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## NAA MS 2432, folder 3 Four Fox stories by Alfred Kiyana and Jack Bullard, undated National Anthropological Archives, Smithsonian Institution

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of na je wa nello te na: the eda wi wa te e yeto Ite, A da wa me i A da A 18: 1 En ho twe & ma wa The to wa the, betto me the ellette na an anteto wa the nello I- Ata A ela, be 16- me 16, ma i na tu wa to to 18 de me 180 he 15. na - 15- ma l tolle me to de me mi war. Aw. to the le- 1Ea cl E- 1E The me me 150 Sa. o wige A mi, i mitte i li- malle le true e amenatt et- wath- we to se walke A yath mo wath ech i du ui ui wa the Ruon main ma mater & wille dit 16- ma i Sa, o winge & The 160 me Some 160 meto

Se ne ni wait i maryella enth., o A cua tu, en llo the ne 160 to. me squallit with Knoki 16 maryella la le 1 120 th-, 0, 16 anni ye Ka A. e i th- me lo, e A yaliwe tuti-wa th- olluch maga, the na to ne wa he na, 15-16- ma A walk- en one the war human 15. ma ma ya me lo, ena gu wa the, e na to ne wa wa the me squale- Ar, I'm ho have ya ne 100 tu me 160, he nott-I lye no ti wa wa the eow. 16 m the, nailva lulle, ma ma youre of the, Agi- 16/6/16. with to wa the de Uh- me 180, with and A the e ora i we

broken. con be left and the sense and 3 "Kima teiga de' 8: th-tuta 18- e 18- math-Reth-, wa la on- 12- on matrie ya me 160, e maju th-i an 16-Ke are mi wa ICi, e ma Ilu du wa la ma wa the et aremo te on the, ma na wo ma ne lo to our squath. o de anawe ma ma ya me 160, e na juthand che mai ma lye ya the e 16-c/a to Ath-16 th-, and man mare o con 18- wa th-18 hoture na ne lo tu e le me l'en the. I En clary of the war ona rullo ti- e le mi- 1 & 16- nave 0 80 an-th: i ya ma & 14-16 i an me 160 e 16- de ne wawe the energe maso the eta cho wa la wa la tu 16-1140

myatier you atto, e wa la mana the, Kulo twe na Wi ana ma e ma wa mo me wath- on on mi, Ku o onige heryowath, Ada A Ki, e A me ani na Ku Sa wa da ma wa the, Relleya i ya me 16. Ach- the. I'm lo tus mal ye no to the A da e l'Ede te ne the , on the e Awalla one the with ya lettingal bye one the, ma & 16-16 ne nieve 16-m-ellata mowath-na Ru on-16-de ge mello, e la ma mo wath, e me di ne me the own la nanwa wa mi, ma nate me mi ward of che me the lwaws me 120 ma

gu th- 18e th-, crye o 160 in-elua an la la me te 18-, mye o 180 me 1 Ente on 16 the yet ole, waln m-16-an-e1616 aretu 18. Ath ane 160 hor, e wise mith-1 h- ch- se an-th-e ma cruto de the, we are the me de an-tue of the ma cratte er he the the ma naws wi ma la la llo e me mige 18 9, 16 16 auta munu e i di we the, A wi toer are the. I wi tuya he winn ma ma me chi wi i yello lu en ne th- I was - ma and mat ya are the me an-oth- me are de mathmi, Alla Arier outh,

Shriotine Reduciones.

16 ma wi ma ma ma Hat gi one 180 la de-18e 160 e ou me The and me to the me 16 xh no e A mi, by e the Soll ne wa, e i mettielom Ku ne wa the. Ki-duth-moeth-no e na ja th-, i myeelle, o willame i ya lye ya mi-th-e & th- anomthe, much ma li mya en one the 16- ma A h-o lega ne 16; oth-tu wah-the Kalewe Sis wowin much me 160 th mi, e i authone Me th- 16- the and 16. one do le to Ile. e i metto. i ani l'e wina A douth- malle i yal lyath- bye was i one thewe wo I En on the 16. e ma wa la ma wa th-, Ilu ma ja e- the. He te na me 160 na i we s

Wa, mi Sgwall-A, e- th- Agi le - na ma la leve L- th- miei the, de we ara ji la la au tuma ni, nye o 160 n - 4 gi 16 16 cutu ma m- mel ithe, e- nath-Owa- Ma ara i + he 16- He me 160 et getti-e mede autt-, leho an-14-e we hi- one the te with é ho tre ante l'élle are to 16, ema ya o Sette, te galle anillani, e na gu tt-. ha to l'en i the yeto 1 he me da wa the - A. Ma Kame 100 le la an- 16-e ma la te wi th- 18a loture an ma 16u e 16ete son- na 100 th- ana are to eva ant, on de nous aus ma ya o Sett- i na A da Histo the yet of the mi me the one me lo

e ma ya o Se th- mi, me squa 16-4, me ana wi are wattme tu Swille mille Sitoller 12-the and 16 me squally Kasho twe nellot-je was now the mamaya and Kody tulli Ken ma hoth. I'm do north un mul Kete Sque nota 160 the ane to Se me on wa milet th- moth- me to se one on wa One Ke te sque no to go, enth-Ayo Agitula-12-e i na th-neweras, me mellottal Enth-moetiwaye, Ku lo twe & e Wacon Kin I ma l'Es wa th- I don I si em Kati-wath, Iluo an ana arello h- an an were we la letho la cke si- Ku au, ora wa Ku

A du A Inseriorallette, nalla oli to 1 En A ant. e A do with-me the, o cu- war man Ale most and na ne 160 the, o an-the cresi wa wa art. i ya e & ju th- mewa the, no i la ma ma ma, nallo ona ma wit i mode i math- ona he ma mi, mas me de na voi su ona la 16-ch. e i 160 th., masa The me 160, e 1 Ca cl 1- 1 Et to Sitt. e are h- w. 16-0160 to & n. o mitta be 12 ma 1 la le ma mo we the, i ya na Iluane de man ma me l'o tu man A chta am-12- na So Kian- 16 no The one See made - 160 tho, Me a much mu la 16-ch-18e tem ma e - 160 th- o ma le ma

e maya o Seth- A majewa, 10 on, i on-the ex ge and the owwa out, of ma It Sa out the, ma e la le me la an-th-1 En ho twe are 1 Co e ye et le me 18a th-, e A to o this do ma la an. l'é we moe à me an-18a oth-, Ada A milt to allother exusa ne the em de ne the me to Santtonile me de ma li, i je wa 18-9 le no A ma are 160 to the 16-8 h-h- ne an wall. Alino e Il 15- multen, e le ch- suma othowi chuawa on, in Ken ma. Kelgi-18en ame Squa 18- A, e Att- motti- i yace lyath. the 16- Alie th; le 16- am 16 the 16- A li, milia

to name de ma li, e i thisine that ma e ge was dise Am e De m-th-, g-tr-16 ma the war made, enth. A be me the me 120, 1 Eulotuse man me lue li mallate wo the, and dwa wa i malla te and 15- on e la 16- Seme thom- 15-inge wa the ex wa are 16 wath-, Ada A i, ctterior one 16, e la 16ch- we nellowath, helfthe li-180 to 18e meter molf-A cretu li the la cla moth omala seva wa mi, ma Ilah- i ya e lya wa thi, me lo i watte me tu e mena to ano we the I clote wi

natendo. 16-de se no watte areta, are los wa 16, in the i ye to be know twe i mar je wa och Se A Mi, e ma you on the 15-chillete mi na we so on the och no are A Te A wa nath- e Altmoelloth, Ke ti mi on Koth an win cla with i yatta me l'o etu ch- me se telme Sgual 6- Alli, i anothe wine wather neth; Ada Ai, i ona the me: 1 Eo wi A wiwa the, es one the mise orage wath, mana wo A majewe Ka loture matter e A la watt one are the wa mie I'm no au 180 th, a no 16 mello

ma on na la le, 12 ma ga e -1 Eath mya hi ane 1 lo e to chise Sure yames - mi mello malla one ya hi es methos on 16-16 millo m- 12-eineth-Agi- / le l'ete ma, aremenelle wa ani, o the wa are Their an- on-, de le me l'Co, ta to 15 Wille the one settle i- are more 1 Eo wallan- on o the wa mi, we th-ch- me ( Coth-in on me 160 wa ha mi 16. e we tille to 16. ne to la A 16. A clut Kie magath, A mage wax max 16- ara / En, me Squalt & Iti, i an mello e ma guwa the, to I ho wi me are to wi me

- ya e hya wa the A cla Alli, ma ha on- 16- ani y a l lyane the, me squaki A 16. im Re me Roe mi Kati-wath wa la ani l'in mattume 180 amete no Reegillah A ma ge wa, A clu, etta / Eil Ma di-h- ta sail wa na thi ane to Santha i li Awe Si ane ane de ma li, A Ola A 15. i an 15-18e Agi anoth- are to the, are de M- an. ane Squal EATE. Ath-moe julle wi na li ara The ne to wate Som thin I da A on, 16-16 the are Sello buayash ma are wa theya li- nu 18th, e - 180th Agianione

ona mal yilli oni oma mele na er cientho, o o maga la to an es one the Kutmer Ora the byeth-wa win otti ge l'u oni, e i one Thi, I En ho twe ya A ya la me byath-, Re to one Rolye the ana yo the, mast 18:16 me squall-Alt-on, en ya wa the, e Sollie the, me de arett-16, i ya e hyana tt- we th- or a th-, be 12-me 100 mil 1 le the maninine to- wa the, i chi the make we li mallate with Ana ge wa, A che, ma na valle ne l'ot me Squalle yille mullo me the witon

Ra ho twe and moch & the our are da the mi ari, one Squalli- Amillicle Som e l'eti sin na lotti; i ma the the 1 ce lye 18, one mate to to the one to gi, i and the e 16 la Ama 16 th, wine wathour on, Raoch ona Ka Ona, one Sgwa the eya 12- ane 120, elle te mi ma 160 th. 15 de Somi, ion ane 16, etle 16 A mallo th-, ette un oralnwa. wath-, me ne to an- 1 Ec bye ya je ma ma, wi are cti cratere eilloth- an ani 16-ch So ani. 12e 12e An- the me 18016mu ju l'i me the ma me

Ana gewa Squalli, A dat sralla srai an anelloe i are the mama -yalli- magner 180 th- anom The che so an, na nalye th-Samilli- 18e Ru Ama Oth-on, e ma go th- Ada A. one Squall- A malle in me l'e ya l'i, e magu thi, me ne tu mi m. i ya e lya th me squa 14-A, ma mallo de lya mi the A cla & mi, Ke ke ya an, e & the 18 to the o la che sille ani, e Allo de the mo me to give mater mate wa la ma the & a myeto Be A wa Si ma we eta ma litel, i am me squall', la lotue elya Th- A da A, elm

wi me watto, I ha bo two on na me Squalli, A 15-16es na lithi, 1 Enchi ara thise 16ne ma So art the, Ka lotur Shi, Alame Ker on hithet du A, la chi ya the eA hit h-an- th. A le me l'i, ewa walter Altin A clas Ayawi One out Ke this and ma and & ma ma, en muni lette o lye on mel Eo e mu no the Ke the multu mother elyenetowiam/att-16-Ch- na I'm snoth ni ma I'm e mi mi wa XIE-ellione 1 Rome 1 le the mount, e 15-cl- me 16 Acre ne mo the wa we Sath- mesoni

12- Ant, ha inawelon the anisinga Ku wo ma mille mi be na Sith, i make wa na to Ka mie Roe Rett on anoth- elya wine on The thate Ale me Wich e la la 16-18a 18e o thatee, ma na wi ora mi, e 15 de me 180 te la gi. mi Sasi the ola des: 1 En ari, ele matu he om 15, 18a lio twi wi na ma na Ha H cla x e ho ne I En the sele mille i na lithonio la la la Ke le moth, extusive Sath, i on me you the me 1 Eo So Th- A maye wa

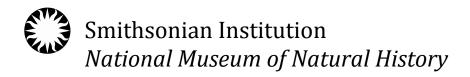
## BUREAU OF AMERICAN ETHNOLOGY CATALOGUE OF MANUSCRIPTS

2432

No

stock Algonquian			
Language	Fox	Dialect	
Description: (words, vocabulary, dictionary, grammar, text, legends, notes)			
Collector Dr.	Michelson		
Place Ta	ama, Ia.	Date	

Remarks Legend: Homo Stuprator, text and trans; Fox ethnology; marital customs, -when they first get married; Fox legend: Rainbow, -informant, Jack Bullard; Fox legend and ethnology: The person called "Summer Bear" who fasted and was blessed by a tarantula(?) text and English trans; brief letter:-no English trans; that pg. by H.I; some linguistics Text 116 pp. trans:57 pp.



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