said to his grandchild. He cut it up and he took out all sorts of fine clothes.

Then this other old - "Now my grand child scrap up my hind end"

49 He said. "Omy, you want to do him a bad thing" "Old man," His fellow old man told him. "Now, my grand child, you may spread this on to them who mistreated your sister." The old man told him. After they had done their blessing. "Now, let there be south wind, which will blow heat." Red legging said. Releasing his grand fathers. After speaking he went to their home -

50, when he got there, he brought a large quantity of finery of clothes.

At this time, his nephew had grown larger and some times he goes with him on hunting trips, Chasing bears out. One time after chasing one bear out. "Dont, dont, let me kill it" He told his uncle. "A bright" He was told. He attacked it and choked it without using any thing

soon (uncle) he shot it for him.

"Try hard Try hard, you are getting the best of it." The kid was told. Surely soon it fell over.

51 "Gee whiz, the hairy one killed it." His uncle told him. "How cute, my nephew is able kill now." His uncle said. Then they went down, when they got there "Mother I have kill this one" he told his mother. The next day, they went away again, he, going with his uncle. "The idea, did I really kill it, why its awful large and here I am, very small, I could not kill it, now I will -

52 watch it this time." He thought when they were going. "O, this one is bear." He usually said to his uncle. "It has a poor light." Some where's over there. "O this one has a bright light." He said and started to climb. "Now, come out, you bear," He said to it, and it came out

"Don't, Don't, let me kill it." He said to his uncle, the Red legging. When they came on ground, he fought it, he choked it. He looked at his uncle from 53, between the bear's legs. Soon he (uncle) pulled out his arrow and shot the bear for him. "Hold it hard, hold it hard, you almost kill it, you almost kill it," His uncle told him. And then he let it loose. "The idea, O you almost kill it O, hold it hard, The idea, Red legging! O hold it hard, you almost kill it, you killed it yourself, I didn't kill it" Said the boy and walked away leaving his uncle.

54 He was angry at him and left him. When he got home. "Why you have come, you must have gotten angry at your uncle." He was told. "O, its he, O you almost kill it, he tells me. It was he, he shot it and killed it. And then ^{he} told me that I killed it after he killed it.

He said, "Well, he really did get angry at him." He was told. Later his uncle came. At this time the crow: "Say I ought to go & see her again —

53 - how she is. I could eat her eyes if they are good yet." It thought. It went away, going over there. When it got there, it saw all kinds of meats strung around. It flew down to where some fat was hanging. Soon as it lid, it began eating the fat, picking at it. At this time the boy went out. He saw, some one, eating their property.

56. The boy shot it right at the neck choking it. "Caw!" it said. There was a sound of it falling on the ground. It scared him and ran inside. "Say, one, was stealing our property." He reported. "It was black and I shot it." He said to his mother. "Say, invite him to come, it is your grand father, our grand father." His mother told him.

He went and invited it in and the crow came in. A meal was cooked for it. After it was cooked for it, it ate.

57 After eating a little while it began to vomite as its stomach became warm. "The idea of it, its making our house nasty, let me shoot it, outside," He said. "Quit saying things to him, he is our grandfather." His mother said. After it ate, a bundle was made for him. "Now, you take this, to the old woman who lives by herself and this is for yourself." Crow was told. Then the ^{crow} went away carrying the bundle on its back. Just at the evening it arrived there.

58 "Taking it to the lonely old woman. First thing it took the bundle to her then it went home. When it got home, her children were fighting, making each other cry. "Say, she might have brought something, her children are making

great noise, making each other say, "Go over and see them." They said. When they heard some one walking, the crow took the things away from its children and throw a toy animal to them instead.

"Well what are they —

59 - fussing over, your children here." It was asked. "O its only a toy animal, they were taking it from each other." The crow said. After the investigator had left, the children resumed their noise of fussing. "Say, they are again, go to see them, and hide from so they won't see you coming." The waiters were told. They went there hiding as they went, they peeped in to see them. They saw them pulling fat meats around from each other. They walked in and took it away from —

60 - the crow children. "To bad, but I had told you to eat quietly." The crow told its children.

At this time the uncle and the nephew went off to hunt. "O this one has a poor light," He usually said to his uncle. Some where's yonder. "O this one has a bright light." He said to his uncle. He climbed up, when he got there. "Say bear come out, my uncle will kill you." Was what he usually said to the 61 bear. "Say come out, bear" when it start to sit up. "Say if you come out my uncle will shoot you." Was what he usually say to the bear. "Say, you the one who has red leggins, why this one is mad." He said to his uncle. The stump tree was shaking. "Say, its mad, its mad, Red legging." He said to his uncle. Soon, "Come out." He said to it and it crawled out. He jumped under its belly with it. "Say, its killing me, its killing me." 62 He said to his uncle. "Its killing me its killing me." He said as they were falling.

When they landed on ground, (bang) was the sound. "O my, Red legging, ~~its~~ has killed me, it has killed me." He said to his uncle. He shot it for. "Jolly, I was just fooling." He said as he jumped up. Then they began to butcher it up. They carried the bear on their backs when they got it home, they made some cured meats. They had a large quantity of it.

63. At this time the Crow visited them again. "Now then." They said to the Crow. "Now, you all come over here as there is plenty of food." Men were told. "But you shall move here." They were told. "And the lonely old woman shall move here!" It was told. "This one strung up here." The crow was told. "Alright" It said. They sent over bear fat meat by the crow.

64. When it got it home, ~~it~~ cooked it. After cooking it, he went over to the chiefs house. The crow. "Now, that young man, had returned to live!"

"The one who was drowned, he is over there." The crow said "And that young woman, ^{her son} is hairy in most places and it looks fierce." It said "They have plenty of meat." It said to him. And then again the next day —

65- They got ready to move and the crow told the lonely old woman. "And there is where we will camp." It said to the lonely old woman. And then they moved. Moving over there. When they arrived there. They were told where to camp. "Here is where we will camp." It told the old woman. And then the other pitched camp there, where there was cured meats strung about. Then they came to that boy.

66. An Elder sister visited them. "Now let us hold you." They said to the boy. Then they all tried to ~~hold~~ ^{take} the hair one so they could hold it. Then the boy almost shot them. The next day he began to play with the boys.

The hairy boy began to wrestle with the boys. Then they went away to hunt, it was the men. But the hunters never killed a thing. The boy wrestled all day every day with the boys. He was very strong. a large number of boys would tackle him. The second night, the Red legging went around and poisoned the meat. The bad medicine that old man gave him.

68 - "It was a bad medicine that he was given. The hairy boy woke up early the next day. Then, "ha - hawo - ha - hawo early, early, early." He went around paying. But no one showed up. Soon he went to one wickiup and looked in and he saw all kinds of snakes coiled about each other.

69 - "How funny, the way those people sleep." He thought. Then he went over to other one and looked in, same there. He went to all the wickiups and looked in, they were all like that.

Then he goes home. "Say those people do funny thing when they sleep." He said to his uncle. "Leave them alone, they are all wicked".

70 The Red legging said to him.

"Say you are very bad, Red legging." He said to his uncle. "You ought to have saved 5 or 4 of the boys for me to play with." He said to his uncle. "You are a witch." He said to his uncle Red legging said. "Be quiet, hairy one." He was told. Then. "Those our grand fathers are for you to play with."

71 "The crows." He was told. the boy goes out and watch for them to come out. Som the crow children came out. Then he began picking them. Every time he kick them they said "Caw." "See, you wicked things, you doing just the way I hate you." He said to the crow children.

The hairy boy then went home, when he got home -

72 "Why the Crow children are very wicked." He said of them. Soon the Red legging said. "Now, I am going to seek a wife." Said the Red legging. "Now, Red legging, you think of me, when you are in danger." He was told "I will be there where ever you are." He was told "Alright." Red legging answered

73 Red legging went away. Then those moved to his father's place. The woman moving to where her husband lives. The camped over there after a long time.

Then. "Now don't go any wheres to strip barks." She was told by the man "And then, when you carry wood on your back stringing them here don't make noise with falling."

74 She was told. And then some time later, when she brought wood on her back, she let the wood drop down

all once to the ground. This was the Indian woman. The bear woman went out and twisted her head off, then the old man at once healed her to live. The first thing the old man healed the Indian woman, and healed the bear woman last. "You are making trouble" He said to his son, "Now, don't you pull the barks off from close by here -"

75. He said to her Old man said to his wife "It is against our religion, And then again some time later when she was in big hurry, she stripped out the barks of ~~the~~ tree right by their door. When the bear woman went outside she saw a white tree standing, she attacked the Indian woman, twisting her head off. At this time the son became angry. "I am going to kill you all" He said to them "Don't, Don't" his father said to him. But he won't mind.

76 He kept on shooting them and finally shot them all to pieces. The old man healed the Indian woman to live as he feared his son. He always heal the woman first. And he would always heal the bear woman last, after healing all the rest. "Son, you cause me lot of trouble." He said to his son. Soon the boy tried to learn his older bro. how to shoot arrows. Soon his older brother learned how to shoot. At this time he spoke to him.

77 "What are you afraid of, I'll speak to some one, who ever you are afraid of. 'Say we are here,' is what I'll to them whom you are afraid of, because you are afraid to have some thing fall and cause a noise." He said to them. Some time later some one's foot steps could be heard coming. "To to to to" was a sound of a bell coming. An old man came in. "Now, old man they are

"They are waiting for to come, to perform the ceremonies that you folks usually perform." He was told the old man.

"Alright" answered the boy. "We'll go - right over." The boy told the visitor. After he was gone "What do you usually do." He asked his father.

"Well, we run races, we bet our lives. When we are beaten in races, we are killed." He told his son. "Say that's just fun to run races" The boy said. "Now, now, mother, early early in the morning, you cook for me." He said to his mother. The next morning they started out early. O yes, a hawk skins and a

79 blue jay skin was sent with them

"Now you put these on your heads." They were told. "Well, let this short clawed one wear them on his head." He said to her. They went away. When they got there —

"O, with the ones who are the same size as we are." The boy said. "O your father never said that way!" He was told. "Now, we shall count two to one of our parents as they are very fat." He said and they took him up on it. The bet was made. After the bet was made. Then the

80 large ones were brought there, but their bellys were very small around, those were the large bears. "Now, now, with the ones who are the same size as we are" He said. "O your father never said that!" He was told "This is the way you shall run, on the parraries" They were told. They told them to go through the thicket when they run. "I call that a thicket, but I myself will run on the plains." He told them. "That's a Thicket."

81 He was told. "No it's a plain here!" he insisted. "But the route you stated is a thicket!" He told them.

"Well they can run thru the thicket but I'll run thru the plains," He told them. Then they got ready and stood in a row. "Now-go!" They were told. They started to run. Some where, he stopped just a little ways back of him. "Shaw-shaw- I am exhausted. You with short claws, run fast, do your best -"

82. He told it. "Run faster" He said to it. After saying that to him, he goes off again. Some where again where there was a parrarie he wait for it again. Later they come into sight. His bro bear was a little head of others. ^{As older} ^{bro} was crying as it was running.

"Shaw-shaw- Short claws, stop your crying while you are running. No one will take mercy upon you, if you cry while you are running." He was told. "My legs are almost limbered up now," He was told,

He heard his young bro's voice a head of them. "Say he is

84 "Say he is an Indian, they eat us, he is an Indian." They said to each other.

Then they went home, putting a load on his oldest bro's back. When they came close. "Meet us, meet us, to relieve us of our load." He yelled out. The old man took his pipe, smoking away. The mother goes to meet them and carried the load on her back for them. When she brought. "Now put in a pot right away. let us have some meat to eat." He told his-

85- mother. So she placed it in pot in a hurry. When his mother was thru cooking it. "Here it is." His mother said. Placing it separately for him.

"Now come here, short claws" He said.

"Never mind of him," Old man said. When the boy tried to feast with him.

"Go ahead and eat," He insisted his older brother. So it ate the bear liver. That's the reason you are always beaten because you don't eat these. So now, They will never beat us" He said to him. "If you always eat these," He told his older bro.

86. He forceably fed his older brother, the short claws. He fasted with him eating bear livers and bear fats. Early the next morning they heard the jiggling of bells ^{of some one} coming again and the noise came to their door. He only opened the door.

"They are going to return races to try to get even old man." He was told. Then the boy answered "Alright." He said. "We'll be right over, I and this short claws!" The boy answered. "What — 87 are we going to do." He asked his father. "Well, you shall play hockey" He was told. "The next day they started out. When they got there,

"Now - now - let us race with the ones who are same size as I am!" He told them.

"Your father never said any thing." He was told. "We are not going to run a race today. We will play hockey" They were told. "Well let us play hockey with the ones, same size as we are!"

He said. They stood in position, when they were ready. The tree was struck - and it fell on the ground -

88 - "it was a shell of turtle. They all ran to get it. They took the ^{shell} away from those two boys. They started to run and they hit them as they ran but missing them. Then ran on the other side, when they got there. a tree was struck, again they took it away from them (^{shell}) They ran. "Say they usually dodge to the left." They said. The one who hit them, throw at them at the left side again missing them. so they ran and when they got there again.

89. On the other side, where it was said to go. Again the tree was struck and again it was taken away from them and they ran, again they hit them but missed them. When the shell was coming. He grapped his older bro around falling down with him, so they were missed again. Then they ran again.

When they got there, where it was said to go, when they came running there. Again the tree was struck. When it fell again, they took after it.

90. It was taken away from them.

They ran. Then they hit them again throwing it on the ground. When it was coming close, he grapped his older brother by the body, and jumped with him, thus missing them. Again the tree was struck. This time those boys took it away from their opponents. When their opponents ran off, he (Indian) hit them with it. "I surely would not

miss them myself." he thought.
 He hit them, striking them
 half of their body cutting them in two.
 So they won the game. So he began
 shooting the ones -

91 they had won, the bears. After killing
 all of them, they began butchering
 them, taking only liver and the
 stomach fat. And fill it up in a
 sack. And he placed the sack on
 his older bro's back, to have him carry
 the load, then they went home.

The short claws was going along
 carrying the load on its back. When
 they came near home. "Cha! Cha!"
 he said yelling out. "Meet us!" he said.
 Their mother met them, this was the
 Indian woman. While the old man smoked
 92. ^{Old man} Smoking in joy over their return.
 The boy - "Now, put them in a pot, right
 away." He commanded their mother, the
 Indian woman. After it was done cooking
 "Say short claws, let exchange our

mothers." He said to his older brother. So they exchanged their mothers. After pouring their cooking out. "Now, mother eat a meal." The boy said to her (the bear woman) "Now, never mind her." The old man said. "You sit quietly, that's the reason why you are always beaten because you never eat those." He told his father. Finally—

93 - he persuaded his mother to eat.

So he ate with his other mother, the bear woman. Next morning they could hear the jiggling of bells, some one coming. When it came running.

"They are going to return a game again to you." They were told. "Alright, we'll be right over there." The boy answered.

"Now, what are we going to do this time father." He asked his father.

"O, you are going to smothered each other piling on each other." He was told

"O that's fun doing that, short claws," the boy said. They went away. "We will ^{take} 94 two sacks this time." He said.

They started out, when they got there.

"Now, let us play hockey with the ones, same size as we are." He said.

"No, it's another game." He was told.

"We will play, smothering game." He was told. "O yes," The boy told them.

"Here they are," He was told. They were huge sized bears. He had made a small knife, little sharp blade, to push it into them. "Here there are," He said and tackle each other. Once the boy looked at his older brother. It came barely

95 breathing, when ever it got loose.

Later soon he pushed in between its legs and the bear stretched out falling. He had killed it. "O short claws do your best. I have gotten mine already." He told his older bro.

He sat on the one he had killed.

"Stronger, stronger, hold on him harder, you are getting the best of him." He told his older bro. Soon he helped his older brother, both fighting that bear. This was just a little while. -

96 Again pushing the little knife into between its legs, so they killed the huge bear. So they won the game. After winning, he began shooting the bears they had won. After he killed them, they butchered and he filled up their sacks with the livers and the inside fat. And then he place the sack or the load on his brothers back, the short claws. When they came close he began yelling "Cha" "Cha," "Meet us, Meet us!" He said. The Indian woman

97 - went out, the Indian mother, met them. And that old man took his pipe fill it up and smoke

with joy over his sons victory.

The boy said, "Now, put them in a pot right away, we will have meat to eat." He said to his mother, after cooking it, they ate it, giving to his other mother and she did eat, as she was afraid of him.

The next day again, "They will return the game to you" He was told, "O, we'll go over there, now we'll be right over."

98- He told him, "Right away." he was told. After the messenger was gone, "What are we going to do this time father." He asked his father.

"You will drown each other." He was told. "Say that's fun, short claws." He told his older brother. "Now our sacks" He said and they went away. When they got there, "Now let us smother each other with the ones same size as we are." He told them

"No, you shall play another game, you shall drown each other." He was told. "Oyes!" He answered.

"Well where are they." He said and they were brought forth, they were a very huge bears, whom they —
99 — were to oppose in drowning each other. They jumped in water.

Soon, one time he looked at his brother, and he was being ducked all the time and could hardly come up. Then he pushed his knife into his opponent. "do your best, I am getting the best of mine." He said to his older brother. After killing his, then both jumped on the other one and killed it, his older bro came up ~~about~~ a ghost. "The idea, they have killed my brother." He said to them.

Oyes - "Don't you -

± 100. any of you, walk by where my arrows heads are hanging, they will kill you." He told them.

"They have killed my brother!" He said. He ran for his bow. "I am going to kill you all," He told them. He began shooting them, far as his arrow goes, laid the bears that far. They fled to all directions. "His older brother must have been killed!" They said at The boy's home, after they had all fled. "Now let us butcher." He told him. They began to butcher and began to fill up their sacks. He placed the sacks on his older brothers back and they went homeward.

± 101 When they were walking close to their home. He let his older brother carry him on its back. "Cha, Cha, meet us," he was yelling out. It was rather late in the night. Their Indian woman mother met them and carried the load on her back for them.

The old man took his pipe and Tobacco

filling its pipe up, smoking it in joy. When they came the boy said. "Place it in pot in a hurry." He said to his mother. So she —

102 - put them in pot for them. After cooking it, he and his other mother faced each other eating the meat. The bear woman's son gave her the bear liver for her to eat also the fats. At this time, The Red legging came to a town. He stood there. "I wonder which one I'll go in." He thought. He looked at the other wickiup. "Suppose, he is a warrior or a rich person, why he just come in, I suppose he is a bad person, they will think that way of me," 103 "And that other one in center, suppose it's a chiefs place, why he just picked out the chiefs place to go in, they will think that way of me. They will think that I am bad, he thought. And if I go in that one, suppose if he has a large

company, why they think, why he must be bad for picking this place to go in, they'll think of me!" he thought. While he was standing there, he saw a small round wickiup, smoking coming out of it. "O that's the place!" He thought
 104 He goes right to that small round wickiup. He went in and there was the lovely old woman, his grandmother. He goes in "O my! my grandchild has come, you just stand there a minute, while I place something for you to set on." He was told. She dusted up the place and spread a mat on it and then a bear skin with fat on it, on the mat she placed.

"Now then, my grandchild, you may sit on ~~the~~ there without anything." She said to her grandchild. She then cooked for him, only two kernels of corn and a bean a little of beaver meat, putting just little of each. After his grandmother was through—
 105—cooking. That's the only pipe bowl dish I have my grandchild, you

think its too small, you think, that would ^{not} satisfy my meal, thats what you think my grandchild." He stopped eating after a long time. Each time after taking a bite, there was same amount there. A woman at this time & "I suppose the lovely woman is thumping my Kettle." she thought, She went over there, as she opened the door, as she looked in, there she saw a beautiful young man pething there. "O my!" she said, ducking her head back.

106. She cut her fore head on the pole. She went on back home. She came home all bloody "The lovely old woman," she said. "Did she hit you?" she was told "No, The lovely old woman, man." she said "Well, did the man hit you?" she was told "Soon." Rub some gun powder on it for her, so she can, come to." she was told

Gun powder was rubbed on her.
 after she came to, over its affect,
 then she told, "a traveler is at the
 lonely old woman's place!" she said.
 And then that evening, the young
 men began to go in to see him.
 107 After they heard of him, they went
 in there.. After a long while the turtle
 heard about it. He began to paint
 up after painting himself up, he took
 bells and placed them around his
 legs. after placing the bells on, he
 went over there to see the traveler.
 When he got, just as he went in he
 said "Hello." "O its wonderful, when
 one attacked turning in lonely women's
 place, in war!" He said as he went in
 The turtle squeaked his Tob' pouch.
 a little baby skin.
 "You have come -
 108 - my friend" He said to the traveler
 pushing away the young men.

He sat down close by him. A little later the young men were going out, their friends. Soon they all went out.

So the turtle was there alone. They were laying down. "Now my friend lets go out to speak, there is a good young woman." He told the traveler, "I even talk with her myself." Said the turtle. It was his own daughter whom he was speaking so good about, so he can have him for his son in law, 109. Because he loved the traveler, was the reason he told him that. After he consented, they walked away. Taking him toward his or their home. When he and the turtle got there. "Now, I'll go in first." Turtle said. He goes in and woke his daughter up. "Now, my daughter a young man is coming, you ~~are~~ willing you be willing, to his words" He told his daughter. "He is a very beautiful young man" He told his daughter.

"So you must consent, as he will be here" He said to her. "Answer - 110 - him favorably." He said to her.

after he had persuaded his daughter he went out. "Now, you go!" He told his friend. "It's a very good young girl." He told him. He walked in just as he went in, he lid a light. Soon as he lid a light, the turtle girl started for him, she missed grasping him, he ran out. "Will I can't do it, she's awful mad, she almost struck me she almost hit me."

111. He said to the turtle. So they went away in different directions. So the Red legging went home to his grand mother the lonely old woman. The turtle went in their home. The next day his grand mother told him the truth. "Here's the real young girls." She told him. "They sleep on a scaffold." She said to his grand child. That night he went over there and was married right away he slept over there.

Red legging married one of the young girls.

112. One time the town was being plundered with its lives. And the turtle just ran by that scaffold, striking it. "O This man, thinks whole lots of being married, he does n't even stir up!" He said to him and then the man jumped up. He jumped from there and started to run. The Red legging was the first to slay the enemy. He was the first to slay the ones who were killing them.

Some time later, one

113 - Morning, the turtle, put a bundle on his back and led a war party. Some where's they came to their enemy. Red legging was sent ahead to scout and look at them. "O they are not watching!" He told his friends. Then they went closer. Then they attacked them at the dawn.

Again, Red legging was the first to kill the enemy. After the battle they went back home. And he carried the turtles sacred bundle on his back. When they got home, they began 114 dancing. After dancing ceremonies, Then Red legging led a war party, placing the war bundle on his back and started out. When he got to the place where went to, they fought a battle. They fought all day long, finally their enemy slay them. They ceased fighting and went home. When they got home, They just staid home, So thats the end of this story which is called the Red legging.

Bureau of American Ethnology
Catalogue of Manuscripts

No. 2024

Stock: Algonquian

Language: Fox

Collector: Dr. T. Michelson

Place: Tama, Iowa.

Date: -

Remarks: Legends: Red Leggins (2 versions); Wapa-
saiya; Turtle brings ruin on himself; Kottilega, etc.
total of 388 p., 23 cm.

TM



Smithsonian Institution
National Museum of Natural History

Department of Anthropology
National Anthropological Archives

The Smithsonian continues to research information on its collections. Contact Smithsonian for current status.

Please observe the following rules for file sharing, which are intended to help protect the integrity of the material and associated information.

- Do not incorporate material into a publicly accessible database or website without checking with the National Anthropological Archives (NAA).
- Do not post whole manuscripts to a social media site, such as a blog, Facebook page, Twitter feed, etc;
- Do not modify or obscure the source information or copyright notice included in the material;
- If you deposit the material in a tribal library or resource center, make sure that the library or resource center knows the source of the original material and is aware of these rules. Please let the NAA know where material is deposited so that we can guide community members to it.

Questions? naa@si.edu.