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Fox story by Jack Bullard on the one whose father was the
sun, 1912
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37P

i-mi-tta-wi-ma-wa-ma-i-th-mi-to-ta-ya-th-
e-o-wi-th-i-wa-th-x-o-th-mi-wa-i-th-mi-to-ta-
Ka-o-mi-x-e-mi-to-ta-awa-th-o-te-ge-ma-wa-
mi-x-e-mi-to-ta-cha-wa-th-cha-mi-to-ta-
i-x-ow-e-o-wi-th-wa-th-the-mi-to-ta-
ma-ma-tha-te-wi-wa-th-the-mi-to-ta-
te-mi-wi-th-the-cha-ye-lax-e-mi-to-ta-
mi-cha-o-te-ge-ma-wa-mi-x-i-mi-th-
e-i-tha-wi-i-mi-th-x-ma-ga-mi-
he-th-mi-to-ta-ma-th-the-mi-to-ta-
e-ma-ma-th-the-mi-to-ta-ya-l-mi-
h-ye-ya-th-e-o-wi-th-wa-th-x-e-i-th-
mo-i-th-o-ta-wa-ma-wa-i.

Mi-to-ta-wi-i-wa-ma-ga-ma-th-the-
h-ye-th-x-e-i-mi-th-x-mi-to-ta-
mi-to-ta-ye-th-the-mi-to-ta-
e-i-ma-th-the-mi-to-ta-wa-th-the-
th-ta-wa-th-x-e-th-mi-to-ta-
o-th-mi-i-mi-to-ta-mi-to-ta-
wa-x-ma-wa-mi-to-ta-mi-to-ta-

e Na ga wa th- Kete Na Na e he
mi- Tha we mi- th- x e Na ga wa th-
e Na wa No me wa wa th- x Tha ho
twe Na i ya e bya wa th- x
mu ch- me hi- Sa e A te vi th- i Na me
de Na i- Na e ho Tha mi- th- e A me
mi- hi- th- Tha we mi- th- x i ya me
Te e ha Tha mi- Tha hu wa th- x
e A me mi- th- th- Tha we mi- th-
clo o o we me A th- o o th- bye me
Tha wa th- Th- x me tu- ye mi- me me
So Si- x mi- me tu- me wa wa th- e ch-
tu A th- Th- x e i- Ko wa th- x Na i- me
me Tho Th- ch- Tha Na wa wa Th- th-
e ha me me me tu- No wa th- x
e A tu A tu hi- Sa e th- x mi- Th- ya hi-
Th- i- mi- e mi- wa mi- e th- de ch- o me
Th- ch- mi- e ha Th- tu me Th-
i- mi- th- Tha ho twe wa la mi- th-

e & th- th- luv- & th- ~~so~~ ma th- the
 th- wa sa, o si- me & i-, na i- qn-
 the na the, in- clu- e & no yu na the
 an- ma wa lu ma ~~the~~ in- th-,

na i- ma wa lu me the, i- an- ye the,
 wa wa me clu- & th- e i- na th- x me
 ma ya wi- lye th- he no wa the, e-
 na th- x ~~na~~ e na gu wa th- x e me me-
 & in- tel o si- me wa wa i- x na the
 me to in- clu- x nyo wi- an- e na gu wa
 th- x i- ya e lya wa th- wa na to / Ku
 e an- do the lu in- th- x the ch- in- gu,
 ma & th- the the na me nyo ma so
 eth- the e i- th- wa th- x i- ya & ch-
 the lye ya wa th- the ch- & the na
 i- th- x the ch- na e i- yowa th- x
 i- ya lye ya wa th- x & the in- the wa
 na gu x lu lu gu na the do o o we me
 & th- yo the me so si- an- tu ye in-

wi' ou sa th- th- e ch- tu A th- th-
 e - th- wa th- x ma th- l la me me
 tu ou wa th- x e ch- th- Sa e th-
 th- ch- l- th- Sa e th- e wa- ma an-
 e th- x i- e nye o th- la wa th- A th-
 ma th- Sa th- th- x la la ga ma th-
 wa la an- th- e th- th- la wi' A th-
 ma th- th- th- wa Sa, o Sa- me A-
 A ma i- ma wa no me o th- x e- ma th-
 ma an- ch- wi- ma i- ma an- ch- me th- wa
 la to th- ma e- ma th- x i- an- ma
 an- ma an- ch- th- ch- me ch- ye th-
 i- an- me th- i- me te ya me,
 e i- ma th- x i- an- th- th- e ma ga
 wa th- an- ch- x- th- me th-
 e th- th- an- i- wa th- ma i- i- ya type
 A ch- th- la ya wa th- x e nye o
 th- la an- an- th- x th- ch- an- e-
 ya wa th- x ma i- th- th- me nye me

So th- K'x e i y o w a th- x o A no
 mto K'x K'x K'x e i y o w a th- x
 i- ya A th- th- lye- ya w a th- x
 K'x ch- A K'x m a i- th- x e n y e o
 K'x l u m i- th- x d a i m a e i y o w a th-
 i- ya lye- ya w a e n e m a So m-
 th- w a n a g i e A t e m i- K'x d o o
 o K'x m a n e d w i- w e m e A th- y o th-
 m e t u y e m i- lye lye m e K'x w a th-
 K'x e i m e th- x m a K'x l l u m e m e
 t u m o w a th- x m a K'x l u m i- m a m-
 e th- x K'x t w a d i K'x m i- e K'x d-
 m a g u w a th- o c h- m a p u e A K'x
 K'x o m e S a w i e A m o K'x m a th- x
 m a i- K'x m e S i h u a e i- m a th- x
 m a m a y a w i- m a x K'x l y a l w a e
 i- m a th- x e m a g a w a th- e m e S i w a th-
 g i- y e m a m e K'x e m a g i- i m i- K'x y a
 i- ya A th- th- lye- ya w a th- K'x ch-

ma th-x tho twa ch- the tu So the
ken la vi th-x the ch- ma ma A th-
the e i-yo wa th-x ~~of~~ i-ya lye ya
wa th- the ch- A the ma i th-x

i' mi me the ma the e totu o th-x,
e the the e th-x ~~the~~ ma th- the the we
Sa mi e A bi- th-x wa ha vi the- vi-
e A hevi- A th- o Si- me A ix

A e hwa vi lye vi th-x o' the the- vi-
me ma th- ma the to the e vi- lye A x
e i th-x ma th- the the we Sa x

e ma ma ma i tu th-x the ch- ma ma i tu
th- e A ta he ma the a che gi the ix

o Ma- da me the e the vi- the x Ma i e i

ma th- o te ge ma vi x ~~the~~ the the o i da vi
ya vi

Ma vi- me li- vi- Si- the- Se vi e i th-x Ma the

the Ma ma the th- vi- the ma vi the li- Se

wa e i' ma th- o te ge ma vi x the da the

mo A th- e Ma gi th-x i' ma me ch ma i
i' ma e an me the the me te gi e me

ma te mi-th-x e ba then tu th-x
 e tha th- Se Save A th-x i mi-th
 wi-to ~~to~~ i-th- one th- na wi ge ma li-
 th-x o mi-gia tha e ma gu th-, i mi-na th-x
 i ya de no th- one e one one then th-x
 e one tu th-x the then Se mi-x i mi-
 na then mi-e ba then tu th-x e one
 wa bye then A th-x wi-to i-th- one th-
 na wi ge ma e i-th-x e he mi-we bose
 th-x i ya bye ya th-x the the mi-th-x
 e one ma so mi-th-x o Si mi A ix da then
 e tu so then ba mi-th-x the then di-we ma ma
 A th-wa wa ma then A th-e i-th-x Se Se then
 the no wa then le ma A th-e i-th-x
 the li-wil the the ma th-x i ya bye ya th-
 the the the A the ma i-th-x i ya e ly-x
 mi-x A he the bye the no wi- no e- mi-
 th-x the the ma the the ma the mi-wil
 i mi-th-, o the the the ma ma the the the

Th- na & na Th- ly- th- na th- na an-
e- i- Ko th- x Ka o nī e na na to the
na th- i- li- th- Th- th- x gi- yd na na
e na gi- an- the na th- x e ta l- Sa &
th- x e la gi- te nye Sa & th- x Th- da- la
gi- te nye Sa & th- x na Th- e na na to
the na th- x gi- ye na na Ko na Th-
e na gi- in- the na Ko th- x i- in- na
Th- na- na e la gi- te nye Sa & Th-
th- x Th- ch- la gi- te nye Sa & Th- th-
i- in- Th- e na na to the na th- x
gi- ye na na Ko na na Th- e na gi-
in- the na Th- th- x e ta l- Sa & Th-
e na e do Sa na Th- na th- x i- in-
th- li- li- th- Sa & th- x na e na Sa th-
e na- na an- e th- x i- in- Th- i- na na
na na li- e li- Th- Sa Th- na Th- li-
na- Th- na e li- li- Sa th- x i- na na to Th-
e na li- th- x na li- e Th- ch- te e th- i-
gl- wa x

A anoo e A an the e an H-an
 th-x an an ta an-x Ka o An Ho
 an-gi-ye Se A an-x e an th-
 an-th-x the an dwi an Ho gi-ye Se
 e an th-x Ka o an ta an the ye to the
 Ma an-wi-ch an-ya an-xi-ch-the th-
 Ka bo-twe e bye th-li-te an ma Ho
 th-e an-ye i an-gi-an-xe the an
 Ka an-x ma an the an te H-an th-
 e Ho th-x e H-ch Ho th-x an an
 an te an H-x e H-Si an th-wi an
 th-te H-an the an-x Ka o an-wi
 Sa-tu othola wa te Si-wa e i d So
 th-x i an-gi-ye Se A, ma da an the
 the bo-twe an e ma ma the th-an-x an the
 e an-gi-wi th-ch Sa a the Si an th-x e an
 anoo e A an-x i an an an-gi-ye Se A an-x
 i ma A anoo e Sa th-bo-tu th-A Sa la li
 e we we th-Sa A th-o S-an A an A yodo

These 76-wi-la oth-e we we h-Sa th- 76
th-x 76 o mi mecha na ou the te anix
A 76 wa ba an- 76 Si- ane A x e i- an
th-x an 76 th- an x an- 76- la lo 76
an an Se e A an- ~~se~~ i an th-x ~~th~~
76- da th- an o A th- an e an ga th-x
e an wa an an Se th-x 76 la ho de an
e ye ch- an an Se th-x e 76 a ch an the
wa th-x o gi- Sa an e wi- Sge an 76 Si-
an- th- e an 76 an- th-x A an Sa- to
to 76 76 76 e i ch- te e th-x 76 la ho
two na e lo an- 76 a de ta wa th-x A 76
th- mi- i te be A th- e an ga th-x, we an A an
76 wi- i na 76 x an ma 76 i an te an o A
76 an o te 76 x i an- A be no A i- i an 76
A an an o A e Sa th- ho wa th-x o an o e
th- 76- x e wa ch- no an te- ye ho wa th-
A i an 76 i ga an x- ye ye th- e gi- an te
wa la an th- o gi- Sa i- e the the
76 76 e 76 th- an y o th-
76 o an e an wa an an th- 76 th-
76 th- an 76 e 76 th- la an th-

Ma Ma Ke Wi - am am am Ke i - me the
 mo the x l A me mo gi Si - th - x the bottom
 am e bye note am wa - th - x am the
 ya le Ma o mi am am Ma Ke i me the mo
 the am wa - th - the - me di - ma na e i am
 the - am - am - x A me mo e A mi - x am wa
 the - the - the - am Sa - th - x the top mod - the
 me the - the - x e i - na - th - x the ring am the
 e the - the - the - me the - the - the - the
 the - me the - the - the - na - ga - wa - the -
 the bottom am the - x a - bye note mo
 wa - the - x am the - the - the - x i - am am the
 am the - am am wa - the - me the the the
 me Sa - wa - the - x A me the mo e A i -
 am the the am ga - wa - x am the me the
 e bye note am wa - th - with
 ya le - x i - am am the am the
 e am wa - th - me the am the the - the
 Sa - wa - the - x the top mod - the am
 the - the - x gi - the - am am the - the -
 me - am the - me the am the - the - the -
 the the the the the the the wa - wa

e i me th-x g- the naga me 760 x 76-
 76-76 me 760 x 76 the me 760 e lya
 wa th-x wi 76-ya he 76 x Ma 76 me
 760 x e me wa th- 76-th- me Sa wa th-
 me te aro e 76 me x i an- me me th-
 me i 76-th- me Sa wa th-x i me 76-ch-
 76-th- me Sa wa th- me e an ga wa
 th-x i an- the i ya e by a wa th-x
 e o wi 76-th- me me 76 i me the
 me the x i ya e lya wa e 76 me the
 e wi 76 me wa th- te an- 76- 76 he me 76
 i x e naga me an- in- th- 76 he me 76
 me me the 76 he me 76 76 x 76 he me
 me e me me 76 te me wa he an- 76 e me me
 to the 76-th- o gi Sa he 76 an- the me 760 x me 76
 76 x me me the te we Sa wa 76- me 76 76 x
 e i me th- o 76 wa wa an- 76 ch- naga me
 i e me me me 76 x e me me me me me
 76-x an- 76- wa 76 i an- the me th- me
 me the te Sa wa th- e i me th-x me the
 76 me the the the me me me me me me

we th-ma am the Si wa th-
 e i- am the th-ma wa wi ma am
 m- li th- am the th- ch the am ch
 ga tu- e m- the ge ge i the
 we th- am m- we am le m- e i ge
 e i am the- ~~the~~ the am e we li ch ch
 th- ge ge Se the am e the m- li the m-
 the am m- to wi wa th- x ge ge Se the
 m- to Se m- m- wa i am m- wa wa th-
 e the- the- m- the- m- am the i m- m-
 e ge te li wa th- m- the e the m- m- the
 m- to Se m- m- wa i x m- the th- m- the
 m- the the- the- m- to Se m- m- wa
 e i- yow th- x the m- the m- the
 m- ge to m- m- wa m- m- wa th-
 m- ch m- the m- the m- the m- the
 the- y- a li x e the m- li i li the m- the
 the e the th- m- m- m- m- the m- to
 m- e the m- i li th- the m- ch i e i
 the th- x e li th- the m- the m- m-
 the th- x i li the m- the m- wa th-
 the th- m- Se the the- the m- the m-

Sa K^h + e - 750 th - x h K^h - me 750 A ge
 wa th^h - e - i - me th^h - x h K^h - me ga me 750
 A ge - wi - 750 th^h - o - te - te - me th^h - me -
 e - i - me th^h - x 750 - me - Se 750 K^h - 750 me
 750 e - i - me th^h - x o - me - me 750 - 750 me
 ga th^h - x i - ga - me th^h - 750 th^h - e - me
 ta 750 - wi - 750 - ga - he - i - x - i - h K^h - me
 K^h - me - wi - de - me - me - th^h - me - me - me
 me - th^h - me - e - K^h - Sa - la - me - th^h - 750
 de - me - te - me - o - e - A - me - th^h - x - i - h
 t^h - 750 - me - me - o - de - e - 750 - th^h - x -
 me - th^h - e - h - t^h - 750 - th^h - x - i - me - me 750 - me
 - ga - he - e - de - me 750 - th^h - x - 750 - de - th^h - me
 e - th^h - i - me - me 750 - me - me - me - me - th^h
 K^h - lo - me - me 750 - me - th^h - me - do 750
 me - K^h - me - me - 750 - i - me - me - K^h - e - de
 me - th^h - 750 - wi - 750 - ga - he - me - th^h -
 de - de - th^h - me - th^h - me - 750 - me - me - me
 me - th^h - Sa - me - th^h - me - me - me - me - me
 th^h - me - me - me - th^h - Sa - de - th^h - x
 h - t^h - 750 - me - me - me - me - me - me - me
 K^h - x - i - me - me 750 - me - ga - he - i - me - th^h

Kí-chí-wá-se-á-ní-wá-thí-i-ní-thí
 e-ná-gu-thí-x-á-ní-thí-tá-i-yá-e-ní
 lá-thí-x-wá-lá-ní-thí-ná-thí-e-ná-gu-
 thí-x-gí-yá-ná-ní-thí-ná-thí-ná-ná-wá-
 gí-ní-thí-e-hyá-nó-tá-thí-wí-thí-
 yá-lá-i-x-i-thí-ná-thí-ná-thí-wí-
 chá-wá-ní-thí-ná-tí-nó-e-á-ní-x-
 e-ná-ná-tí-ní-ní-thí-x-thí-ná-thí-
 ní-thí-e-ná-wá-thí-thí-Sá-lá-ní-
 thí-x-i-lí-thí-thí-Mó-nó-chí-i-lí-
 í-thí-thí-x-e-lí-thí-thí-thí-x-i-lí-
 thí-ní-thí-thí-thí-thí-thí-thí-thí-
 mó-nó-chí-e-ná-wá-nó-ní-wá-thí-
 thí-ní-thí-ní-Sá-thí-e-i-thí-
 thí-x-thí-ná-gu-ní-thí-á-gí-wí-
 thí-chí-ó-tí-tí-ní-thí-ní-thí-thí-
 ní-thí-á-gí-wá-thí-e-i-ní-thí-
 á-yó-ní-ní-wá-thí-thí-thí-thí-
 ní-thí-thí-thí-x-e-i-ní-thí-x-i-lí-thí-
 ní-thí-thí-á-thí-thí-ní-ní-ní-ní-thí-
 gí-wí-ní-thí-ná-gu-lí-thí-ní-thí-
 ní-ní-ní-thí-wá-thí-e-i-ní-thí-
 wá-lá-thí-thí-ní-wá-gí-ní-yá-wí-lá-

ya mi^u ma^u wa th-^u ke no si-^u tu^u th^u
 oh ja ga^u | ke-^u ma tu wa lu ma wa
 ke-^u ch-^u me^u tu wa te mi^u si^u ma wa
 I h-^u I h-^u ya mi^u tu lo tu^u ke^u th-^u
 oh ye lu wa^u bye tu^u we^u ke^u si^u wa
 th-^u ke^u gi-^u sa^u ke^u si^u me^u th-^u bye
 tu^u we^u ke^u si^u wa te^u th-^u ke^u I^u ke^u
 si^u e^u gi^u ma^u ka^u ke^u me^u ke^u th-^u I^u
 e^u i^u me^u th-^u gi^u wi^u ma^u ke^u du^u ja^u me^u
 oh si^u I^u ma^u ka^u I^u mi^u e^u wa tu^u e^u th-^u
 ma^u si^u ma^u bye tu^u we^u ke^u si^u wa te^u i^u
 mi^u wa^u ma^u wa^u th-^u th-^u an^u ch-^u me^u
 mi^u ye^u aro^u ya^u mi^u e^u i^u me^u th-^u e^u th-^u
 ke^u ch-^u th-^u an^u ch-^u me^u ye^u aro^u ye^u me^u an^u
 I^u gi^u tu^u wa^u ye^u wi^u o^u th-^u se to^u ya^u mi^u ~~me~~
 ma^u I^u an^u I^u ma^u ka^u I^u mi^u e^u i^u me^u th-^u ke^u
 I^u me^u mi^u ke^u li^u wi^u ma^u me^u ke^u e^u i^u me^u
 th-^u e^u i^u an^u ke^u ch-^u th-^u me^u e^u th-^u
 ke^u mi^u an^u ke^u tu^u tu^u me^u o^u me^u an^u me^u
 th-^u an^u ke^u we^u tu^u se^u ke^u x^u ke^u i^u an^u
 wa^u x^u gi^u ye^u se^u I^u e^u i^u me^u th-^u ma^u ka^u
 mi^u ma^u ya^u wa^u i^u an^u ke^u we^u th-^u se^u
 ke^u x^u ke^u me^u ke^u an^u wa^u ma^u I^u an^u
 me^u I^u e^u i^u an^u th-^u i^u an^u ke^u ch-^u

th-moe th-enja th-euom
me Koanya ch-Ko tan th-e X
me me Ka th-x Ka lo tui me Ko tan
e ~~cut~~ le Ko te me mi th-x e lwa
wi-mu Ko Ya chi-me lu th-x e me
ta we me ta Ki-wi-i-ch-o te me
ge mi, o mi-cthu me Sa i-x Ka lo tui
ma e wa la mi-Ki-e le mi-aw lo
Se th-mu Ko A li-ma me Ko lo tui
wi-ma wa th-wi-Sa mi-th-x Ka lo
tui me Ki ta me me wa ge mi-Ki-y-
e lya th-Ki-o mi-e ma to me wa th-de ga
ga mi-ma wa th-Ki no Si-mi-th-mi,
Ka lo tui * mi-e me Ka wa th-x i
ma i-mi-e A li-A li-th-x a sa Ka mi-te le
ge-e wa la mi-Ki-e ma to me to tu wa
th-o mi-thu me Sa i-x Ki te me me
Ka lo tui e Ka cha Ki ta wa th-x Ka o mi-e mi
li-th-mi-ch-ma ya no th-x Ki-ch-wi-
th-mi-A yi-tu we ge e X to th-
Ka o mi-e we la Sa-th-x e ga me
Ki ta mi-Ki-me Ko lo i-ma Si-th-
Ki te me me Ka lo tui e lya mi-th-

mas-Ale-th-an-Si-Saile-i-th-an-
 th-x ka tu megi-seth-ke-mi-ma-ko megi-
 seth-ke-x me-ke-mote-ma-ko-li-to-ke-
 ya-wa-wi-e-i-ma-th-~~ma~~ ma-i-A
 le-th-an-Si-Saile-i-ma-th-ma-ko-o-sa
 seth-mi-x ma-i-mi-ma-ko megi-seth-
 ke-x he-ma-ma-ko-tu-tu-ma-ko-x me-mi-
 ke-i-ma-th-x i-mi-ke-ma-ma-th-mi-
 ke-ma-th-seth-ke-i-ma-th-gi-ye-seth
 x mi-x ke-ma-ke-i-mi-ma-ya-mi-
 me-ke-ma-th-seth-ke-i-ma-th-x
 me-mi-x mi-x ke-tu-ma-A-mi-ya-
 ch-ma-ko-ka-tu-wi-mi-ma-wa-th-
 x me-mi-x Ale-th-ko-tu-tu-ma-ko-li-
 ma-th-x ka-ko-tu-ma-mi-ma-ko-tu-tu-ke-
 x an-mi-x ke-tu-ma-mi-ma-mi-ma-
 ke-x the-ka-tu-ma-mi-ma-th-x ke-the-ka-
 ta-ke-x ka-mi-ma-ke-gi-ye-seth-x ke-
 ta-tu-ke-ke-ch-ke-tu-ma-th-o-gi-ye-
 mi-x ma-ma-wa-ma-ma-x Ale-th-
 le-mi-Si-ma-ke-ke-ch-ke-mi-
 ke-le-mi-Si-th-ka-mi-ma-wa-
 x ya-th-mi-x the-eda-wi-wa-th-

me the mote me ga na i na x the ya
wa wi x e i na th- x he no th- the the
to oth- me the me hwa x e lye th- na
wa no mo na ko we, na the th- the na
na on x he the me the wa we on tu-
the te the na the on x me much- the the
me the the the the- tu the to the, hi si me
the the the i na i x te te la gi ch- no
the x the na wi ge o me the i na th-
na i na the th- me the mo the na me
the se se x sa the lye i ya na i na
e lye on th- the na on no we t-
ye sa e wa x na on the i na
the the wa wa o no we th- e i
na th- e wa la to na th- x na i
wa la the th- x the lye wa na the
he the, the x the na e na wa wi i-
ch- the the me me ge x na na ya me
the the lye wa, e i na th- x the na
i na we na, i na i the na wa th-
on tu na wa la na the the na na
wi x the na th- on e i oth- gi ye se
na e na wa th- me sa wa th- the

The Si-wa an-x He-ch-mu An-wa
 wa th-m-x e naga wa th-x i nige
 wa e na wa th-ke th-na Sa Ho i the
 th-x le the e wa wi Se an-th-x gi ya
 Se & the e naga wa th-x i ya by e ya
 [the T.M.]
 wa x yoo wa le the an-the an tu ya
 gi e i th-ale the an-the an no th-
 an to eth-de an e i th-x & an no
 & the le the an the & y gi th-x
 the lo tu e an na i ch-no wa th-
 e luu wa an the an le th-eth
 ch-te e eth-an the x the lo tu e
 an e wa la an the x i an an the the
 an an ya x na i na na the no the
 na na the wi no th- & gi an the wa
 ya & no the tu the the an e i th-
 naga wa th-x i the the an the ch
 ch-o the-wa the e & wa th-x
 i ya by e ya wa th-x & the an
 the an Sa Ho & So & an le the the
 Si-wa an-x the ch-mu the an Se
 an wa th-an le an le the an
 & the x na i na an the an i na

th- x i one th- th- A ga ma tu.
 he th- one th- th- th- th- ga ma tu
 x i one th- x one i one te one i li-
 one te th- one th- one, wa lu tu one
 one one one one Se ya one one
 x ch- th- one one one one one th- one
 wa x one th- x one th- one th- one
 x ch- th- one one one one one one
 th- one one th- x ch- te one th- ch- wa
 lu tu one one one one th- x i one
 x th- ch- th- one x th- one th- one one
 th- one one one one th- one th- one
 one th- ch- one one one one one one
 ga wa th- x x i one one th- one th-
 x ya x ya th- x i th- one ga ya
 one th- x one x x i one th- li th-
 ya li one th- one x one one Si ya
 li one th- one ge li one th- x th-
 one x i th- ch- th- one th- one th-
 one x th- bo tu one one th- one
 th- x x li th- one th- one one th-
 one one one th- x th- bo tu one th-
 th- one one one th- one one one

e are la th- oh di-mu to x no th-
 ke x i mi me ko na th- eto th- sa th-
 na i A mi mi te no i li- a te th- me
 th- an- na wa th- wa la tu ma me
 mi- a i an- se ya a i e i an- th- x
 * i a i e di- th- wa wa i ya i ga
 i an- ke i li- a te no wa i me se
 ya a i e i an- th- x o tye mi x na
 i x me gu- A yo to A te wa i th- wa la tu
 th- x i mi- wa ba to me th- o te th-
 na th- na mi x i th- th- me to th- te na
 e me se th- x i mi- me to na th- e na
 ga wa th- x e di- cha wa th- x A hi- A
 ya to A me to x e i ya wa th- x
 i mi- me to na th- x o tye mi e A wi
 mi- th- e A wa th- x * i ya lye ya wa
 th- x o th- wa wa mi- e A wi- mi- th- x
 di- ke te na ma me to ke te le x A
 me x e i na th- o tye mi x na di-
 ke tu th- an- o e me ma e i na th- x
 an- ke an- te me gu th- ya wa wa
 ke te me lwa ma e i na th- o i sa
 na- na th- th- th- th- A gu ma tu
 an- te no i li- A do wa se wa i ya me

mi x wi-se ya mi i mi-ke i li-
 me to me te no i x ke-be me ke lwa
 wi-A do wi-se wi-ya mi i mi-me to
 wi-me ho i ya mi-ke i na wae i to
 th-o ke-wa wa mi i mi-ke-cla th-mo
 e to wa th-o ke-wa wa mi i na ga wa
 th-x i mi-me to me ke x ma sa th-me to
 na ke i ya e lya wa th-x i mi-tha le
 ke-x e ke tha ga ma ta to-x le ke-me
 to-x ke ke mi-me to e A ta mi i th-
 na th-me te de ge me to e ma ma te
 th-x wa ha mi-ke mi e A th-mo A th-
 o ke mi x na i A me me te no i li-A
 do wi-se wi-ya mi mi wi-me se ya mi
 e i na th-x o ke mi A th-le na ke-
 th-ma ma ta di-mo wa e i to th-x
 o wi-ye A mi-ga ma A ke-me wi-ye wa ke-
 the i to th-x o ke di-ma ga A me e me
 de ma ta ta tu x i mi-cla wi-ke mi e i na
 th-x o ke mi x na i th-cla mi-ke A
 do wi-se o me me ge i e i th-x me
 ma ke i mi th me ke x i mi-e A do
 wi-se wa th-x e wa ha me th-

o tye on x tla elc. k-th- om kox tye
 te on a lwa ch- on we to- ye on- th- x
 tla o m- ma t- m- x t- on a lwa- me se
 ya on x el- on th- x o tye on- t- le me
 t- le on kox lwa wa do wi- se wi ya
 on el x i on- on kox wi- on le ya on
 el x el i on th- x i on- th- on kox lwa
 on a lwa th- on a lwa t- i on- th- on
 kox i on- on t- on m- t- x o t- wa wa on-
 el t- on- on- th- el t- wa th- x i ya el ya
 wa th- x ch- k- ch- t- te on a lwa on kox
 t- on el el i th- x k- ch- on- th- on to
 t- le wi- on t- on wi- t- on t- on wi- ya
 on- on ya on ya el i th- x gi ya se
 on- t- on a lwa h- t- i on- on- on ya
 on ya el i on th- o t- wa wa on- x
 i on- t- on- th- on t- on a lwa th- o t- wa
 on- el on ya wa th- x i ya el ya on
 th- el on- t- on- wa th- x i- on on ya
 t- on- on kox wi- ya t- t- t- t- t- ya
 t- el i- on- on th- x i- on t- on- wa
 on kox on a lwa t- on- t- on el on
 el i- on- on th- x i- on t- on- on- on-
 t- on t- on- on- on- on- on- on-
 t- on t- on- on- on- on- on- on-

wa ta mi-ki-mi-e ma ju wa th-x
 de ch- me 4 to te li-ma e A wa th-x
 le 4-mi to e 4e th- le no wa th-x
 i ya le no th-e lya wa th-x i mi-
 th-e me sa wa th-x me 3 ko si-mi-
 th-mi-x be de 4e si-wa mi-x 4a o mi-
 A de ch- 4 to A mi-mi te gi-x A la do
 4 la 4 to wa wa th-x i ya i mi-e A 4 to
 na wa wa th-mi-mi-x be de 4e si-wa
 mi-x 4b-cha 4 to na wa th-mi-e ma ju
 wa th-x e mi gi-i-mi 4b-ya e lya
 wa th-x i ya le no th-me tu 4 to na
 le mi-x me ch-ko si-ta be de 4e si-wa
 e i mi wa th-x o 4b-wa wa mi-x me
 i-wa la 4e ch- mi-ma ya mi-ma na
 [M.T.M.] [M.T.M.] [M.T.M.] [M.T.M.]
 wa e i mi mi-x ya mi ya wa 4b-wa
 me mi sa wa-x A de ch- 4 to i me ga mi 4a
 4b-me tu 4 to mi le mi mi wa wa 4b-
 wa-lwa wa mi wa wa th-li ya wa
 th-x wa la mi 4b-mi-e ma ju th-
 mi mi 4e i mi th- no th-x
 i mi- 4b-ch-ma ju mi-th-mi-x

e we hata wa wa th-x ana am 16 A
 le oio A i x th-ch-da ^{the (T.M.)} 16 ta wa th-in
 e oio wa o am wa th-x e wa si 16 oia A
 mo wa th-x one te 16 o i x e oio am to wa th-x
 16-ch-the 16-one am to wa th-in-x e na
 h-ti-ye wa wa th-x i in-one to th-in ko
 am-ke te am e oio am so wa th-x 16 16-one
 si-one 16 x wi-hye th-A in-th-e i na
 sa in-ka la wa th-x 16 16-one si-one 16 o
 e ta ch-wa th-in-x na sa 16 o i 16 am in-
 e 16 16-16 la wa th-x in 16 th-one te no
 A sgrate me 16-x e sa 16-ge ka la th-
 e me ga e so ke in 16-x i in-th-e oio
 wa th-x gi-ye se A 16-x i ya hye ya wa
 th-o 16-wa 16-x na i i in-th-e A
 wa in-th-o gi-ye si 16 one te one th-i
 e 16 do te te am th-x A gi-wi na me
 ka in ge 16 am te one 16 oio am one
 ko e i th-gi-ye se A x i ya hye oio
 hye ya wa th-x e hye oio am wa th-
 o ko me swa in e A wi in-th-x in i
 na wa th-in se i 16 ko ko me si in-
 in th-A in me A x i in-lam wa th-
 in se A th-x 16-ch-one se A th-lam
 wa th-

Kāo an-tha mū mū tē - an-tha mū tē x
 i ya e lya th-x e ch- an an th-x e ch tē
 Si wa mū x A yo th- tē tē na e A tē th-
 an- th-x A be an tē x i ya lya ya th-
 e be an we ba Si th-x mē de na i an d
 mē ma Si th- e do cko an ma gi- th- A ya
 la an- na mē th- tē - x e A tu wa Sa th-x
 ba lya na tē tē ch- ba lya th-x mē A
 ba A ba an an tē mō wa th- ye to tē mē
 i ya tē wa wa an d tē A tē - we th- na
 mō tē wa th-x e th-x na tē e be an we
 ba Si th-x i ya an tē na tē e mē ma Si
 th-x th- an tē x i an- mē tē na tē x
 e do cko an ma gi- th- A ya la an- mē
 tē x e A tu wa Sa th-x e tē - mē tē mē
 tē e tē tē ge th-x e tē tē an ya mē
 tē mō wa th- ye to tē an th- wa i an tē
 e i th- e be an we ba Si th-x tē o an-
 th- e tē li lya th-x e ba la tē wa th- e an- d-
 Sa an- th-x tē ch- an th- tē - lya th- e we
 la tu o tē th-x an A tē - tē - tē -
 tē - e tē tē mō wa th- li tē - mē tē
 e tē ch- tē - wa th-x

Tho o mthi m m m y e i m e tte o m o y e i y a x o l i
 th. h y e y a t h e l e k i m e k o w i m a o m m t h m
 S a i e w a b a m e y e o t h e l y e t a t a o k o t h x
 m a m a y e m m e y e o l y e y e s k a l u m t h
 m m S a k o i y e m m m x y e m y e o t h y e x
 o s y w a t e m e y e l S a y e y e y e b a m t h x
 i y e h y e y a t h x l y e s y w e m m y e t e l e s i t h
 y e w i m m m m g y e l e x i e k e m o t o w e t h
 e i a m t h x l y e t h m e t h S a x t h m e y e o t h
 m i a s i k e m m x y e c h m a m x t h x l e l u k m m
 t h o t e t e g a y e x l e l a k S a w a t h x l e l e g a m y e
 y e o t h k e m m x m y e m e y e o l e l u k S a w a t h x m e
 c h m a m y e o m m x l t h y e l u y e S a w a t h x y e
 c h t h y e l u y e S a w a t h m m x l e l o m c h t h x
 e w a l a m m t h x k e c h t h l a y a i t h x
 e y e m e y e o l y e t h m m y o t h x w i y e
 i k e t h m m i y e k e m m t h w a i m y e x
 e i t h x S a i m t h e l a m w a m o m e w a
 t h x g y e l e x i m m x k e o m t h m m x y e
 m m k e l y e o t a w a w a t h x o k o m e s e
 w a w a m m m m m t h m e s e y e o y e o m e s a
 e i m t h x x m m o x l a m w a t h
 m m o s y w a l u a t h y e c h m e s e x t h m
 e m m j a w a t h x i m y e l o t e l e l y e
 t h m m y e S i m t h x

ma ma the i me the mo the an x me me so
 the x ta ta te li ya wi A ye ge e the wa the
 x the the-le no no i na wa the-o the-wa wa
 an x A ch-the-lye ya an-the x na i ma an-A an
 e i an the x A an mo A x e a ki-ch^{u(7M)}-wa the
 A ch-the-lye ta che an-the o ge ke an the le the
 ch-the x e the che the the x the-ma an me
 me an the an wa e i an the x the-ch-the
 the an the-le an wa-me an na the an the
 e the che the an the x the-ma an me an the
 the-wa te an the-i x the-he ge an the an the
 e lye two case the-le an the x i an ya
 hi-me the an the x e lye the-le i an wa
 the x o the-wa wa an x A ch-the-lye ya an-
 the x na i na the the-an wa the-an wa an wa
 x e i an the-A an mo A x i no the-me che me the
 ta Sa i the-ma ma wa the the A the x e i an the
 o Se Se A an x A ch-the-lye an-the an the-le
 an wa an na the x me the A Sa the x
 an the-le the an an the x me che an the
 the Sa i e an an wa the the the-ch-
 the the an an wa the the the an-le an
 an-le-le an the x e ge the an the-A the x
 e na an an an na the na the x

K-ch- me me ma th- on th- e am w- i- m
 ta on th- x o Kye on- x i- on th- e K-
 ch- on sa th- Ke anote on th- o-
 a- i- ya wa wa- x i- m- th- i- yow- w- to
 ta ote e- x m- to se on- wa K- x h- wa-
 on sa wa to e i- on- m- x m- a th- m- on to
 A m- x i- m- th- e K- ch- x o to te on th-
 o on th- on sa i- x i- m- m- K- e K-
 ch- lye m- to m- wa th- w- K- y- de i- x
 o K- on se wa wa m- x e w- K- i- m- th-
 m- i- m- wa th- m- K- e th- i- K- o K- on sa x
 e i- m- th- A on m- o x e m- a wa th- on-
 K- e th- A th- x K- ch- m- K- e th- A th-
 m- x e on wa th- ch- ch- m- to m- wa wa
 th- x K- ch- lye th- wa wa th- lye ch- K-
 se wa m- x m- i- m- o ch- se m- to K- e m- o
 th- w- i- w- i- A y- e x e i- K- o wa th- x
 m- i- o K- th- m- a g- a y- e g- m- a w- e K-
 i- y- u K- lye h- wa i- K- o wa th- x i- m-
 h- ch- K- m- e A th- m- a m- o w- e th- x
 e A th- l- sa m- w- o th- w- i- A wa th-
 o w- i- K- e w- a K- x K- e ch- w- i- m-
 th- e m- a g- a wa th- x K- e to m- m- K- o
 m- a w- a g- e a- K- i- y- e lye wa th- e o

wi-^h-wa-th-x i in the ^h-ch-lye
 wa-th-x ka ho tse the much more ko
 te anwix e ase li da di-ch-wa-th-x
 e k-one ^hko e li lye an wa-th-x li ch
 ka li-wa-x the k-one ^hko e w-yet
 i-x ka ho tse the much more ko te anwix
 wa li an ^h-x e mi an wa li tu ^h-
 o w-^h-wa an x ch-i-w-x e an wa-th-
 o kye an ka di wa an ^hka-th an an ^h
 so ta wi an wa an e an wa-th-x
 e li an ka-th an the li tu an wa an x ka
 ch-an ga ka di ^hse wa wa ^h-the i an
 i o tu wi an wa an x e i an the
 ta te li tu i an ka e i an the-x ka ch ma
 ga x i ya an wa-th-x ^hka-th an li ^hse ^h-x ta ch
 the k-^hli-x an wa-th an an to ^han the k-
 e ko k-e i an wa-th-x i ^hka one ^hko
 e ta ch-wa-th-x y o e tu ch-wa-th
 an k-^hli tu an wa an ka x e an
 the-x ta an the gi-ye an e i the
 an an the an ^hko te li an an tu
 li ka-thi-te li an e i an the
 o o e i the, ka tu wi an wa-th

do tange i A ka ko ma on to a i
wa ya li le ki e i on th x o ka ch
on th - we on a n t u t e s o k e y a m
w i h e m u x k i - k i - k i - t e l i - w i x y a
k e x A t e s o k e k e m u k i - m a n t u l e x
th - m u h i x e m u k i - m u t h - t a k o
g i - k e m u j u m u k o k e - m u y e i t e
h - e w a k i x e i c t h - x g i y e s e n
k e h o t u e m u m u i d - d u t a w e i i m
th - o s e s e A m u x m u m u k o t h - A s a m
e i c t h - x e m u j u w a t h - x m e d i a m i m
e m u m u k e w a t h - m u i m u w a d u
m u t e w e m u m u t e w a l i m u t h -
o s e s e A m u x m a i m u w a m e i
th - A m u m o x e m u j u w a t h - x
e m u w a l u m u w a t h - x i y a A
d i c t h - l y e y a w a t h - x m a i c t h k e d i i
m o x e i m u t h - k e k e k e k e t h i e i m u t h -
e t h k e m u m o e i t h - e A m u m u k e
k e - m u t h - x i y a l y e y a w a t h - x
e k i m u k o A k e m u m u l e m u
g a t e m u k i x d i i w i x e i c t e e t h
k e a s t a o m u h i t - k e w a t h - x d o o o k a m a
m e d i w i x k e k e k e m u m u t o w i x
g i y e s e e i k o c t h - x A g i

e i Koth-x Agi wi na o wi ye & x Kach-
 te & mith- on wi bi t- Ku wi th-x e i th- ma
 on to wa x o o x i on th-x & ta e be ma to
 th- mo wa th-x m to se ma wa Kix wi
 K- on Ka me Ko x K- th- na guch- wa ma i e i
 na th-x e l l x e i Koth- K- ture me si wa to
 on tu- ya e i th-x ta on ya h- K- ture ya e i m
 th-x K- da- ya th- & li- wa x i na wi na me
 e & te on- K- x K- th- na th- on e gu te me K- x
 K- ye & ha on e & h- th- on gu x e ba th-
 no na th-x ha ch- to x ma na th-x e i na th-
 K- ch- K- te on e i th-x ma K- K- me no i na
 K- K- ma na ma K- K- me sa x e i th-x
 o o x e i th- gi ye se K- ch- on na on K-
 ye i K- ma na x m tu- ya e i na th-x e ye
 K- me to on na ma na ma K- K- me no i na
 K- x ma K- K- me sa x e i na th-x th- K-
 ch- na th- wi na K- K- o i- wa x e i na th-
 ha ch- to & x Agi ma K- K- me sa e i na th-
 na i gi ye & e wi & na so wa K- K- ture ya me
 na K- e na th-x o K- ch- me li- on me i
 th-x gi ye se x e no wi wa th-x ya e l ye
 wa th- sa K- K- th-x i m th- e wa l ye wi wa th-
 na na ma K- K- me no i na th- on gu

She te am me Khol ma the K- one the x the o an- Ma Ka
 & are mo & x na i ma the K- one mo i one the x
 & wa Si me me Khol the Ka wi x e i me the out the x
 me the am & lo x e the are me the- ma ga x me the K- one
 mo e i one the x me the am Khol am the K- one the x
 & wa Si me me Khol the & one mo & x me wo
 Ma me the- on x e live wi the K- one the K- one the-
 x ma ga x & one mo & x wi ya to the me the x le the-
 one the Ma no be the K- one the- one the x & one mo x
 Ma i x e i yowa the x i on the e am wi me me the-
 the- & one mo & x ma ga on x e the- one the Ma no
 be the am Khol & ya gi wa the- e one ma So me the-
 e on the- x the ho the Ma i on x me the & Se the-
 Ma ga x be the- one Khol Ma am ma ge the- x
 Ma Ma wi Ma x i ge wa the lo the e the the the the x
 e Ma Ma ma ge on the- x oh x Ke the am ma li- are
 Ma i ge Ka wa wa am e the & the x e i the- x Ma i
 one the x me the & Se the- Ma ga x i on one the Ma
 the wi Ma x e Ma wi Ma Ma the the x gi y e Se & x
 e Ma wi me the- wa the- le ch- to & Ma x Ma the one
 the Ma me the & Se the- le ch- to & Ma the Ma the
 e Ma Ma Ma ge on the- me the & Se the- x i on-
 the x the wi ch- e the ch- me Se the- x Ma the- Ma
 me to & the- x i on the Ma Ma gi y e Se & wa-
 wa h- Ma Ma i Ma wa the- me to Se am on

wa i x me se me th- i y o w x e d e k e- k e w a-
 an an k o A k a an n i l h e an a n t e n t e-
 x i m i l e w e l a w a t o an n t h- x o b i y a d e n o
 x k i d i t t a k e l a g a n n t h- n i x e l a n t a w a
 t h- x e l h e d o n e n t h- x k e an w i an an k o
 h e an e i- t h- x i m i k e y e t t h- n e s e t t h- x e
 h a l a n n i l a S e g i- t h- S a w a t t h- x n i a k a
 n n e k o e l a k a w a t h- x n a i k e an w i an
 n e k o h e an e i- t h- an k a x e k i an k o
 e n n n n n w a t a e k a k i A k a n n n n x
 an y e w o an an k i n i x e k i d i- t t a k i-
 b a S e g i w a t h- x A n e t a e t a e h a w i
 k e k e an t a an o w a t h- w e t h- g e i k i-
 an i an n n g a k o an w a w o t h- n e g i an x e i n
 t h- x e v i a n w a w a k e i n i e an g a w a t h- x
 an A k i w i an x n e t h d i- t h- k i x o S i m e t h-
 A k i x e n e an A n i t h- n e k o e A n e an A
 w a t t h- x d i k a d i k e t e an an w e S i i k i- t h
 a y o x k e t e g e an an an e i y o w a t h- x
 e A n n n n n k o w a l a n n n n t h- w i A
 n e an A n i g e an x i y a A d i- t h- l y e y e
 w a t h- x k a d- o w i k i w a k i an k o e A n
 an l i t h- k e an t h- x d i- t t e l e i y o w a t h- x
 n e h e d a n i l a k a A n o w a t h- w i k i-

ya li x mu on to wa on x o wi 76 x i an eth
 ch on sawa th x i m ki ch lyen w th o wi
 76 wa 16 x 76 lo tte wi mu x elgeth li tte wa
 mu to ar th an on wa i x e 76 an 76 o e se 76
 si th x A me on o A x o th wa wa an e A li
 on th x e 76 wa di tu ga li wa th x 76 ch
 ch se wa wa ki mu i on ki li on th o on
 th on sa x i on an 16 on th 76 76 wa
 sa x la le ga x an sa A me on o A on to le on
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Then these people were living somewhere,
the youths were ten, and they had one sister.
There ten living in some place. They were fasting.
And then once in the morning their
sister went after some water, and their
sister saw the track of a bear with big
paws. And after she returned she told her
brothers, and told them she saw the track of
a bear towards the river. She said: "It
is not very long, I suppose, that he was there."
And the oldest of the brothers told his brothers: "
one of you two can follow the track."
(p. 2). And those two brothers went on
following the track, and they saw that the
bear had gone by not long ago. And
they went on following the tracks. And
they came to the place, and came to a
very large pond. And they saw the
hole quite a little way from the pond,
and they saw the bear had gone into the hole.
"See Whiz! Who are those men who are
chasing my bear? I suppose they are
trying to kill him." And just after he had
spoken this, they became senseless. And this
man then carried them into his place as soon
as they got their senses. After they were brought
in, the animal tore their guts out. Morning

come. And the oldest one was tired waiting
 for his brothers by this time. and told two
 of his brothers to go again and follow their
 brothers to see what was the matter with
 them. And he said "Will you boys can
 go and see what the matter with your
 brother and find out what it is and tell them to
 hurry back". And those boys started. They went
 the way their ^{younger} brothers went, two more. And
 there were four going, and they came
 to the place where their brothers had been
 captured. And they saw their brothers were
 standing together. And they said to each other:
 "Here they are; they are standing." After
 they came near close, "they became
^{important} chiefs (?) truly. And they came to that hole.
 And "gee whiz! and they have come
 chasing my bear again." (4) I suppose
 they were looking for my bear to kill him.
 After this man's spoke, they became senseless.
 And they were likewise pulled into the hole
 as the other two had been treated. Their
 guts were torn out as those of their brothers.
 The 4 stood as snowshoes (?). And the
 next morning, the eldest brother became
 tired for waiting for his brothers again. And
 told two more of his brothers to follow them again.

"May be they are chasing him someplace else. I was going so long as ^{that} I would have killed two bears by this time. I would be back home." And then boys started to follow their brothers again. And they were going pretty fast. And they came close near to where the hole was. And they saw their brothers were standing by the hole. They were standing 4 together. "Well here they are standing," they said ^{p.5}. They said something in joke of them selves. And they came close, and they saw they were not their brothers but snow shoes standing four together. "Well," they said after they got there. This manitou said "Here are some more persons who are chasing my bear." and as he said the word they became senseless - and they were treated as their brothers. Their guts were cut out - And they were six standing together. And the 6 youngest were gone. And 3 more were told to hurry back. And they started off again. And they got there towards evening (p.6). And they saw they saw their brothers were six standing together. "Well here they are; they are standing."

And nearly got there, and they ran
 they were snow shoes standing together -
 and they were all killed again - And
 the eldest was now waiting for all
 his brothers every day. They did not come -
 And the oldest brother said "Some must
 think he has more power than me -" And
 he was getting ready to go - And after he
 was ready, he picked up his war-
 club. He got out his sacred bundle - "Well
 my sister, I am going - If I happen
 to have some thing the matter with myself,
 the water in this wooden bowl shall
 be spoiled -" And he had an eagle
 feather sticking some place - "If I get killed
 that feather will fall -" After he told his sister,
 then he started off and came to the old tree
 that was standing ^{v. 17} - And he struck the tree,
 and he smashed the tree all to pieces - "Here is
 the way I am going to beat some one,
 whoever thinks he has more power
 than I -" And he started off again - As he
 was going on the road he saw a big
 rock - And he struck that, and it came to
 four pieces - "Here is the way I am going to
 beat some one," and he started off again -
 And he came to the place where his

brothers had been killed - They were nine standing together. "Well gee whiz, here are those bad boys." And they ^{are} were not doing anything, just standing. And I thought those bad boys were killed, and they are just standing, not doing anything." And he broke a little switch, when he got there, he found out they were not his brothers, they were snow shoes - and he stood by the hole. "Here come out of that hole! If you think that you have more power than me."

"No," said the monster. "No, you must come inside. You are the one that thinks he has more power than me." And he stepped a little ways to feel of him through the hole, which is the biggest one. And he caught ahold of one, he jerked his shoulder off. And after he jerked the shoulder off, he felt back again to try to seize another - and he grabbed one of them again - and grabbed the fattest one in the bunch. And he felt back again and they grabbed him, and his shoulder off. And they dragged him in the hole. Now ~~has~~ ^{has} the signals he had left, the water spilled the feather fell. His sister found out that

he was killed ^{to 9}. And this girl put the
 wooden ^{box} away and put the eagle feather
 away. After she had put them away, she
 went to fast. And a year after that
 in the spring she went out to dig some
 Indian potatoes. And while she was
 digging, her dress flew around her
 back. And jerked it down, every time
 it flew up. And she could not stop it.
 And after a while she let it go. She paid
 no attention. Well after that she had
 nothing on her back, her dress was all
 up. While digging she had her dress up.
 And later on she found she was pregnant.
 She did not know how she came to
 be in that condition. She was scared.
 And later on she had a child ^{to 10}. And
 there was a little puppy born the first time.
 And a baby boy was born next. They were
 both males. She wondered what she
 was going to do. In a little while she sitting
 at her home inside. And she heard some
 one coming. And the door opened, and
 the person handed an Indian cradle
 to her, & told her to put her little baby
 on that. The cradle was well made &
 fixed up fancy. And they gave a

name to this boy "Caute siwa", that
 was the boy's name - And later on those
 boys came to be far sized. They were
 then four months old - And after they
 were four months, she built a swing,
 the boy was in the swing, the puppy swing
 him - (p. 11). And in few days, the mother
 went off to some woods, and this
 puppy was told to look after his brother while
 his mother was gone, and she also told her
 boy that she was going to get some kind-
 ling wood - And she started off to get
 some kindling wood - And while she was
 getting kindling wood, she heard a noise to-
 wards the place from whence she came -
 And she listened - And she found out it
 was her boys - And her little puppy was
 barking - She thought "Oh well! he must
 be playing with something - And in a
 little while, they quit making a noise -
 Then she went home and she found
 her children were all gone - And the toad
 had stolen the children - And the little
 puppy bit the toad in the leg - And
 she went out and cried - She followed
 where she thought this toad went -
 She was running as fast as she could

go (p. 12-). And this toad was going on the road. She (the toad) had the boys with her. And they came to their wigwam.

And they found there was a woman. And she told this little puppy baby to bite this woman. And the puppy bit the woman. "Lont" she cried, "you are my grandchildren" said the old woman. The puppy wouldn't stop. After they did this, they started off again. Then they came to the wigwag again & they saw a woman there again. And they treated her as they had the first one. And they started off again. And they came to the wigwag again. And they saw the old woman there again. And they treated her as they had the other two. And the old woman cried, "stop, you are my grandchildren."

This woman (toad) is not your mother. Your mother is far away from here. (p. 13). And the children would stop at all. And they started off again. And they found an old woman again. And they treated her the same way. And this was the last one that came to the wigwag. And they started off again. And they came to the place where the old toad lived. When they came there, they saw a lot of

Children They were making a lot of noise.

There were five children. And then eventually one morning she was asked by her son, "Why are these so 'black' faces so much?" he said to their mother. "Well, because it is cloudy & the reason there merely are 'black' ^{they are made like that} ^{no. T.M. summary notes.} ^{correct} ni Kiwaki to chi Kiwaki meaning uncertain. I," she said to him, "and they have so rough a skin" (p. 14) she said to him, "that is the reason why they are dark," she said to him, "As for you, you were born when there was sunshine, is the reason why you are so nice looking." And this boy and the little dog grew big or they went out to hunt for game. And that little puppy became getting so he had more power than other animals - and ^{when} they go hunting, they killed persons. And these children were told by word to kill those persons. Whenever they meet a person on their way, they must kill him. And they must kill all the people that live near around there. And they go a far distance from their home. While out hunting, this boy came to the wigigap and he stepped in and an old abo-man layng there. He found she was

pretty sick. And this woman said:
 "Don't peep through my door. Come in.
 Come right in. You are my grand child-
 ren. And he walked. And this woman
 told this boy "There were some children
 who went by here. They come in (& their
 little dog but one like everything. That is
 the reason I am so sick (p. 15). They were
 mad when they were in. I told those
 children not to harm me. And I suppose
 they believe whatever that old toad
 told them." And the boy listened awhile
 And he started off again. - And he came to
 the little wigwag again. And he went
 by the door and peeped in, and found
 out a woman was pretty sick. "Don't
 peep. come in. You are my grand child."
 This woman said to the boy as the first time
 as it has been told. And he listened for
 a while and started off again. And
 he started off till two days elapsed. And he
 came to the wigwag again. And as
 he was walking by the wigwag he heard
 a noise as if some one was awfully
 sick in the wigwag, suffering. He
 was told to come in again (p. 16). And
 after he had a meal from the woman

he started off again - And he stopped
some place and stayed over night.

When the morning came he started off
to the woods again. As he was going
on his way, about noon, he came to

the wigwam - He peeped in the door
again. And he found out there was
another pretty sick woman there.

"Well, he was told to come in again -

"You are my grandchild." And he
came in. "Where are you going?"

"Well I am going far away. I am looking
for my mother." And they told him his
mother was so far away. "Well I am going

to look for my mother till I die. I will
try to get away from those people where
I am staying (p. 17)." And they told him to
look for the tallest tree he could find
and they told him if he found it to sit
there till morning. "You may happen to
see your mother. But it is pretty hard to
have you get away. Those people are
fierce. I am pretty sure that it would
be hard for you to get out." And he
was given some dishes & things to get his din-
ner. "And they were now chasing you
now. So you had better get as far as you

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you can. They have one person ahead -
 I am pretty sure that they will get you,"
 he was told. (p. 18). After he was told, he
 started. While he was on the road,
 he was kind of afraid. Later on
 he stopped to stay over night - and
 he stopped to sleep, but he could not
 sleep that night. He was worried
 all night as to how he could get
 out of it. He started in the morning,
 he did not even have his breakfast -
 And he was on his way, and he
 stopped to get his dinner. While eating
 his dinner, he sat and worried as to
 how he could get out. He looked
 and listened around. If he knew
 the woods, and listened he could
 hear his mother crying. He climbed
 up a tree. And he went as far as
 he could climb, and looked around
 from there. (p. 19). He stayed part of the day
 on the tree, and he hollered as loud as he could, and listened,
 and could hear no one answer him. He hollered four
 times, and he stayed a little while, and went down
 from the tree again. And he started off to the woods again.
 And he felt very sorry he couldn't find his mother.
 But he still went on his way. And he came for

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to the woods - And he stopped and wondered where he could get his meal -
He had had nothing to eat for four days. And he came to the woods, and
thought he knew those woods. And he found something he thought good
to eat, and he tasted it. And he found it was something good to eat.
And he ate all up that which he found. And he went around and
looked for the same thing. And in a while he found another one -
and he prayed to get to his place. (p. 20) "You shall have mercy
on me" as he said this he met his mother. "I come far away
from home to look for you boys;" and she said, "You are having
this beautiful Indian - cradle. I suppose they must have
stole those beads from the cradle." And there was a band ~~on~~
around the cradle (on the band). Your brother here, the one with
you. He bit the old woman (old toad). He bit the old toad when
she got to her place. He bit, and bit a piece of her leg.
Here is some of the flesh of that old toad." And she showed it
to them. "Well tomorrow your children will meet together again -
And I will tell you all about it." and she told them to come early in
the morning. The boy said "we will wait till we kill some game
for mother. (p. 21) or deer." After they killed a deer for their mother.
they went home. And she built a fire and roasted the deer. And
had all kind of meat she needed. And those boys are going back home
now. And after they got there, "well I am very tired", they said, "we came
a far distance from here," said the little dog. And they said they were
tired, & they fixed up their beds. And he could hardly go to sleep.
That night he was wailing and crying. And the morning came.
As soon as they got up early in the morning. "Well let us go over there"
and we will a different direction. we will go in that direction. There is no one
there." And then started off. And they straight ahead to where they met

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their mother. After they got there, they fixed themselves something to eat. It was the deer the killed the day before when they met their mother. After they ate their meal, this woman went on & tell them some things (22). And she told one of the children, "you must make your self look as if you were pretty sick. You've got to do this which I tell you." And the boy did so. And he told the old ^(the pretended mother) ~~trick~~ ^{trick} the only way he could be well would be if he could see his cradle. That's the way I was told" (change of persons). And the children's ^{next mother} mother had told them to say that to trick. "This is the way, it's got to be done. And if you see the cradle, you can think that it's true." After they said it, they went on to fix up their meal. After they ate their meal and saw their cradle, they went back to their home, the trick's place. They said that they were pretty sick. "I don't know. I'm afraid I am going to be pretty suffering," he said to his mother. "What seems to be the matter with you?" And the night came - He could (not) hardly go to sleep. Towards morning (p. 23) he went to sleep for a while, and he woke up again. "Well mother, the only way I can become well is to see my cradle. That's the only way I can become well. That's the way I was told from some one. That's the only way I can become well." "Well, sonny, your cradle is here. I will let you see it." And he saw the cradle, And he became well then. Then they started out to the woods again, looking for game. "We will go the same place where we were yesterday." And they went to the place they always met their mother. And they got where their mother was. And that was true, mother. "Well I told you about this."

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That old toad took you children from me when you were so little," she said to her son. And their mother told the same boy that had been sick. And he had to make believe he was sick again. "The only well I could become well, would (p. 24) you would step over across my face." That's the way I was told by some one. If you don't do this, I'll be dead. And this is what the boy had been told by the very real mother. And after they were told this, they went back to the place. As they nearly got there they were so tired. And this boy is so sick and suffering badly. And he was already getting thinner. And he was suffering all that night. When the morning came, he told his (pretended) mother, "Well mother, the only way I can become well, is if you step over across my face. I always feel different, have a different disease". Well I have been doing what ever you say, I do this for you, and you always want me to do this. Suppose those boys, I suppose you were told by some one else about this. "Well mother, you need not do this, if you don't want to." Well I'll do this for you, son," said the toad to the boy. And she stepped over across his face. (p. 25). And the boy saw that his leg was partly gone. ^[where the jump had bitten her] "Yes, mother, that's the way, I will be well now. If you had not done so, I would be dead." And the toad thought they were ^{tricking} working her some way. And next morning they started to where their real

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mother was. "Well mother, this is the very truth. Well I suppose we have to try to go home now," said the boy. "Well mother, we'll go home with you, day after tomorrow. After they had said this to their real mother ~~they went~~ back to their toad-mother. When they got to their home, they told their mother there were no game where they had been that day. "Well tomorrow, we will go in a different direction." They said to their mother, "where we have never been before." They said to their mother: ^{p. 26} In the morning they started off. As soon as they started they went straight ahead. They were going as fast as they could go. They got far away. They killed some game. They killed a red deer. And then came to the tree, and they took the bark of that tree, and they hung this deer. After they hung him they started off again. And they got there (home) in the evening. "We killed a deer far away from here. We hung him up to a tree - It was a red deer." And they said they were going after him in the morning early way. Over there on the top of the hill where they were there was a tree standing. "That's where we hung the deer. We hung him so the wolves would not eat him up." They said to their mother. And toad said she would go after the deer. So she did (~~p. 27~~) Then after she went (^{p. 27}) she left, they went and killed all the toad's babies. After they killed them all, they dragged them outside. They cut their sticks and made sharp points, then stuck them there, and after they stuck their sticks, they impaled the babies on them. (on their necks is to look sitting). They were all treated the same way. And then turned their faces the way their mother started. And then were standing with sticks. They had one of the

toads sticking his head out the door, the one who stuck his head 17
out had a wooden spoon. After they had done this,
they started off. They got to their real mother. And their
real mother took her ^{two} children back home, those that had
been stolen from her. She had her children back now.
"Well mother, I don't it is possible for us to get away from
Toad, I believe she will catch up to us." They got far
away. They came to the place where their grand mother
lived. "Well children, you must stop and kill your
grandmother here." And they stopped and killed the woman.
After they killed her, they started on again (p. 28). And
old Toad came to the place where the deer was. And she
found out that which the boys had said was true, then Toad
hung him on the tree. As soon as she got there she climbed up the
tree. She climbed half-way up that tree and slipped off
backwards. After she got up, she tried to climb up again.
She got angry and said: "I guess this what those bad
naughty boys are looking for is the reason they hung this deer
so high, and she got up the tree nearly of where the deer
was; and she slipped again. Down to the ground she
went. And she got so mad. "I suppose those naughty boys
are laughing at me now." She climbed up and got to the deer.
She cut the ropes, and dropped the deer down on the ground.
and she got off and picked the deer up, carried him on
her back. Then these boys were going pretty fast home (p. 29).
The old (bad) woman she was nearly home. And she saw her
children standing by the door. They were glad she was coming.
They were standing with sticks, each one of them. And she
saw that one of them was standing by the door sticking his
head out. "Well here you children are standing, and are glad
just because they stole this ^{juicy} ^{hup} children. They glad now."
Then she grabbed one of ^{juicy} ^{hup} sticks from one of the children's hand.

After she grabbed that stick. She turned around and 18
struck her own child across the head with that stick, and
knocked him down. She did the same to another, she knocked
him down. She kept on doing this until she knocked all
the children down. Then she unloaded (the deer) - And she
looked and found out that they were all dead, & she
cried. "Where are you gone" she said to those boys whom she
had stolen. And she started off to chase the boys - And those
boys + their mother came to the place where their grandmother
lived. They told the dog to kill their grandmother. And he
killed their grandmother, and after he had killed her
he kissed her. And they started off again - While they were
going on their way, they heard the noise (p. 30). That was
old toad coming. Toad was bellowing "Where are you going, you
children? You are not going anywhere's -" They told their mother:
"Hurry up." And toad was coming near. And they told
the dog: "Well you go back and eat her up." And the dog
went back and ate her. The dog grabbed her behind the
head and ate her up. And they told the dog to go to some banks
and vomit. After he did this, he caught with his mother. And
they were going on their way and they heard the noise again -
That was old toad coming again - "Well," they said to each other,
"He she comes again. Well you had better go back and eat
her again. Eat her all up, and eat the ground where you
kill her." As toad was come close, he turned and ate her all
up and the ground where they had fought - After he had
done this, he went to the same place again and threw up.
And he caught up to his mother. - p. 31 And the dog killed
toad then, she who stole them from their mother. That's the
way the living on this earth now, the way they would be treated

again 19

if this dog hadn't killed this toad - And they come ^{again} to
the wigwam ^{where} their grandmother lived. They told the dog
to go in and cure his grandmother. She was sick -
After she was cured, they went out in the woods looking for
game for their grandmother - And their grandmother said,
"My grandchildren, it is quite a ways to have you boys go, but
now if you start, you will get to your home at noon - And
they had leather, and they burnt it in the fire - That leather
would help them to go their home - And they started off to their
home - They did just exactly as their grandmother had
told them - They got there at noon - (p. 32) after they
got there later, they began starting to hunt for game - Every
time they went out they bring home all the game they
can carry, all kinds of animals - and once in the
morning come the boy looked at their home - "See
ahing, Mother, who owns those?" He saw some kinds of
bags were hanging in their home - "Well those things
belong to your sister's son." Well the boy asked where those
boys were? Well they are over in a great pond - They were
all killed in that pond - The devil killed them all - And they
were all killed, everyone of them at the same place." "Mother
where is this place at?" "Well it's towards the east from
here in a straight direction where the daylight comes
from. Don't (p. 33) go towards that way - It's fierce!"
"Well we will do what you tell us: we won't go there. You
told us it is fierce near the pond so we will stay away from
it. We are not to make a story about it. We hear this
there were some stories told in which they were told not to
go to that place, and they always turn around and find out -"

said the boy. "Well," he says to his brother. "Let us 20
go out walking, towards the west, towards the sunset;"
after they were going on the road a little ways. "Say
let us turn, and we'll go find out who is over here at
this pond." "Well," said the dog, "let's go." They started towards
the pond. And they were going on their way. Later they come
to the pond. The brother told his brother dog to be small to change,
to be a small little puppy again. And when they got there
they saw there a lot of bones laying by the side of the
pond. He thought: "Gee Whizz! Oh yes, I see. There is
some kind of a devil here. (p. 34)." "There is one on the top
of the earth who has more power than me" said the devil
who stayed in the pond. "Well I have some thing
more to eat," said the devil who stayed in the pond. And the
boy stood there and talked to him a while. "Well I see
you have killed a lot of persons here," said the boy to
the devil. "Yes," said the devil, "I tell you my dog is
a pretty good hunter." "Where is your dog?" "Well my
dog is here. He's laying over here where we have our
things to eat." And the devil went after his dog. "Oh yes, I
see," said the boy, "I see you have a pretty large dog."
"Well here's my dog, too," said the boy. "Oh yes," said
the devil, "My dog is pretty for game hunting too" said the boy.
"I think you are not right," said the devil, "your dog is
almost too small to do this." "Well," said the boy, "He's growing
up." "Well boy, let's have our dogs fight each other."

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And they started. So the devil changed his dog to
 be a bear, and wanted him to be a great big bear.
 (p. 35). And the bear came to be large. And the boy
 told the dog to be changed and larger. And the dog
 was larger than the bear. and the bear was told to be
 a little larger again. And the bear became a little
 larger than the dog again. And the dog became a
 little larger. And in four times the bear could not
 get any larger at all. The dog was larger again.
 There was a great large dog standing there
 and they started to have a fight, the dog and the
 bear. And later the dog put the bear down. Just
 as soon as he dropped him down, there was a
 lot of noise on this earth. Then mother (boy's
 dog's) heard the noise. "I suppose it is those
 naughty boys." Just as soon as he put the
 bear down, this boy jumped on the devil again.
 and he got the devil down. As he dropped him
 there was a lot of noise. And they were both killed
 then (bear & devil.) p. 36. And ^{the boy} went on, fired up
 things. And he collected those bones & made a
 pile. And after he piled those bones up, he went after
 some weeds (name is: *fi wai ya skä nōgi*) and he put those
 on the top of the bones. He covered the bones with those
 weeds. And he set fire to them. And he howled as
 loud as he could. He said, "They are chasing us, those
 bones." Those who had been killed lately joined together
 bones of those

again & became persons. And again he set fire 22
on them. And by the 4th time he set the fire, all the
bones came back to persons. And they did not know
from where they came. And the boy told them to go
home to their places. And they were ten brothers who
had killed in that place. and those brothers (boy & dog)
went home - And those ten brothers followed them -
"Well" they said, "I suppose our sister must
have had mercy on us." They were following
them for quite a distance. They kept on following
them to see where they were going. When they nearly
got to the place & they saw the boys go into the
place they used to live before they were killed.
(p. 37.) And they found their wigwam & set fire to it.
And all done killed the devil. And after those boys
came to their place, they sat late a while - and they
heard the noise coming. And it was their sister's
boys. And the dog so scared. He went to his mother,
sat & lay his head across her lap. And he was
told by his mother: Those boys are your sister's boys -
you are closely related to them - And the oldest boy
said to the dog; "I am going to have that little dog."
and the ~~off~~ eldest said "You shall not do that,
we do not want to have be bossed around with
that two. They can be boss of them selves." And
those boys went to their father - And their father
hated this dog. And they went back to their mother's
place. I have finished the story. p. 38

And this is way it is told too would
 treat persons. she would steal persons away
 from their parents, if they had not killed her like
 this. And the same way with this Motcimanitu
 that stays in the water. He was the one that
 killed persons if they came around the pond.
 And these brothers were given by God the power
 to overpower those ~~that~~ who were going
 to spoil the people. And this is all.
 The one who was father to the Sun.
 E a wa ti wa (South wind).

✓
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CATALOGUE OF MANUSCRIPTS

2123

No.

Stock Algonquian

Language Fox Dialect _____

Description: (words, vocabulary, dictionary, grammar, text, legends, notes)

Collector Dr. Michelson (informant: Jack Bullard)

Place Tama, Ia. Date _____

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