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84 pages

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some of B's?

1
A long time ago, of what
the Mesquakies did.

1. Now, there were people living in
a village. And a married couple
had a child. They only had one
baby in a cradle. They were the
only ones that had a child. There
were no others that had a child.
And they loved that child very
much, in fact all of them loved
the child. The baby was loved by
all. Women folks usually go and
get the cradle baby. The woman, the
mother of the baby, some time soon,
went off to do some washing. Over
there at the edge of the water, by a
sand bar, was the place she did her
washing. And she place the little baby
close by.

2. Then she goes off to hang her washing on

the bank. When she came back she could not see her cradle baby. "They must have come after her," she said.

"The women folks," she said. She was not scared, she went on washing away. After a long while she went home, when she got home. "Who went after the baby?" she asked. "I have lost the baby," she told the people. "No, one has brought it here," she was told. For first time she realized that she had lost it. For the first time she was scared. "Well, some one has taken it from me."

3. She said. Then all the Indians were called together at the Chiefs wickiup. They gathered and held a council of what proceeds to take to get the child. Then one man filled his pipe up and gave each of the Indians a smoke, that is those who were holding council. But no one accepted his pipe from him.

He shook the ashes out from it and filled it up again. Again he goes around to give them a smoke. After a long while, one man accepted it from him. 4 When he came back to his place again he shook the ashes off from his pipe and filled it up again. Again going around to offer them a smoke. After a long while, one man accepted his pipe again. When he came back to his place again, he shook the ashes off from his pipe and filled it up again. He goes around to offer them a smoke. Then one accepted the smoke, then he was through as the necessary four had accepted the smoke of his pipe. He had enough men to go and get the -

5 - baby. "Now, this is why I accepted the smoke," One man said. "From my fasting and the way I have been blessed." He said. "I will imitate an other." He said. And then another one said

"And this is mine!" He said. "I will imitate a beaver." He said. And one said "I'll imitate a swan," He said. And one said "I'll imitate a hell diver." "Well, let go in haste." They were told. So they walked away going to the water where the baby was lost.

The mother ~~off~~ the baby showed them the way and the place. And the the hell diver, jumped in the water in a little while —

6 - it came out. "I Can't do it," He said. And then the beaver jumped in when it got in middle of the water, he couldn't dive under and came back.

"I Can't do," He said. And then a swan started out and dived under. It came close to the place, it was going along with an otter. The swan was swimming behind ~~the~~ otter. "Now you better go back." otter told the swan. And the swan just barely swam back.

"Omy," it said "I Can't do it." He said.
 "He went right on!" He said. "The otter,"
 He said. "He told me to go back." He said.

It seems first like -

7 - the way they went was a road. It
 was all water. When the otter came
 close, it was very swift, he succeeded
 in getting there. When he got there, he
 peeped in and saw the golden spirit,
 who had stolen the baby from them.
 The cradle baby was leaning against
 some thing, which he was after. And
 he also had a pet dog, it was black dog.
 He had pet chicken dog. Just as
 soon as he peeped in, the dog at once
 saw him. He peeped in just a little &
 little, but it saw him any way.

8. Then he went inside and looked
 at the golden spirit's wicking, he found
 that it was rather a thin structure of rock.
 He looked at it and struck it, the rock
 broke to pieces. It stopped and punched
 a hole in the baby's head,

The otter tipped the bowl of water which it had there, that was why the lake was there. After tipping it over the lake dried up. The dog at once ran out. and the Golden Spirit crawled out. —

- 9 - It was the devil. Then the people came there rowing in boats. Throwing at it when it was walking away. And then one man became rather crazy. "Why, Day, you don't seem to stir up." He was told. He was just leisurely warming his legs, his legs were all spotted from the heat. He stopped and got angry. "They never told me to come in a hurry!" He said. "Well hurry up." He was told. "What." He said. "They are having a hard time, it almost got away from them." He was told. "Why, you wouldn't stop urging me." He said -

He took his time and went over and chopped an ash tree, slowly chopped and was making a war club. He was slowly drying it up. "Will, Day, hurry up." He was told. "I am nearly ready." He answered every time. The people at this time were throwing axes at it, but could not kill it.

At this time this man goes out and started to run and took after the golden spirit. Just as it was getting in another lake when it was wading belly deep, this man struck at it. 11. This man had never done a bit of work in his life and he never fasted. And he was hated by all. But he was a spirit. O yes, he cut that golden one, by its blow, he cut it thru the belly. And he took the hind part of its body, to the wickiups. This was a spirit of under earth. When it goes in to visit the other

Spirits, they hated him, and drove him off. And he was able to crawl in some water rushes. The baby had died. The golden spirit having killed it.

Oyes - the Spirits, "Go away, you might spoil -

12 - my children." The Spirits had told him. Now the golden spirit was cut in two and was all bloody.

The people over the village were holding a council again. "Now build your homes strong." The women were told. Oyes, the one that killed the golden spirit was then being loved and was hated no more.

At this time they had built their wickiups stronger. The men began to cut up that hind part of that golden spirit. They built a long fire and hung up a kettle on the fire.

13 And they placed it in a large wooden bowl after butchering the hind part.

and then they placed it in the kettle
and held a clan feast ceremony.
And then some people asked to be given
some tallow. "Wait". They were told:
"We'll see what they are going to do first,
they will be willing to give." The people
who asked for it were told. "They will
not eat it, if they wish to give it us."
They were told. Then after it was done
cooking "Now." The waiters were told.
"Take it out." They were told, so they
spoon it out into wooden bowls.

The devil consisted of four wooden bowls.
14 And then the waiters put the grease in a
small wooden bowl. And then one of
them gave a speech, inviting the thunders
to come to and feast. Then the thunders
were coming, it looked awful and the
wind blowed hard. The clouds were
green and coming rolling on each
other, the wind blowed. After the wind
blowed, the waiters went out. And all
they saw was the bones lying around, as
they had eaten up the Golden Spirit.

And they never ate the geese -

15. Geese was given to those who had asked for it. That's what one village of people did long ago.

The man who killed the golden spirit was for the first time known to be a spirit. He was a Thunder, whose legs were spotted by the fire. Then went back up above. "I might ruin some thing," He said. Now that's the end of story about the people of long ago. End.

16. There lived a muskrat, living with his children, she was living contented.

Some time later, "You remain home," she told her children. "I am going out to dig some wild potatoes." She told them

While a wolf was walking about, he saw a wicking and smoke coming out of it. He went there and he heard kids crying there. He goes in and there were children in there. He was very hungry. "Who shall I eat," He said to them. The smallest one said "I"

The smallest one was ate up like a cracker. And then the next size one.

17 "Who shall I eat," He said to them.

"I." said the next size one, to him. He ate them all up. The wolf ate the children all up. When the mother came, all she saw was a pile of bones. She cried out weeping. "The wolf, the wolf. The wolf. has ate up my children, The wolf with his mouth, the wolf, O my,"—

"This is the way I would strike him if I see him," she said, giving one fatal blow to the cotton trees. "The Wolf, with big mouth!" she said. "Soon she saw the wolf sleeping, just as she was to strike him, it opened its eye. "Here I am!" wolf said. he took after her and ~~she~~ fled about in zig zag way. Poon 18--she ran into a river and jumped into the river as the wolf was just missing her tail. Soon she came up in the middle of the river. "you stinking eyes" she told him. "The pleasant smelling eyes you have." ~~Man~~ said. "you with stinking tail." she said. "you with pleasant smelling tail." The man wolf said. Then at this time I came homeward - End -
another story.

There was a village of misquakes living. It was sort of a hollow place surrounded by rocks. And there was a young man who

was staying in wickiup where they lived. He was lying down on his back at the end part of the wickiup. soon he saw a person on the cliff "Say I saw a -

19 - person!" He said to those who he was living with. Then a woman was sent to report the news in the other wickiup. "Hurry up." She was told. "He is still peeping." said the young man. They were living near a cliff, and it was the rock cliff from where he peeped at them. The young man was lying on his back watching him. The woman had arrived at the other place, she reported. "Say, it is said, that one person is peeping at us." she told them.

20. Then they told each other, the women folks going from place to place reporting. The men never went out side. They were getting ready. After they all heard about it and they were all ready. Then a waiter was sent out to yell a call. "Now, we will go on a hunt." He said. "We will hunt bears!"

he was saying when yelling, this was a wait.
 They were just saying that. They were to
 go on a war path. So that the enemy would
 not be suspicious, so he won't understand ^{the}
 21 plan, the reason they said that ^{they}
 saying they were going to hunt. Then they
 went opposite directions. Kiskas going
 one way and to Kous going the other
 way. When they got to other side of the
 hill they peeped at them and saw that
 they were in large number. "O my!"
 they said. The enemy said. "Now we
 will beat the women folks around
 without trouble, as they are left alone!"
 said the Sioux. The Mesquakies were
 making an attack on the Sioux.
 They were slaying them. The enemy who
 were going ahead of others never the Mesquakies
 behind them. And they took their time
 22 in beating the Sioux to death.
 Soon they were known. Then they
 made counter attacks.

The Mesquakies gave war whoops to the Sioux. A small part of Sioux fled. The Sioux were almost all slaughtered.

There was one Sioux who was a half breed who did a spiritual work. He was half breed of Mesquakie. Long ago one Mesquakie was captured and made a prisoner. This was his son, who had some spiritual power. Then one of them fled and he was chased.

23. This Sioux made a thundering sound. "The idea of this one being a thunder." He said to him and jerked him around, throwing him on ground. "O my, now you got me overpowered." The Sioux said to him.

"You, my fellow To kon." He said to him.

"Now, we are related." Sioux said.

"You lie." He was told. "You sided against us, you don't know." The Sioux was told the half breed. "You sided against us." He was told. "Now, this was what my father use to tell me." Said the Sioux

"You fast and try to dream of your
25 fellow men the Mesquakies, was
what he use to say to me." He said.

"I do not know your father." He was told.

"Well, just as same as if he had slain
you." He was told. "Your father." He was told.

The man, the father of this half breed -

"O my son." He said at home he knew
his son was fighting and he knew why
his son was almost slain. "O my son, why
was it, that I use to tell him to fast." said

the father. "Now, you will be allowed to
go home." The half breed was told.

26 "you go and tell your father." He was told.

Then the half breed was cut up, after being
cut up, he was allowed to walk away.

"Now, go on home." Half breed^{breed} was commanded.

Then he started out and he was the only
one that came back. He was treated very
badly, this was first done because his
father sided against his people, that's
the reason they treated him that way.

He was cut up alive. When he returned he told - "Father you caused me to be so miserably treated," He told his father.

"Why - we are Mesquakies." He told his father.

"You were just -

27 - captured by the ~~these~~ Sioux." He told his father. "You must have forgotten, you are the cause of me being treated this way." His father never said a word. "O my son, they've treated him awful," the man said.

"And I've been told that they are coming here again. And I was also told that the Sioux were our fellow Sioux." The half breed said. "But your father, sent over more Sioux, So the Mesquakies told me." Said the one who returned.

Soon as he was through talking, he fell over and died. Then after it was too late, the father wept and cried.

"O my - to my mistake, why did -
28 - I do that - I thought all the time that I was a Sioux," He said.

Then after it was too late." Say, that's right I was captured when I was small." He said after it was too late, after his son had died.

"O my," He said. Then they feared the Mesquakes, to attack them again.

Surely they fled away as the Mesquakes had slain many hundreds of the Sioux. The Indians were very angry. The only one they couldn't kill was the one that had turned into a stone. —

29 - That's the end of the story about these Mesquakes and the Sioux.

30.

Now, there lived people in a village. There were a couple of married persons who had ten children. This man was a chief. Then soon he began to think and turn against one of his sons, as this son was fond of by the young men. In fact all of them in the village were fond of him.

And they would always play maccisum games there, all day long and all nights long in this youngest son's place, who was making them happy. And this man was hating his younger son.

31 He loved the older ones. Soon after he goes around visiting the Spirits trying to persuade them to slay his son..

"I Can't do." The Spirits would always answered him. "He is loved." They would tell him. He soon had an idea, of what to tell him. So he goes home. When he got home, he was very happy because he was going to kill his son. His youngest son there without any suspicion. Then the old man slept, soon he had a night mare, and he was yelling. "Say, what is the matter with our father." His sons said, They woked him up.

32. The old man was not really sleep, he was just putting on. He already had a plan what to say to him. "What is the matter with your father?" The youngest one asked him.

"Now this is why I had a night mare." The old man said. "It for you to hunt a white bear for me, the one that brings to me, is the one I'll think of as my son." old man said. "Alright," said the oldest son. So he ran out. And then the youngest one ran out right behind and started to run. The older son killed a black bear and started to look for a white paint. soon he found some and took the white paint with him.

33. Then he painted the body of the black bear with white paint and took it home. When he got it home he took it to his father. "Here, you say all sorts of things," said the ^{oldest} son to the father. The youngest son was still out hunting the white bear.

Soon he found one and he chased it and he scared the spirits. "Say say," spirits said. It ran to the steep cut of earth.

It ran very swift so did he. and he caught it right at the edge of the steep cut of the earth. He grasped it

34. by the cheeks. He landed his foot right at the edge of steep cliff. "Say! Say!" The Spirits said to him. He threw the white bear backwards. The white bear was as pretty as it could be. So he took it home.

The father said. "O my! my pet," He said. So he had failed to kill his son. His son came back and had not fallen in that steep cliff at the end of the earth.

Soon he arrived home walking, the young men were lonesome during his absence. It was their friend. The elder brothers said. "Now, come over, young men!" but no one came to them -

35- They were making noise all by themselves. Their elder sister had cooked ground corn for them, for their young men to eat, during the absence of their fond friend, they refused to come.

Soon he walked in bringing a white bear. "Here it is," He told his father.

"You say all sorts of things!" He said to his father. The father loved the older ones

most, but he hated the youngest ones, this included the youngest girl.

The old man said, I wanted it for my tobacco pouch.

36. He was just saying that so he could kill his son. After he came, his young^{est} sister got up and was very happy because he had come back. And the young men came because their fond friend had come.

Then the girl began to cook and the boys began to play moccasin game. And the old man layed there sorrowful, thinking of how he could kill his son. soon he goes out visiting the spirits, soon he came back after failing to have them to kill his son,

37 "I can't do it." was the answer of the spirits. "He is loved." They would say to him, soon he came home and goes out again the next day. Out some where he found little birds in a nest, they had no feathers on them. soon he offer them tobacco to smoke "Here smoke this." He told them.

Soon the little birds spoke to him, one of them spoke to him. "Now, you say this (stretch out) and then this nest will travel raising up. and when you say (shake in your seat) then this ^{nest} will stop." "Bird said, 'O say, how cute you are.'" He told them. "Yes!" He was answered. "This is what we do, up in the air —

38 - is from where we are owned. Our parents are up there. We are thunders." The old man was told. "Now, my sons will come here to take a ride," He told the young thunders. He was very happy over it and goes home. When he got home, he lays down and pretended he was asleep and he pretended to have a night mare again. And soon he was yelling. "Say what is the matter with our father," the sons said. They woked him up. "What is the matter with you?" he said to his father. "Well this is what I dreamed, that we should go you dy Tomorrow." He said to his sons.

"Now he is saying a strange thing again" his youngest son said to him. The next day they started out going to where that nest was. When they got there: "Now this is what we've come for, now try to set on it." He told his sons. The oldest one was the first to sit on it, but he was rather too large for the nest. "Now let your youngest bro, try to set on it." He told his sons. The he tried to set on it, when ^{bro} they sat on it good, "Now, nest stretch out" ^{young} The old man said to it.

40 He went upwards. "Thunders I give you my son to eat a feast." The old man said to the thunders. When he was brought up, he was taken into a hole in the sky by three young thunders, they had no feathers on them. When the nest had stopped. "Say, the father had given us his son for us to eat." The thunders said. "Say my grand fathers, wait, I will first give you a smoke." He told them

"Say I'll stop and take a smoke first old man," They said to each other and all took a smoke, "After you have smoked you may

41 - eat me up." The young man told them, "Say he has made me very glad." They said to each other. Surely, "You may return" He was told. "You take him back." Shaky seat, was told "You may kill this (Shaky seat) he was told.

"Your father is just trying to kill you" he was told. "We are just sitting these young ones down there to watch." He was told.

"They are not really young ones. Now take him over Shaky seat, shake your seat." It was told. Then the nest slowly went downward. When he came down on the ground, he killed the Shaky seat.

42 And the Shetch went back upward, it went home. Then the young man went home. When he got home he threwed the Shaky seat down to his

his father. "Say, you are doing a dangerous thing." His father told him.

"You put it on the roof" His father said, after all that trouble of bringing it.

The girl got up again as she was very glad that her young bro had come.

She began to cook and, this fellow young men started to come, those were who was fond of him and again they commenced to play with him. Old man - "O my, I wonder what I could do with him."

43. Was what his father thought of him. *

"Why, they never ate him up, he must be a pretty good Spirit, my son." The old man thought "I am going to succeed in killing him." He thought. The next day started out again visiting all sorts of Spirits. But no one took his word.

"I can't do it, he is loved." The Spirits would always answer the old man. Then he thought of his pet, the white Turkey who could run fast.

When he came home and layed down & pretended to be asleep. And soon he pretended to have a night mare. "Say what is the matter

44 - with our father." His sons said to each other. He yelled out loud and his sons shook him up.

He got up. "Now I've had a very bad dream!" The boys were told by the old man their father.

"What did you dream about." The oldest one asked him. "O, if some one brings to me a white turkey, I'll say he is my son." I dreamed it to have it for my tobacco pouch." their father said to them. "Alright, I am willing."

The oldest one answered his father. He rushed out early in morning so did the youngest one, to hunt for it. "You must -

45 bring it." The youngest one was told.

No one could ever see that bear as it is too white. The old man thought he could never find it.

The oldest son came back first bringing a black turkey which he had killed and he had painted white. Then the young man came to the place where the turkey was. Just as soon as he came into sight, he could see the one that was hard to get. He took after it.

46. This was just at the evening when it started to rain, he began to chase it. When he almost caught it, it flew up, but he jumped up and caught it and threw it down. "This one is siding against me," He said to the turkey. At this time it was just getting dark. The boy's friends were anxiously waiting for him, they said, the father must have killed him, they said to each other. The young sister was crying because he never returned. The older sisters were busily cooking. And the men-

47 - were beating the drum. "Now, now, let us play Maccassin games." They yelled out to the boys. But they came only to peep in, but when they did not see their fond friend, they won't come in. They were lonesome. So that night he arrived and the young men stirred up. The boy threw the turkey to his father. "Here it is, you say all sorts of things." He said to his father. "Say, put it out side." He said to his son. "You do the most dangerous things." He said to them.

"That's just what you said for us to do!" The old man was told. "Say, he must be a pretty good Spirit, I am too -

48 - a Spirit." The old man said. "He is my own Son, I can't possibly fail to kill him!" He was thinking about his Son. Then he goes around again visiting the Spirits again. Asking them to slay his son. "I can't do it," was their answers. "He is loved," They would say to him. Then he came back to their home and was sitting there. Then he thought about the old men who burned a lake.

Then he filled his tobacco pouch full and takes it to them. Then he goes over there, when he got there, he went in.

49 "Hello." One old man said to him.

"Hello," He answered. "Well, take a seat," He was told. "Have you come for some thing?" Old ^{man} was asked. "O, This is what I came for." He said. "I've brought this tobacco to give you a smoke." He told him. "Well I'll take it if you give it to me." He was told. "Well here it is." He said to the old man. "What's the reason you brought it to me," He was told. "Well, this is why I brought it you, for you to kill my son for me. No one is fond of my other sons. He is the only one, so on that account I hate him." Old man said.

50. "They shall take a dive under." The old man was told. The old man's partner warned him not to undertake to do the slaying.

"O, the old man, is accepting the offer." The old man who living with him said. "O, you better be smoking." The one who had warned would be told. "No, you can smoke yourself, as I am afraid of the people, they are Spirits." He was told. "Say old man take a smoke, don't be saying funny things first." Old man was told, who never sided against the boy, take a smoke he was told. "No, I am not going to smoke, I am

51- Not trying to commit a murder, it is said that the people are Spirits." He said. "Say, you are foolishly saying things, come on and take a smoke." He said to his partner. "So tell your sons that." The old man was told. When he got home, he was very happy, because he had succeeded in having his son killed. Then he told them the next day. "Now, lets go over to the lake." He told his sons. "You'll run a race in the water." Old man told his sons.

"O well, lets do it." The oldest one said and he was the first to run over there. Just as soon as he got there he jumped in the water.

52 The others were walking in a body together behind him going there.

When they got there, they took their clothes off. Then they jumped in the water diving.

The oldest one, swam back from old a short ways, he came out from the water. "That's my son." The old man said to the oldest one as he was the first to come up. The other two were swimming on diving under around the lake. When they came close to their goal, the youngest boy was drowned. The other one soon knew about it and at once rushed out as he was scared. Then they went home.

53. When they got home the young sister was told about it. She cried very hard. She goes out crying going to the lonely old woman's place. When she got there the old woman explained it to her. "I'll place some food here for you to eat, if you happen to live, my grand child." She was told by that lonely old woman. "I'll place it under where I am sitting now." She was told. Surely soon, a waiter was yelling around. "We shall move, as this lake is not good." He was saying. And then she, the

54 young woman was the only one that remained. "I'll die right here, where my bro died," woman said. After a while they really did move and she really did remain. Then the oldest sister took all her things away from, leaving only

her only her dresses and one of her blankets.

And all her food was taken from her. After they were all gone, she goes to the old woman's place and dug up the food. Surely she found the food there and every thing else. She then built her home.

55. after building her home, she goes about wailing at the lake. A long time later when it was nearly winter. "Now, lets go over and see our young sister." Oldest sister said. So they went away to see her. There they saw their young sister, she had home made out of grass. "Now, lets burn her up." said the oldest sister. They burned it up and took all her cooking food and utensils. And also took away her clothes. They tied her, spread out, on the wickiup poles. They tied her up all naked. And then —

56 - after tying her up all spread out, they left for home. She was then tied up all spread out. At this time a crow —

"Say, a girl was cast away." It thought.

"I ought to go there to eat her, if she is dead, why, I could eat her eyes." she thought and left the next day. As they were very hungry, not being able to kill any game. The crow flew the other direction.

Some where it turned back and flew toward the direction where it was going to 57 - eat the eyes. The crow soon got there, at the place where wickiups once stood.

When it looked, there she saw her tied up all spread out, a little ways from her, it hid, and was nodding her head looking at her, "why she's surely must be dead." The crow thought. "Now that I'll have a feast on the meat." thought the crow. It flew again and hid even closer. Soon this woman heard a noise of some one. When she looked, there she saw a crow looking at her. "Now, my grandfather, cut those cords loose from me!" 58 "As I can hardly standing it from being tied up" she said to the crow. "O my, That's just what I came for, when I thought, my grandchild might be alive yet, I can cut the cords up for her," I thought. When I started to come here." crow said to her. Then it cut the cords up for her, after cutting her loose. "Now, grand father, if I happen to succeed in living, I surely will remember you the kind deed you've done me." The woman said to it.

Then she went to look for a place to stay.

Some where she found a log lying which had a hole. She start to -

59 - gather leaves and piled them in that log,

After placing them in, she crawled in. Then all she did was to cry as she had no clothes on.

At this time, the oldest sister, "Now let's go and see what became of her." They said. So they started out to see the young woman, to see how she is. When they got there, she was gone, so they went out looking for her. Soon they found her, the leaves were piled along so they followed the leaves. Soon they found the log, there - 60. - the leaves were piled inside. "O, there must be a bear in here," they said. They went out to cut poles and made them sharp pointed. After making them sharp pointed, they began poking in that hole. This woman was being picked at her hind end, and screamed.

"You are making me miserable," she told them. "O my, our young sister has become a bear woman." They said joking. While the real bear woman got awful mad, because of having her name mentioned. Later the woman was silent.

61 After a long time "Now, we are killed this bear woman." They said. After a while they went away just laughing as they went along, cause they had killed their young sister.

That night or that evening, the male old bear said, "Now, I am going to bless this woman."

said the bear. And he had his wife to help.
 "But you must also bless her." He told his wife.
 Then the old man bear went away. At This
 time this woman heard some one say.

"Now, if you are able —

62 - Come, crawl out. My old woman has
 blessed you." He told her. "Because she got
 angry when they said, she had become a
 bear woman, to you." One said to her. "Come,
 crawl out." He told her. She crawled out, after
 crawling out, it only touched the affected
 places, and then the pain was no more on
 her. There was nothing showed, where the
 holes were made on her, there wasn't a bit
 of scratch on her. "Now, you may build
 a wickiup here, tomorrow —

63 - right here be alright. They will not see
 you when they come again." She was told. So the
 next day she started to build a wickiup and
 the bear woman came to help her. "Now they
 will not see you again, even if some one
 walks right close besides this wickiup." She
 was told. She was given every thing for
 her to use, all the cooking utensils, given
 by the bear woman. They finished building.
 After a long time she was being visited
 at nights, by the male bear. She was married
 to the old man bear.

soon -

64 - the woman conceived a child. At mid winter her belly was rather large.

At this time the old men of the lake "Now, old man I am going to put my ornament." said the one who had taken that boy. Then he put the boys body half exposed out of the ice, tying a ribbon on the pig tail of the boys hair. And the ribbon was flapping about from the wind. This ornament was a red ribbon. He ornamented it because he had succeeded in getting the young man.

While this young woman was walking about the lake, wailing, she saw a ribbon flying about on some thing.

65 She goes there to investigate it. To her surprise, there she saw her older brother lying there half exposed. She cried very hard. Then she cried & cried there all day long, as she could not get him out of the ice. Soon that night she went home. Then her bear husband came. "Now, look for a rock," she was told. "Make a sweat wickieup." she was told.

"You make it very strong and go to get that rock early in morning. After you bring it, you burn it and make it red hot. After you have done all this, you go after -

66 - your bro. Spat this medicine on him. Spat it all around his body." She was told. "After you are through spating it on him, then turn your back toward him and kick him. You may kick him hard as you can." She was told.

"Alright," she said. Early the next morning she goes away after one rock. After she brought it, she built a fire and burned it. While she was working, all at once she saw a woman coming, to help her to -

67 - make the sweat wickieup. She also brought a pair of Maccassins, and also red leggins. They built it very strong. Then after they had finished it, the woman went back home. Soon as she was through, she goes over to where her bro was lying. She was trodding along. When she got there where her bro was, she began to spat on him. After she was through spating on him, she turn around and kicked him. And it fell out, making a noise as it slid on the ice as he was frozen stiff. So she took him home. She was dragging him along.

68 After she dragged him home, she draged him into the sweat wickieup. After dragging him in, she placed the rock inside.

The rock was certainly red hot. Then after she was through, she began to pour water on it. After pouring water on it for him, he was groaning the first time she poured water in. The second time she poured water on it for him, he cried from being heated. "Now, sister open it for me," He told her. "After I come back to live you are suffering me." He told her. 69. But in spite of it, she goes on and poured water on it for him. The third time she poured water the rock for him, he was yelling, crying, much worse. her bro was praying to her to open the door for him. Soon he poured it on it again. The fourth time he poured the water on it for him, he became silent. "My bro must be dead." She thought. Soon. They are out of heat now, you may bring me clothes." His bro said - And then -

70-- she took the clothes to him. He then put the red leggings on. Then he was healed. After for some time, he saw that his sister conceived a child. "I wonder who my sister is married to." The red leggings thought. Late that night she told her brother all about herself, of all how she was treated, and how the eldest sister

had treated her. And she told about the crow also -

71 - when it came to break the cords loose for her, she told her brother. And she told about how the lonely old woman treated her, that she left some food for her. And she told that she was married to a bear. And she told how he came to live again. After she told it all, then they went to sleep. Some time later, his sister gave a birth to a child.

"Say, what will become of my sister." He thought. When he listened he could hear his sister ^{still} talking.

72 She was talking with some one. Then - "Who is it." He asked. When he heard a baby it was his nephew. "It is a boy." He was answered. "Now bring him to me." He said to his sister. "I'll take it to him." Some one said. "Say I'll see the one, who is attending to my sister." He thought. Soon the babe was being handed to him, but he could not see the person who handed to him. He could see the hands only, it had brass bracelets on.

73 It was a woman. When he looked at the little boy, it had hair in most places. "Say, this man has hair in most places." He said to the baby.

So the man was named like that. So they were living there and had plenty of meat. The bear meat, the deer meat and all other kinds of meats. After a long time this boy, the Hairy One, learned to talk a little.

At this time the crow—

74 - soon thought about the woman, the one he cut the cords for. As they were very hungry, soon the crow flew away. "There might be some chance for it to be living." It thought as it was flying. The crow flew, travelling ^{so} high up in the air. Where he had cut her loose, she was not there. It hunted for her for some distance around. Soon it saw a small wickup. There were some meats hanging out side, a raw meats.

75 - Crow began to eat it, it ate it raw. Soon this boy went out side and there he saw some black thing feasting. He picked up a bone and threw at it. He just happen to hit it on the throat, Choking it, it fell on the ground. It looked fierce. So he rushed in and told his mother. "There is a funny looking creature, that I knocked down, while it was eating our meat, and it made a funny noise when I struck it."

The boy said, "Caw." it said, "He said.
 "Say, I believe he has killed his grandfather."
 He was told. The woman went out. To her
 surprise, there she saw her grandfather, who
 had cut her loose. "Now, grandfather come
 in." She told it. Then the crow goes in. The boy
 who had hit him by mistake was sitting there,
 hairy in most places, it was afraid of him.
 A meal was cooked for the crow. The boy
 was also afraid of the crow. "That's your
 grandfather." The boy was told.

"No, he is not my grandfather,"
 77- who has a crooked beak, this is a
 crow." He said, "Now, stop saying things
 to your grandfather." He was told. After the
 meal was cooked, he began to eat. After eating
 a little while, crow began vomiting. Then the
 boy - "Now, go outside do your vomiting."
 He said to it, "You are making our home
 nasty." He told it. "Say, stop saying things
 to your grandfather, he is your grandfather,"
 He was told. "It's because I started to eating
 just as soon as I came." The crow said.
 78 And then the boy. "It is the nature of
 you to do that." The boy told the crow.
 "Now, stop saying things to it." He was told,
 He was hating the crow.

After its stomach was filled, it went home. Some bear meat was sent with him.

"You can eat on this" It was told. "And take this to the lonely old woman!" He was told. Some bear fats were sent by him as much as he could carry. After a long time he arrived home, and early in the evening he took it -

79 - to the lonely old woman, some little bear fat. And the crow's wife puts it in a kettle. So his wife and their children feasted on it. Soon an unusual noise was being heard of them. "Say the crow's children are making a noise racket over each other, go over and see him, as he has been absent all day." They said of the crow, "You take it away from him if any thing is cooking there!" The chief commanded. At this time the crow was scolding his children for making each other cry. Soon some -

80 Two men were coming walking. So he hid it all away from his children. And threw a toy to his children. Soon the men walked in. "Well, your children are noisy, making each other cry." Crow was told. "Have you brought some thing." He was asked. "No, they are only making each other cry, taking

the toy away from each other." The crow said. After they were gone, he gave them the meat fat, again, they were crying.

81. When the men returned they reported.

"They are crying over a toy." They said.

"No, listen to them." They were told. The crow children were making each other cry worse than ever. "Now, go there hiding." They were told, so they went there hiding as they went along. They peeped in at the Crow. Surely the crow children were all around holding bear fat in their mouths. They went in. "Well -

82 - Mr. Crow, you said, that they weren't fussing of nothing. What are your ^{children} holding in their mouths." Crow was told and he never answered. And then the fat was taken away from him. After it was all taken away from them and after the men were gone. The crow scolded his children very hard. Soon after he was being watched which way he might go. The next day he goes out to hunt toward the prairies. Some whines over there again -

83 - he turned around to other way, going to his grand child's place. When he got there again he was fed.

And meat was sent back with him for him to eat. "Now you make your homes on this side, you and the lonely old woman." The Crow was told. "This dried meats, cured meats which hangs here, will be yours." Crow was told. And he goes home. When he got home, he goes to the lonely old woman and told her about it, and which side, the cure meats or dried meats were, for them to eat and live on. After he told her.

84 Then he told the others. Yelling around.

"We requested to move back, the one who was drowned, his sister, the woman calls us to come back, they have an abundance of food." The crow said. Then at once they commence to move. And they moved to a place where they were told to make their homes. Then the hairy one began to play with the children, wrestling all day long every day. That's what that boy did. That's all I have to tell today.

End.

Bureau of American Ethnology
Catalogue of Manuscripts

No. 2024

Stock: Algonquian

Language: Fox

Collector: Dr. T. Michelson

Place: Tama, Iowa.

Date: -

Remarks: Legends: Red Leggins (2 versions); Wapa-
saiya; Turtle brings ruin on himself; Kottilega, etc.
total of 388 p., 23 cm.

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