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SOMETHING TO CROW ABOUT

BIG FIVE
PENCIL
TABLET

52
33
85
745

67

2. { Ke ka bye di e ki Ind page. 15
" { A te tla ga ki. Ind " 16
" { Wi & ya A A i. " " 16

Feather

A. K. K. K.

1. A couple were just enjoying living together. It was a boy living with his father. His father hunted. The boy staid home and he done some fasting. He had arrows and was a sharp shooter. One time his father said to him. "Would you be willing to sleep by yourself?" "Yes I'd be willing." He answered his father. "I wish to sleep over there?" He said to his son. "Well, you may do that." The boy said "If you get hungry you may pop this." His father said to him. There hung an ear of popcorn. At noon he took one ear and shelled it all up. He started to popping the whole thing. Soon it began to popping, it grew worse -

2. And popped so fast. It finally got worse and he finally ran out and he cooking hear it popping. The pop corn popped again & again so fast. He was standing outside. "Gee whiz." He said every once in a while. Soon there wickings was filled up and every place the wickings lumped up.

soon it bursted open and still there were popping loudly. "Gee Whiz." He said. There was a large & high pile. At midnight, they quit popping and there was like a high hill there. He made a big hill. He made a small bundle of pop corn. He went after weeping *

3. - He start to running. "I will be killed." He thought.

He fled. He was fleeing just any where. Some where it became morning. Then he was fleeing all day long. The man soon saw a hill. The hill looked white. "Omy! wonder what happen to my son." He thought as he walked along. "If he is alive or not." He thought. "Its my own fault I ought not have left him." He said. Right where their wickup was, it looked strange to him. When he got there it was pop corn and he was so mad. He stand there. "Gee Whiz." He thought. "He's my own son." He thought. "Now, I am going to kill him."

4. He said. Then he stopped to eat the pop corn, after eating a whole lot. He cut a large club to use. Here was the tracks of his son.

Night came on the boy some where. On the edge of a log he lays down. Night came upon the man some where. but kept on running part of the night, the tracks still could be seen.

Then he saw a log, he layed down on the foot of it. The boy was told. "you get up early." "He will not catch you." He was told.

Then the man was told "Now, leave your son alone." He was told "You might make it poor for your life." He was told. "No, I am going to kill him sure." He said. "You can not -

5. get him." He was told "He is a Spirit" He was told. He woked up when it was almost noon. Here, he could see where it had been laying. That night the boy layed down by a big log. The man ran part of the night again. Late in night he found a place to sleep, at the foot of a big log. The boy was told. "At noon your father will catch up to you, but

he will not be able to kill you. So don't
 you stop running. Even if he is ready
 to strike you, do not stop. He will not
 be able to kill you." He was told. "Today you
 will see your son." The man was told.
 "But you can not kill him." He was told.
 "If you go back, you will be able to see your
 wickup again. If you don't leave him alone,
 you will not see your wickup." He was told.
 "No. I am going to kill him sure." He said.
 "I told you, you can't kill him. he is a
 spirit." He was told. The next day he woke
 up late again. When it was almost noon
 he could see his son running ahead
 of him. "There goes, the Spirit." He said.
 Just a noon time he was up to him.
 "Run fast, you are a spirit, it said of
 you." He said to him. Just as he was
 about to strike him, he became
 unconscious. On top of a hill -

15
7. He stood, changed to an oak tree. When
the bear looked back to see what his father
was doing. "Bless me, my son," His
father said to him, "Will you stay around
here?" He said to his son, "You are the cause
of your fate." He said to his father, "And you
have been chasing the life out of me." He said
to his father, "He walked away." "That is
what he did. He went just his son's
name." He went to a creek and he saw a cat. He washed
it clean, then he cooked it and ate it.
He followed it upward and he kept finding
gates. When he gets hungry he would find
return. Some where he saw a place where
they get the water out.

8. A road lead from it. There stood
a long wickiup. He went back. He was
baked a small loaf. He put his foot prints
there. The water was deep. He put his
foot prints on the edge of the water.

After making his foot prints, he played there where they get water. Then the youngest one came first to get water. Then he saw a small boy, sitting on his feet on edge of the water. He sneaked up to him & caught him. He took it to their wickiup. He called for him in a hurry. After he ate. "You can lay here." He said to him. "You will be my young brother." He said to him & covered him up. After a long while one could be heard coming.

9. "Yick" was the sound when a deer was thrown down on the ground. The little boy was counting, he at least counted 9 deer. After they all sat down quietly his big brother spoke. "Now, my older brother, I found one to be my young brother. He said to his older brothers. "I must have been blessed, because I've always wanted to have a younger brother." He said to them.

"So now, I have a young brother, a little boy!"
 He said to them. "Where is he?" His brothers
 asked him. "Here he is." He said to them and
 took him out. "O how cute." They said,
 "they were very fond of him." But the oldest brother
 said, "I don't like him." They handed it to
 him.

10 Then he would let it loose. He took it away
 from their young brother. "I will take care
 of him." He said to him. "You can possibly
 take your own blessing." He said to him.
 "I'll take care of him." He said. "Because
 you will not know how to care for him."
 He said. "So I will take care of him." He said
 taking away from him. There were others of
 them living together. They held their hands.
 They had four arrows speared, tied up
 in their bundle. "If anyone is being
 missed by arrows, we would use these
 arrows." He would tell the little boy about
 these speared arrows.

Once, after a long time, he was staying
around a pond and he saw -

11 - a red ^{swan} He sneaked up on it. When it dove
under, he shot at it, soon he used up all his
speared arrows. After a while, he thought of their
bundle, the arrows that are in it. He tried
to get them all. The last shot, he hit it.
It flew up and he ran after it.

That evening he came into a large village.

"Cha-O! Feather came." They said of him.

"Take him in our chief's wigwag," they said.

"My daughter fix up your face," a woman was
told. "You'll marry him." She was told. A young
girl fix up. That girl was given to him and
she fed him. He did not sleep with her, but
their heads close together only. Early that
morning he asked

12 - about a red swan. "It flew by here!"

He was told. "This is the way it flew." He was
told. Then he ran that way. When it was
morning, he came into a town again.

Again. "Take him in our ship's workshop." It was said. "Fix up my daughter." A young girl was told. The young girl was given to him. He did the same thing again. He had his head close by her. He was given eleven young girls. He came to that same number of times. The last time he came to, lots of sticks were lying around. He was given a young girl there again. Then he was stuck on it for first time. But he only -

13 - lay close to her head. He woke her up and she asked for him. After he ate. "Have you given a red swan." He said. "Here we have been missing it, when we hit it." He was told. "And pointed arrow was stuck to it." He was told. "There's where it flew out of sight." He was told. "It could barely go." He was told. "That's the one I am chasing." He said. He started running. Just a minute he saw a little forest. He went to it. There he saw an old man sitting down.

His head was tied. A thread the necking
was tied across. He stopped & asked him.
"Grandfather, have not seen a red man
here."

14 He asked him: "It is here." He was told.
"I suppose this is your arrow!" He was told.
It was shown to him: "Yes," He said. "I did
not know it was your pet." He said to the
old man: "Now, my grandchild, if you bring
my scalp, you can take it." He was told.
"You are the only one I thought of." He said
to the father. "Now, a meal will be cooked
for you." He was told. "Now cook." He said.
A small bottle flew to a hook by a fire. "Go
after water and you make a big fire." He said.
The sticks jumped together on the fire. The
burning wood went up in a blaze in a
moment. Later a bucket full of water came
in.

15- "Pour some water in it, there is little in it." He said. There was enough water there. After a while, the meat was cooked. He ate after he ate. "Now, grandpa, give me some tobacco." He said to him. "A whole cat was given to him, by his grand father." "Grand father, if I should bring it, I will say, scratch your head." He said to him. "If you please those here, they will leave you alone." He said to his grand child. He started out into the skies to Ke Ka bye die ke. The rattle snakes saw him. "My grand father, let me pass quietly." He said to them. "You may smoke this." He said to them. "They answered him, willingly." Then he went on from there. The Wa di te na ga i -

16- Chased him. He offered them tobacco again. Then when he started from there A te tta gaki took after him. The too took his tobacco. Then the last were Wi A ya A i. They were very fierce.

They also took his tobacco. Then, "Let it be good sunshine." He said. It was very clear day. His grandfather's scalp was up high on a long pole. The ones who were guarding it became sleepy. Gradually the boy sent cob webs flying over there. "Say, the feather might come." They said. They mashed the cob webs.

17. The gradually didn't bother them. Soon he blew them right into their noses but they didn't notice them. Soon it looked like it was snowing, the cob webs were thick. Soon he went blowing on webs, when he went by the scalp he jerked his grandfather's scalp. Soon as he hit on the ground the knew about him. So the man was chased, he just barely got to his grandpa. "Grandfather scratch your head." He said to him. The old man scratches his head to bleeding. When he went by there he threw it on his grandpa's head.

knocking him under the ground a little ways. "You hit me -
 15 - little too hard - grandchild," He said to him "Yes" He answered. He dug him out, after digging him out, the old man was perfectly pleased. Then the red sun was given to him. "Here it is, grandchild!" He was told. "One swan feather amounts to a whole lot of sporty goods." He was told. The old man asked him, when he want to get back home. "You name the time and at that time you shall get them. You have left your brothers with saddened hearts." He was told. "O well, let it be a noon." He told the old man. "Alright." He said. The old man put his hand back into the wick and got a serpent out, and burnt it. Then on his way he collected eleven women. His brothers -

19 - were fasting. The eldest was so bad that his voice could hardly be heard.

He was so poor as if he had consumption. He arrived at home. "Now, you stand in a line here." He told the women. Then the women stood in a line. He went in, he saw their eldest brother lying there with skin & bones. He whispered to him. "Go out," he said to him. "You pick out the one to be your wife." He told him. When the eldest went out, he saw beautiful young women. He went back in and put on his best clothes. When he was dressed up, it looked like a ghost had been dressed up.

20. His skins were small. So he married one. They all married one each. Later on the eldest became jealous of their young brother. He began walking around looking for a place to kill his young brother. He went to all the spirits. "We can't do it," he would be told. "He is a spirit." He was told. Later he saw a hole in the ground. "Right here," he said.

He went home. The next day, "My young
 brother," He said to him, "What?" He answered
 "I found a strange hole in the ground."
 His big brother said, "If you go with me you
 could see it." He was told, "Alright, I'll go
 & see it," He answered. "I'll go with you." He
 said, so they started out.

21. Sure enough there was a hole. The oldest
 looked in first. Then the feather. "You look
 right into it." He said to him. The feather
 looked way in, then his feet was taken
 hold off & thrown in. He went down falling
 at times he would be falling head first, in
 fact in all sorts of positions. After a long
 time he fell to the bottom. He became
 unconscious. When he came to, he was
 laying on his back. He cried very hard.
 "The idea, crying like a baby." One woman said
 to him. "He was just rolling, then crying so
 hard over it." It ^{was} said of him.
 When he looked there was a large

wickings. He got up and rubbed his eyes dry.
After rubbing his eyes.

22. He went in. And a woman was making a yarn belt. He sat down on the other side. "You sit down on the wrong place," she said to him. "You are to sit here." She said to him. He went to sit there. Then they were married. The man got married. They liked to eat Turkeys & deer, but they didn't like elk very well. The turkey, prairie chicken & other fowls were their favorite meats to eat. Once. "Now let's go to our home." She said to him. "Alright." He answered. So they started out. "Really I am not an Indian woman." She said to him. "I am a buffalo woman. I hated to marry my brother in law, that's why I fasted." 23 "So I have dreamed of you." She said to him. "So you must tie an eagle feather on your brother in law's horn." His wife said to him.

Soon all kinds of young buffaloes came humming out. "Say come here." He said to it and tied an eagle feather on his horn. It started to humming to where large herd of buffalo were standing in a bunch. When it got there it said, "That's what I look from my brother in law who is a human being." It said to the buffaloes. The buffaloes felt ashamed of themselves. "Ga uhiz, she must have been shamed." The bulls said.

Again. "Now, you will cease to see as I am," she said to him. "You must grasp hold of me on my tail."

24 The man was told. "You place your feet on my hind knees." He was told. "If you turn loose, you will not know where I went to." He was told. He was told where to go. "As a sign I will wink at you on my left eye." She told him. "If you are asked, 'Which is your wife?' they will wink at the left eye, those are your sister in laws." He was told.

"Alright," he said. After she stopped speaking, a buffalo was standing there, so he took hold of her tail. After he stood up good. "Good," he said to her. He went along standing up. "You hold on tight," she said to him.

They came into a herd of buffaloes, they were going among them and he could be seen standing up.

25- Soon he lost his hold and he was rolling for a long ways. "O my!" he said laughing for a long time. Then he started & came to a large wickiup. He went in, there was a large flint rock in center. "Hello." His father-in-law said. "Hello." He answered. "Sit down brother in-law." He was told. "Here is your wife!" He was told, so he went there & sat down. The speaker was scold. They all walked around, all mixed up, then they sat down in a row. "Which is your wife?" He was told. "Brother-in-law, the third one sitting down, is your wife."

His brother in law told him. He was scolded again. They all mixed up again. They sat down again. "Now which is your wife?" He was told. "You go out side." The brother in law was told. He went on the side where his sister sat —

26 "Brother in law — this is your wife." He said. He pushed one of his sister's head. They beated his legs with a ^{board} poker. He ran out. They all mixed up again and sat down after a long while. "Now which is your wife." The Indian was told. They all pointed at him at the left eye. After a while the one who pointed at him from the left eye. "This one." He said. "Yes that's her." He was told. "O-O — he did miss guessing." Said the brother in law. After awhile two came on jealousy.

"This is what I would do to a person if he done some thing to me." They said. They kicked the grain by moving the
27 rock a little by force.

They glanced looks at him. Soon he string
 up his bow. "And if some one does some
 thing to me, I'd do this to him!" He said.
 He shot at the large rock, busting it all
 up, peices could be heard buzzing to all directions.
 "Say I better go home." They said to each other.
 He made them feel ashamed. Then, "Solid Rib
 will hold a clan feact." It was said. After a while
 surely, a waiter went by giving invitations.
 "Do not go there." The woman commanded her
 husband. "Alright," The man answered. After
 a while, when the doings were in full force, ^{the}
^{boy} went over there. There were a large crowd of
 28 women. He went back at once to get his
 brother in law. "Brother in law, lets go and
 do some sparking." He said to his brother in law.
 "Alright," He said. When the dance was
 going on. "You blow a feather on this ones
 horn." He said to his brother in law. Then he
 blow a feather on that woman's horn.
 Then they went to the well in a hurry.

The Solid Rib, had his eyes closed, singing very hard, when he opened his eye his wife looked awful. He at once stopped singing. Then he ordered his wife to get water for him. The woman went to get water. "Brother in law, here are one of them whores!" The buffalo said to his brother in law. "O, you have come." The woman said in joking way.

29 "Let me drink." He said to her. The water in a kettle which she had drawn up. He drank it and she just kept washing it and smelling it. The brother in law, went home in a hurry. In the mickinip. "Now, brother in law, lay down & cover up." Buffalo said to him. He covered up & the buffalo blew ashes on him. And it looked as if he had been laying there a long time. When the woman brought the water to her husband. Soon as he was about to drink, he threw the kettle away.

"Now, you all get out of here!" He told them. They all left.

12

When his sister came. "All over, so soon!" He said to her, and she scolded him like every thing. 30 "You have taken the boy over there," "You brother in law," He was told. "No I didn't." He answered. "The time he layed down, he has been laying there ever since." He said to her, and he was scolded. After a while two waiters came. "Solid Rib, wishes to wrestle with you." The Indian was told. "No, I don't know how to wrestle," He answered them.

"You tell him that I don't know how to wrestle." They were told. When they got there. "He said, he doesn't know how to wrestle." They said to him. "No- You tell him that we must wrestle." They were told. When they got there again. "He said, you must wrestle." They said to him. "Well, I suppose we are to fight." They were told. "You tell him that." They were told. "He said, Well I suppose we are to fight." They told The Solid Rib.

31. "Yes that's it." He answered. "You go and ask him when." They were ordered.

"When." They asked him. "O, in four days." They were told. He made his arrows, & a whittler made two for him. They already had a little boy son. The fourth day, the buffaloes gathered to see the Solid Rib fight. Some said, "Maybe the Indian will be killed."

The Solid Rib said, "You shoot at me first." He commanded. "No, I might not be fare with you." He was told. "Because, sure I will kill you when I shoot you." He was told. "So you must first do me in harmful way." He was told. Then the Solid Rib, strike at him four times, but he never hit him.

32 "Boy." He said to him. "Let's change our word, & not do this." He said. "I never changed my mind, when I promise to do some thing." The Indian answered. He shot at it, but the arrow glance on him, hitting a large number of other buffaloes.

He shot at it at its throat, killing the
 Solid Rib. He fell right into his own well.
 The buffaloes fled to all directions. He followed
 just any one of the roads, here he saw the
 foot prints where his son had stood. After a
 while he came to where his wife had her wigwag.
 After a long time, they went to where he came
 from. After a long time, the eldest brother
 saw them come. And to his sister in law -
 33- He was always trying to sparkle her.

Then the wife no 1 - fixed up the face of
 no 2. And then the woman looked like she
 was before. Then the eldest was told by his
 young brother. "I am not going to get even
 with you." He said to his oldest brother.

Once they moved away, then he lived
 with the brother who found him. They
 had two wives. That's what they did.
 They lived in the world.

That's the end

The story of a Feather.

1

Billardsonson-

1. There lived two nephews. A small boy used to stay at home, while his uncle goes out hunting. After a while the small boy was told how to cook. "This pop corn, you shall four kernels & pop it." The man told his nephews. At noon this boy began popping corn. "This wouldn't be enough for me to eat," He thought and shelled the whole ear up. Soon their fire was all covered up. "O my I am in trouble," He said. "Society my uncle will give me whipping when he comes, so I must run off. Then he tied the pop corn in a bundle.

2. To take along to eat. When the man came he could see a white hill. "Say it must have snowed on just one hill," He said. When he got there, he was surprised to see that it was their wickiup & their pop corn. "O my, my nephew must have been covered under." He thought. He then searched for it, but he was not.

not there. Then he hunted for him, he could
see his tracks going on. Then he chased
him. Some where he stopped and made
a bon fire & went to sleep that night. The
next day he looked on the other of the log,
there was the place where he had been lying.
"Here is where he slept," He thought.

"O - today -

3. I will catch up to him, surely!" He thought.
He started to running, again night came upon
him. He made a fire again. The next day
he could see the place where it laid again.
"O I've caught him, if I only looked on
the other side a first place, I would have
seen him" He thought. He started to running
again. Soon night came upon him and
he made a fire again. The boy was sleeping
on the other side of the log again. He saw
the place again the next day where it had
been sleeping. Soon, the
14. next day again. He start to running.

He ran all day long. Soon it was evening
it was night, and he was still running.

When it became too dark to see, he began to
gather sticks to burn. He made a fire again
by the side of a log. The next day he looked
on the other side again he saw the place where
he had slept already. Then he said, "I better
quit chasing him. He might bring me
too far away." He thought. Then he turned
back. Walking back.

5 After a while he started became troubled,
When he almost got back, he almost wept. He
stopped & stood there. Soon he found himself
to have changed into a tree. No that wasn't
the way. Mistake. He could see his nephew
running ahead of him. Just as he was
to take him up, he changed into a tree.
He became a sycamore tree. He then was
standing there. Then the little boy went
on traveling far away. He went just
anywhere.

He traveled away where, where ever he was
to starve to death. But he wasn't a bit
tired at first. When it was evening he
stoped by a water. Then he felt
hungry.

6 Soon he was looking at the water. Soon
he saw little fishes bothering something. "What
is that they are bothering?" He thought.

He finally went there to see it. He taste it, it
tasted some fat. "Say its some meat!" He
thought. He gathered them together and
ate it. He's stomach was filled. Then he went
to sleep. The next day he went on again. He
followed the river up. That evening he found
a deserted wickup where people lived once.
Ten men had lived there. Then he went
by the water to look again. He found
some guts.

7 Then he had plenty meat to eat again. So
he lay down again to sleep. At first he
used to eat the guts raw.

After a while again the next day he went on. He walked along all day long. Soon again it became evening and the sun became red. At this time he came to a large ^{and} shaped deserted ^{and} wickiup. Then he went to look for something again and found many. Then he tried to cook. He tried to roast them. They tasted so good. He ate plenty. Soon he went to sleep again.

8 Then the next day he went on ^{again} pursuing. The little boy going just any where. Where ever it became night, he would sleep there. At evening again he came to a deserted wickiup. Then he walked to the water again, he found a good many. He gathered them again to roast. Soon he had a whole lot. Then he made a fire. He butchered it up again. He felt very good. He lay down again. The next day when he woke up he started to walking again.

9. Then his bones felt lively again for he walked. "Wonder if I shall see more deserted places again this evening." He thought.

Because he didn't see it, he would become very hungry. That evening he went along on the edge of the water, looking for some more guts and deserted wickies. Soon he saw it again, so he went straight to the edge of the water to look for some meat on the guts. When he got to the edge of the water here there were plenty of them.

10. They were still more fresh. Then he took a hand stick to pick them out. But there wasn't a sign of people to be near as it looked around there. The deserted place looked like four years ago. Then he gathered wood and started to cooking. The dinner was very good. He made a ringed meat roast. He cooked very fancy. At last he ate the meat. And the meat tasted so good.

11 He went to sleep right there. He woked up just at day light. That evening again he came to a deserted place. Then he came to the water again. There were lots of fresh rivers. Then he made more rings & meat roasts, he ate. After eating, he went to sleep. The next day, he start to running again. That evening he came to a large long shaped wickiup. He walked in. Soon the one who staid there saw him. "Say, my young brother," He said to him. "You have come my young brother." He was told. "Where did you come from my young brother." He said to the little boy.

12 "Now my young brother, you must hide, our older brothers will be coming pretty soon, wait untill they all come. I am hiding you because I never go out and I am fasting now. But now I quit fasting. The sun will think that I have been blessed and will ask me what I have found. If no one sees you then I will say, (now come out)

"To you, then, you must come out," then the little boy crawled in. He laid there, soon he could hear ^{and} be on fall on the ground. "One!" He thought. a little while later another

13. "That's two!" He thought. again another one, then the fourth "Four!" He thought. Another again, soon then were six on fall on the ground. Then "What have I found?" Then they began naming all kinds of animals or creatures and everything else but never guessing what it was. So finally they gave it up, "Now, come on out, my young brother!" He said and the little boy crawled out. "I know you, but you have him first!" Said the eldest.

"O-O. You'll do it, but he'll do it first." 14. "He found our young brother first." The next oldest said to him. That's all they. Then the one who found the boy slept with him. Then after ten days, the eldest brother slept

with the little boy. They loved him very dearly because they have found their young brother. Then the little boy always played house. They only put water in kettle with meat, hanging above the fire to cook. And they'd have water ready for him to put it in the kettle when it boils out empty. It was deer meat.

His brothers made ten arrows for him. 15. He would always hunt birds around close, outside. Soon they told him how their bundle was. "In this bundle are some speared arrows, with them no one can't be missed, when they are used." He was told. Then he began to stay home alone. One time when he went to get water. There he saw a red swan swimming around. Then he ran back, throwing the kettle down to get his arrows. He shot at it. He finally used up all his arrows, ten of them.

16. Then he went after ten more, which his brother had made for him.

He used them all up. Then he went after his ^{other} brother's arrows which was made for him. He used them all up again. Then he used up all the arrows. He then was throwing at it. He finally thought of their bundle.

"Say, they speak greatly about our bundle, the feared arrows, so this little duck can get away from me." He thought. Then he ran to get them. "Say." He thought, taking them down. He shot at it.

17. It only stuck to its feet and flew away. It flew close to the ground, so he chased it. Then he came running into a big village. "Cha-How! Feather has come!" It was said. "Let's take him into our chiefs' wickiup." They said. Then "You dust up your place." The young girl was told. She was ^{walked} little lame. He married her there.

"Now, have you seen the one I am chasing?" He said. "One flew right by here." He was told. Then he ate a meal after his wife had cooked for him.

18. The next morning, early, a meal was cooked already for him. Then he start to running again. "Will!" she said. "When I come back I'll take you." He said to her. "I am in a hurry now." He said to her. Then in evening again he ran into another village. He was seen already again. "Fetch him come!" It was said. "Take him to our chief's place!" It was said. "Brush the dust up in your place!" A young girl was told. They gave him a woman already, so that made him two wives. He slept there with her, the next day. "When I come back I'll take you." He said to her. Then after day light he start to running again.

19. Then he ran into another town. Then I'll cut the story as it is the same thing over & over again. Woman is always given to him. They gave him eleven women all together. Then this was the last one so he will get to the place where the red man

is. Then a woman was given to him. "Gee"
 He said. "Have you seen any one flying
 by her." He asked. "Say, the boys were
 throwing at it here, ^{it was a swan} it had some thing
 hanging on its feet." He was told "Yes that's
 my arrow." He said. "O yes." He was told

20. The next day very early he start to
 running. He got to the place early. An
 old man was living there. "Say, this is
 my little grand child. you are looking at
 me like a bad person. Surely." They told
 him. Soon ~~the old man~~ ^{he} spoke. "Say cook
 for him." It was said to the kettle. It hung
 up it self. And a wood strap brought in wood.

Then after a while a plate turned over and
 corn was poured in it by magic. That's the
 way the old man's things did, who had
 the red swan for a pet.

21. He could command things. The the
 boy spoke "O, there's the one who brought my
 arrow." He said to the old man.

"Yes my grand child, you are the only one I thought of my grand child, to be able to bring my hat." He said. "If you bring, then you can take it home." He was told.

Then soon he carried tobacco on his back to get the hat. The ones who guarded the hat were very fierce & angry. He would offer them tobacco. He finally reached them, the place where it hung. Then he blows cobwebs over them at first.

22. So finally he stole it off. So after a while he came running back bringing his grandpa's hat. Soon he threw the hat on him. "There, you have brought my hat to me in good shape. Now you may take this swan, to do anything you wish to it." He said to his grand child. "Now, all the places you have been married, you give one feather to each place. That's I have to say." He was told. "My grand child?" He was told.

"When do you wish to get back, you can get back any certain time you wish!" He was told. "O well, if you are saying it so easy, tomorrow noon?" He told his grandpa. "Alright"

23 He was answered. The eldest brother had lost his young brother. And he was just starving himself very badly. He thought that the little boy was in the lake, here he was chasing the swan all this time. He would not go out waiting. His young brothers were always hunting at the same times. The arrows were all floating in the water, but they never picked them out. He was about to come, bringing the eldest a woman. And the other men one woman each.

24. After while he walked in. "Well you are here." He said to him. He saw all his brothers there. He eldest, cried because he saw his young brother. "Say, Eldest, I've brought women, so you better

fix up your face sporty." He said to him.

The eldest looked out, surprised to see the women, he ducked his head back in.

"Wait, wait, my young brothers, let me have my pick." He said. "O-O-O - Eldest, you ought to ^{marry} the one who is given to you," He was told. "Say that's right!" He said.

25 He put water in a wooden bowl for a looking glass to see himself. After that all fixed up. "Now go out." He commanded his older brothers. Then the women were made to stand their backs ~~toward~~ toward them, when the men came out side.

"Now, the eldest may have his pick first." It was said. "But he shall not look at them in their faces, as they are all good lovers."

It was said. "This one." He said to one of them. It happened to be the same one, the eldest picked out. Then the others just as they come, they were given to them.

26 Then he had married all his old men
 brothers. Soon they all went away to hunt.
 When he started from the old man's place.
 As he went along homeward, he gave
 feather to every place. "Do not look at
 it before time, it has to be four days." He
 told them all. All of them covered them
 up in the back part. An eldest girl looked
 at it the third day, she saw pretty goods there
 so he hid it. The next day they all looked
 at the sporty togs. They were all beautiful
 things they took out, blankets, and some
 beads, ear rings, all kinds of things.
 Then last of all the eldest girl looked
 here, all of —

27. — the things were not good. old beade
 "You must have looked at it," she was told.
 "No indeed," she said. "We were told not
 to look at it," she was told. But the eldest
 girl would not own up to it. "I never looked
 at it," she said. So finally they stopped

saying any thing to her. The men who were living, The eldest was not satisfied because a lame woman was given to him. But he couldn't help it but to marry her.

"Say I wonder how I could marry our young brother's wife" The eldest thought. Finally he found a hole in the ground. Then he took the boy over there. O yes — 28 He ~~had~~ done some thing else first. He found reptiles living in a tree. Then he placed some feathers there. "Now my young brother," He said to him. "I saw some feathers over there, so we are to get them, to be our feathers." He said to him "Alright." The boy answered. Then the next day he climbed up and looked at the feathers, this was the boy. So the eldest went back.

"Surely the reptiles will get him." He thought. When he got back, he began to bathe their young brother's wife, to sleep with her that night.

29. The man came walking back home, when it was night he arrived and he could hear his wife trying to make the eldest go away. He walked in. "Say, you! The husband has come!" He was told and he jumped up and went back to his own wife to lay down. That's what he did. Some-time again he was walking around, then he found the hole in the ground, and the hole went to where the buffaloes were. Then after while he went with the boy to that place. He made him fall in. And the boy couldn't get back up. He didn't know he was right by a wicking door —

30 - Crying. Soon some one spoke to him: "The idea of him coming here to cry by one's wicking." It was said of him. When he looked, here was a large round wicking before him was the door.

He looked in and there was a woman making a yarn belt. "Say, it is Go," he thought. "How beautiful she is!" He thought. "Of ^{any} one is so stuck on one, he could go and tie up with her. If you think, I wish to marry her, you may come in here and sit down." He was told, so he goes in there and sat down as it was an easy chance. He loved her very much, so he staid there & was married to her. It was a buffalo woman of the under world.

31 He went out hunting & soon brought a deer. "Now, we do not eat them!" He was told. "And not elks either, as they are all our brothers!" His wife told him. "Just only, the skunks, coons and ducks, that's all the kind meat we eat. Now, my brother is coming. You can tie a ribbon with a feather and tobacco to his tail. You do that."

forth to him, to sport your brother
in law fancy! His wife told him,

Soon enough the next day a boy walked
in. "O this must be my brother in law,"
He thought. He tied a feather and tobacco
on his head.

32. The boy went away, He was running
back & forth along the side of where
the buffaloes were standing. He was
running all around the side of them
and he smelled so good to the old
men buffaloes, they smelled the tobacco
he had. The boy said, "This is how
my brother, a person ^{my bro in law} made me look like
this." He said to the buffaloes. The solid
rib became very angry. It is said he was
shock all over. The boy was soon told
by his wife. "Now, lets go." He was told
"To where my parents are." Soon they
moved to a village.

33 Now this was said to him, when they moved. "Well, soon I will become a buffalo, at that time you must grab hold of my tail. You hold on tight as I will run very fast. Over there, Tomorrow you shall look for me. As a sign, I will move my little toe on my left foot and I will wink at you on my left eye. At that time you must say (this one) because we will all look alike and there will be lots of us. That's all I have to say to you already, what ~~you~~^{you} are to do tomorrow. The Solid Rib is the one who will ask you."

34 - your wife. - At that time I will give you the signs." The Feather was told.

So they walked on toward that place.

Soon they saw a whole herd marching toward them. After a while, his wife became a buffalo. He grabbed her tail. He never knew a thing when he lost

hold of her. When he came to, he walked on towards the place where they were going to. Say, they had a little child. So, he saw the tracks of their child. Then he went on following the track.

35- After a while he arrived to a place where they lived. There his brother was running around "Right here" It said to him "Is where we live." He was told

Then he walked to that place. Soon, one said to him "Now, man." Said one buffalo to him. "Now here is your wife, you get her. If you can't find your wife, she will not be your wife no longer." He was told "Only, if you find her." He was told. There he saw women, who looked all alike. Then he looked for her.

36 Then he began to ~~hunt~~ look for her. Soon he saw one woman move her foot, on the left foot. He watch & knew that woman.

The young fellow said. "Shucks, he surely ought to know that's his wife!" He said, "Say you better be quiet," He was told.

"O-O" He said and said no more.

When he passed by again, she winked just a little on the left side. "O, this is the one!" He said to him. "O, that's right!" He was told. These ^{women} surely did look all alike.

37 - sitting in a row. He done found her. He was pleased and then he went to be a son in law. Then The Solid Rib told the people to give a dance. He began to give a dance. "Aloin't you go there!" The man & his bro in law were both told. After while in spite of what was said. "Let's go over to Spark." The man told his bro in law. They went there & stood around. When the dance was going to a full speed, given by the buffaloes. Then the boy asked his sister. "Now, let us have a drink."

He said to her. "No" She said to him "Come on do it."

38- He said to her any way. "You think of refusing us. O well, then drink it."

The woman told them. Then the men took a drink, this was the Solid Rib's wife who went to get water. They looked at her while she was washing the kettle. They then went home and the woman took the water to the Solid Rib. Just as the Solid Rib was about to drink, he threw the kettle away. "You may all go away, The person have challenged me," He said. The brown laws were just -

39 - Laying down warming their backs, their bodies were dusty with white soft ashes. Soon. "You go tell the Indian for us to wrestle." He commanded his waiters. Then the message was brought to the person. "Now, you are to wrestle with the Solid Rib." He was told.

"Say, you may go tell him that I have never wrestled even once in all my life so I do not know how wrestling is, that's what you are to tell him!" So the waiter walked back. "Now, he says he doesn't know how to wrestle." He was told. Then the Solid Rib, soon - H.O. said, "Say, you must insist on him doing it. It's impossible we just got to wrestle." The Solid Rib said. Then the word was brought to the person again. "It is said, that you & him must wrestle." He was told. "Say I can not do it, I have told you that I can't wrestle you tell him that." ^{Waiter} was told.

"I have told you know, he said to me, the waiter reported. "No, we must wrestle even if he doesn't know how to wrestle. You go tell him that." He commanded his waiter. Then the word was taken to the person again.

Soon, "That's enough, I do not know how to wrestle -

41. - was what I've told him. So I suppose we must fight." The Solid Rib was told.

"Well that's what I meant, to him" He said.

"When you began ~~on~~ him, I'll say, in my throat and I'll say, in my ass, that's the only places he has holes, all over his body is solid rock." The boy told his bro in law, the person. Then the boy was scolded very badly. "You stay home, you are the cause for his fate, why the Solid Rib is to fight him." The boy was told. Then they went to where a large rock was.

42 - All the buffaloes. As they placed the tree at noon. Then the man walked up there. "You first," He was told, so went and stood against the rock and the buffalo ran to him. He jumped to one side.

It ~~attacked~~ him again, but he was on the other side already. The fourth time it attacked him, he was climbing around on the top. Then it attacked him again.

43 "Will, let me have my turn!" He said to it. Then he went around it, but it kept turning around. Then the boy ran in an open place. There was his brother in law going around it. "In my throat," He said to him. "And in my ass!" He said to him and the person heard him so he shot at it ~~at~~ once at its throat, again he shot it in the ass, thus making him weak. Then they all fled. He made them all run away. So he followed them up just any where, the way they

44- all went along. Soon he caught up, there was a village. "Right here is where we live," He told his brother in law, "Now, say, why did you tell?" He was told

"Will if you were going some where, you wouldn't know where to go if you were following up some one to a wakeup."

When you get there, you couldn't think, well this is where I am going." He said to his parents. "Now, lets go home." He said to her. "Will, alright" She answered. Then they left going on Earth. I mean say it, on this U.S.A.

45 - They arrived in the U.S.A. He just happen to come to his older brothers.

And also the Twittle and W. S. a ke. They came from the under world. When it said, Buffaloes, it means any place under the earth. Then they huckee in want of meat. Say the roo man he had left was there yet. So on the one he just brought, the Buffalo woman smelled some thing good. So she changed into a buffalo and was eating the corn stalks.

It happened that it was the other wife's
46 - garden. Then early that morning
when the woman went to cultivate her
corn, there was a buffalo. "Shuckas,
that old buffalo." She said to it.

"Ya-ya-" The buffalo said. It went
back. And the Indian woman went back
to get tobacco, she took it over there.
Soon she came back to where the buffaloes
were. He tried to take her. So she
finally consented. And he gave his
father in law plenty tobacco to smoke
also his mother in law.

47. Then they went back again after she
consented. Then they took this bro in
law with them. Then they returned back
to Indian village. Then his wife told
him. "If you are in want of meat
you bring tobacco here!" She said to
him. Then he told any of his friends.

"We are to offer tobacco." He told them.
 Then the men gave lots of tobacco to
 that boy. Then the boy went to get his
 fellow buffaloes & brought them close by.

Then finally he sneaked away from them.
 48 Then he goes to tell his brother-in-law.
 Then the men started to slay the buffaloes.

"Let me first!" The turtle was told. Then
 Wisake made over to kill the buffaloes.
 As the Turtle & Wisake had only one
 white horse. "Now, I am going to hunt
 the horse" Turtle said. He started out,
 some whines - he almost found where
 his horse was. Soon he heard some
 one. There he saw two women pulling
 out their hair - thinking to be just
 a young girls with hair.

49 When he returned back. "Now, my
 Cousin, let us first, give a dance" He
 said to his cousin. "As a buffaloes
 dance is always given first," He said

to him. "When going on buffalo chase, first worship is given to the buffaloes." The Turtle said. Then the cousin was a waiter for him and the Turtle went on to his Clan feast. "Now you may tell the women to come and sing." He commanded. ~~It was~~ He meant the women whom he caught. Soon he start to singing.

"Over there - O O - on the side of a hill - ah-ah-ah - These here O-O-O-O - who are facing here - he-he-he - when I looked over - he - he - he - 50 - There They were - he-he-he - pulling their hairs out ch-ch-ch-ch -" was the way the Turtle sang when giving a Clan feast in a hurry. "The idea of him, just because he saw us, is the reason he called for us here." one of the women said. The Turtle said "Now the singers are gone, so you get down & dance." He said to his

daughter. The Turtle girl jumped down. The Turtle began singing.

"The turtle girl, right in the center of her cock, she is rotten" was the way he sang. "Say, the idea of him." The Turtle girl said. The Turtles daughter
57 "Now you go on and eat," He said.

Then they went on buffalo Chase. Wi sa ke went on the Chase last, riding on the white horse. He killed one buffalo so they had plenty of meat to eat.

Soon Wi sa ke said something. At that place, the boys were fooling with a buffalo calf very badly. They rode on it a whole lot. Soon, it tipped over the meat which Wi sa ke was drying. "Shucks, it tipped it over for me, that dirty ass." He said to it. Then the boy start to running. The boy was angry. The meat made a noise moving.

52

It became alive again. The buffaloes
start to running, going back. The Twenty
& Wisa ke's meat which they had prepared
was all gone, even the hides which they
had stretched out, it bursted it loose,
"O, not this!" They said. "We will hold
this hide of ours." They said to each other.
They ran to it to hold it down. It pulled
them away out of side on the other side
of the hill, they couldn't hold it, so they
let it loose. That's the end of the story
of the Feather.

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