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1. Home Improvement
2. When a young couple gets married
3. Raising the Sows
4. Summer

BIG CHIEF

Extra
Quality



Extra
Size

• **TABLET** •

Property of _____

_____ School.

1 This is the way a Homo Stuprator did. He Fasted. While he was fasting he dreamed about women. Even when he was a Boy he dreamed about them. After he grew up to be a man, he was told that he would be skillful in getting married. He was told by the person by whom he was blessed. Finally he grew to be a man. Then they dressed him up. Before they dressed him he was sick in bed and was pretty low. He was about dead. After he was well then they fixed him up. At the same day they had a dance and he was asked to go over, and he said all right. And he went over. And the people didn't know who he was. And the ones that looked at him always asked who he was, and they laughed at him. (2) And he began to spark around. But he failed to go with the girls. After he tried all the girls, he gave up.

And he wondered how he could associate with the girls. And he was worrying about this. He never thought about his dreams. But finally he got so that he was worrying pretty badly. And then he happened to think about his dream.

"Oh yes, this is what I dreamed of," he thought to himself. "If it only could rain now," he said.

"The sky is now blue," he said. Soon it began to rain. (2a) And he was glad of it. After it rained he walked around. And all the women

that saw him, liked him. And soon, later, they [2] had another dance. Then he went over to dance again. As he arrived at the place, all the women were looking at him. And in the last dance he went in and danced himself. And he was all dressed up. And all of the women saw him.

And it seemed to be that he was the only one dancing there. He was so handsome, and he was dressed well. And the women thought he was the only one that danced. Of course they all liked him. (3) After they had a feast then he went home. And he happened to forget his wooden bowl back where they were dancing. After he got to his place, he just thought that he had forgotten his bowl. After he undressed, he went over to look for his bowl. And he went over there without any leggins. And he went there bare-footed.

He paid no attention to what the women had said to him. Of course he knew himself that he had tried all those women, but had failed. And then he went outside. And he found a lot of women there waiting for him. This was early in the evening. (4). And he wondered what was the matter with those women. There were so many of them. And he went out for toilet purposes. After he got a little ways, he knew some one was

coming back of him - And as he looked back [3]
there was a woman. It was the woman who
had struck him - And then he started to run away
from her. But she pursued him - And the boy
was pretty scared himself. Of he left her way
behind. As he looked back at her, there were a
lot of women chasing. He was scared as
there were so many chasing him. And
then he was frightened as he saw many women
pursuing him. Finally (5) he became tired.

And the women thought he was playing with
them. And among the women themselves
they tried to beat each other in being the first
to catch him. They said to each other "Whoever
catches him first will be a friend to him." Of
course they loved the boy. Of course the boy thought
to himself, "Of course may be they have already
made arrangements to kill me." And he himself
was going faster, and he paid no attention
to the scratches he received from the brush.
And all the women were still chasing him -
None of them had yet given up. (6) As
they got themselves started they did not wish to quit.
Finally the man got so he stumbled, and so did
the women. And they had chased this man a
very long distance now - and towards
morning he came near a big pond.

at day break he came to that pond. And [4]
he saw some poles floating on that pond.
At least he thought there were. And he saw
then was one lying close to the edge of the water.
He thought he would stop and take a drink.
And he thought he would lie on top of this log
to get his water. ^{As} Soon as he did this, that log
went into the water. And he took a good
look at it. It was an alligator that lay there.

(7) And right then those women were coming.
And he was caught. And then they went
home. As they were going he began to feel the
places where he got hurt. Of course he had no
leggins on, and he was barefooted, but he had only
a blanket with him. As they were going he
began to have an awful pain in his foot. And
he looked at it. As he looked at it then he
saw they were swollen. Finally he could
hardly walk. So he sat down. And he was
then all in right there. And he had to
go a long distance to reach home a little way
from there, there was a river. And this was where
those women lived. (8) And two of the women
began to talk to each other. They said to each
other: "It is up to us women, this fellow is all
in. And no of us women will try to take him
home which we ought to." And one of them

said, "I want you to come over to a certain place
where we will see things." And she said, "If any [5]
of the manitous thinks about me, we shall see
things." And one said, "All right. And they started.
And they arrived at the place. As they got there
they saw the man was lying down sound
asleep. And they were sure it was a different
person. And they went near him. And there
was a boat tied by the edge of the water.
And then they saw a stone ax on the boat.
(9) And one of the women picked that ax
out of the boat. And then they raised their
skirts a little higher. And they kindly went
over to where the man was sleeping. And they
killed him. And she smashed his head in pieces.
And the one that killed the man asked the
other women not to report her. And the other
women went back home cutting each other out.
After they got back home they reported this.
They told the women folks. And they also told
the women what was done to the young man.
And they told them to look at his feet; they
were swelling. And they said, "We are the ones
that should take the blame for this. (10)
And we, the ones that chased him, so that
he would have intercourse with us. And now we will
take this young man home, and we will carry

him on our back. And will take turns carrying him on our back." And she picked him up. [6]
And she went on. And she told two of her women friends that she would carry him half way. So after she got nearly half way, she told her friends that she was getting tired. And they took this young man to the place where they killed this other person by the river. And then the other women began carrying the young man. And they asked that young man to kill the other man again. (11) After the head was cut off, they went towards the boat. And they piled in the boat. And they began to boating on. There were nine of those maids; besides they were with this nice young man. And they arrived on the other side of the river where the camp was. The people were frightened seeing so many girls coming. They had lost those girls for quite a while. And the people were very glad to have their daughters back. And the boy's parent went there and got him, and all of the young maids went with him and he married every one of them. And they began to pull thorns out his skin which had got in (12). And he married nine thorns (aunt?). He was also a warrior. He was also a good hunter. He was a sharpshooter with spear-arrows.

Every time he went out hunting he brought [7]
home 9 deers with him. As they were living there
once suddenly their enemies sprang upon him -

And all the wives, which he had, were killed. He
was very sorrowful. But still he had plenty of
girls that wanted him. After he was a widower

[cigawitac, ~~that~~ is, before an adoption-feast,
pamitac after the adoption-feast], he began to
dress up. He himself did not know that there
were plenty of girls that wanted him - (13)

And he moved away by himself. And he was
not going with any girls then. After he was gone
4 days the young girls followed him. And
they were nothing but younger ones. There
he himself was living alone in the woods.

And he dreamed that some one spoke
to him and said, "Your wives are coming." He
was told in his dream - And he woke up
and felt kind of funny - And he woke in
the middle of the night; he was so afraid.
Then he was lying in his bed, and he knew
there was some person around - And he knew
where it was would come to him - And surely
some one came in and woke him up -

and he was told: "Here is where you have been
living." First he thought it was a ghost.

(14) He then got up, and he started to turn

out. As he ran out there he saw a bunch of girls standing. And they got after him. And he was so scared of them - As he started running he started to thinking about a stone pipe - He looked back and saw that they were pursuing him - He thought it was the ghosts of his former wives. He was frightened then. Finally he looked back: there they were coming near him - And while running he stumbled on a stick - And he thought he thought he was struck with that stick by the women. And he turned around and asked them to take pity on him. He told them that he had treated them nicely while living with them - and then they laughed at him - And one of them who got left behind (15) hollered at him that he had better stop or he would be killed - So finally he made up his mind that he had better stop - so he layed down and covered himself around. Then they got around him - And he understood what they were talking about. And some of them nudged him once in a while. He himself thought they were the ghosts of his wives. Finally he asked them to take pity on him. Finally the girls spoke out, "We will take you home with us anyhow." And one of them spoke out: "we shall take you home, if you

don't uncover we will kill you right here -" [9]
So then he uncovered himself. And at he
found that it was daytime. And one of them
spoke, "Will you can ask us anything you
please now;" (16) said the women.

And then he found out they were all young
maids. He was married to them. There were
16 of them. But now he had quite a camp -
Every one of his wives had their own camp.
There were 8 wickiups - all of (the women) were
his wives. His wickiup made the ninth -
All of them were living 2 together. In the sum-
mer time he built a large summer-house, &
they all lived together. None of his wives were
in a family way. And he finally thought
about himself, that he couldn't get his
wives in a family way. But later they all
got in a family way. (17) all of them hap-
pened to have kids at the same date -
They were nothing but boys - all looked
alike - And they looked just like their
father. After they grew a little bigger, the
people began having diseases. And
every one of the boys died. And so did
his wife. He just caught the disease him-
self. But his children never caught the disease.
But the other kids all died. (18) He

was the only one who had children [10]
that lived. After he was well they went back
to their real home. And he went around
to see his children. As he went around he was
sorrowful. And he was around he saw
the place where his wives had been
around tending deer skins. And he felt
sorry for it. And finally he cried. And then
his children (19) told him not to cry. They
cheered him up. And finally he answered
them: "Yes that's right." And while his children
were talking to him + cheering him, he forgot
all about it and began thinking about
women. This is what his children said to him.

He happened to think of this. Finally his
mother came to him. And she told him
how new widowers (cigawag^{ku}) do. And he looked
at himself. There he was well dressed. [He
should have been poorly dressed]. (20) Finally
all of the people that had girls got together
and they dressed him up, and he became a
widower (pinit^{ac}). After he was a widower
he began to dress up. And he made up his mind
that he would marry any girls. And he went out
hunting. Finally he got so tired. And as he was
going he knew something was heavy on him. And
he looked to see what it was. And he also fixed

his breech cloth. As he was going he got so tired. So he
lay down. As he lay down he knew something
[11] shoved him (21). And he found out it was his penis.
As he lay he saw a snake was crawling out. He was
crawling along with his tongue out (forking it). And it
was a pretty good sized one. And he saw this snake
crawling on. After it crawled accross the hollow, he
knew that he had an erection of the penis. He knew
it was a very long one. And there were 2 hollows
right next to one another. But he had that thing
accross both hollows. And it was spotted as a
snake. (22) And it swelled up. "By golly," he thought
to him self. He was wondering what to do. And night
then he tried his best to let down. Finally he
had it down. And he began to pull it back. He
kept on pulling it back. He piled it up where he
was sitting. It piled up higher than he was sitting.
And it was then swelling up. And he did not know
what to do with it. While he was sitting he began
to have an erection. And he directed it towards the
air, and it began to raise (23). And he lay
on his back. And it was certainly a pretty long
penis. Finally the wind came blowing. And
it blew down. As it blew down, as it went against
the ground it hurt him pretty badly. He was suffering.
And while this was happening one of the women
saw this penis. As she saw this as it was

lying there, she took up the end of it. And she [12]
felt kind of funny. And she felt that she would
like to use it. Finally she began to use, And she
was a maiden. But nevertheless she used it.
After she used it she saw the man lying there.
So she knew that she had started this up herself.
(24) And she said outright to the man, "We
had better get together and be married." And
the man said, "all right, we will." And the
man himself was very glad of it. And he
changed back to what he was before - And
it ~~was~~ was the best looking girl there was -
She was good in every way. And then they
moved away, just he & his wife - And he took
all of his children with him. And finally it
happened as it had happened before (25).
And then he sat down. And he facing towards
where they came from - He also itched on his
penis. And his penis was from where they had
come from, it was so long. And back home
there was a young girl & she saw this, and she
began feeling funny. She went ahead and
used it, and she didn't know what it was -
And finally she knew that it was a man
by whom she had been screwed - And she pretended
to cry. And she said, "I have to marry." And
the man said "all right." And they were

married. He then had two wives (26). And then [13]
he was living peacefully with those girls. But finally
he knew he would have lots of more wives. And
finally there was a bunch of young maids in
the camp, & they got together. And they asked each
other to go out and pick some wild cherries.
And then there were a bunch of young men going in
a different direction, but they were chasing those
girls. And this other man went out hunting -

As he was going he had the trouble which he had.
His penis went up - and it was swelling badly,
(27) "By golly," he thought to himself. And he was
scared, wondering what to do. And of course

he found that he had forgotten his spear-arrows.
And one of his wives took his spear arrows
for him, she trailed him. As this woman
was going she heard some one crying in the
distance. She ran that way. And as she came
near she saw it was her husband. As she got
near she saw something going from her husband
in a different direction. And looked as if it
was spotted. As she came near (28), the
man saw her coming. He called to her, "Come
here, wife." and he said to her, "Something is
the matter with me." He asked the woman
to look at the thing. And he said, "Then it is
going. And it shines so. It is still going yet."

And the maids were there yonder, picking [14]
up cherries. And they were thinking of something -
(p.29) And when the maids were sitting together,
they asked each other what they were thinking
about. And they told each other, there was something
the matter with each other. And then they all
asked each other. They all had the same
feeling. And finally they saw this penis, and
they all grabbed hold of it, every one of them -
And they thought they had grabbed a hold
of a stick. Finally some one spoke to them -
"You maids are getting me so sore," they were
told (30). And they were bashful. They were
maids. Then they spoke to him, "Will I
suppose we had better be married." And
each one of them spoke to him saying the
same thing. Whenever he got the girls to his
home they would not think of their own
homes. But he did not take their words
^{at first} when they asked him to marry them. And the
wife he had asked him to take their words.
So he did. And she said, "They are
nothing but young maids." And she told
her husband to marry them. He said, "all
right," so he did. (31) And then that man
went out hunting after he was married to them.
And the maids were missed at their homes.

And their people were scared - And they [15]
were looking for them - All of the people
fasted for them - And the maids after they had
plenty of game, that man told them to go to their
homes for a while - And he told his wives they
had better go home & see their parents, they latter
might miss them - Finally they made up ~~their~~
their minds to return to the camp which they
did. Then they all went back home - And
they arrived at their homes - And all of the old
people, who had missed their girls, were glad
to see them back - (32) And he lived with those
women forever. And they lived to an old
age. And he had no children since the last set
he had - And this is how this homo stuprator
did. This is the time when they all set
upon this people. And this was the only
man that lived that had so many wives -
He had 24 wives. He married naught but
virgins - And this is the end.

What a man does when he takes a wife for the first time, and how a woman acts when she takes a husband for the first time.

Whenever a bachelor's voice sounds like a man, then he is a man. That's what he told. But he is not old enough to be married. When his voice sounds like that of a man now he is taught by his grandfather. When they have no grandfather, they are taught by their grandmother. When they have no grandmothers then they sing. Then they are taught by their fathers. This is how he is taught, one whose voice sounds like a man's. He is instructed what to do. "Now today, listen to yourself. You are now a man. (p.2) It is impossible for you to say 'No'. You know this, namely, that you are a man now. This what you can do. Commence to hunt now. How are you going to do this if you stay with your wife, if whoever you are going to marry has old parents. Then you are to hunt every time. That is the way your life will be, you will continue to hunt. Then stop acting like a baby. And commence to be found of older people, especially the bachelors. But if you believe us, it will be the only way to do ^{od} go. If you are bad you will be hated. (p.3) And when they first dance they make him dress up good. And they make a new headdress for the boy. And they give him new leggins, and a shirt made out of skin. After he is all dressed up, then he went to the dance. "And don't look around; just look straight ahead when you dance. If you look all around, then it will be known that you are bad. Then she (a girl) will be told by her parents that you are bad now, that is the one you will marry." This is how it is with him. This is what he will be told. (p.4) "If she is ^{only} a young girl if you do ^{successful} ^{courtling} what I tell you, then you will be good in talking to girls (i.e. have luck). ~~xxx~~ Nobody will say anything about you. ^{thing,} This is one to hunt, and if you are quick to skin the buffalo, and if you are a gentleman, and if you are not jealous, ^{are courtling} even if you are ~~at~~ lucky the girls, if you are

not jealous, then from that time on if you are a Ceremonial
attendant at any place. If you say 'yes' at a clan-feast
to what you are asked, and if you are told 'go and sing'
if you pay attention to, ~~if~~ you are not unwilling in any way,
if you always say 'yes'. 'That's a good young man', will
be said of you. Then it will be the best way to marry, then
you will be liked surely. If you do not serve as a ceremonial
attendant, then you should hunt. Suddenly you will
bring back something, maybe a deer, any kind of game-
animal, you will already have slain. Then if you
are always walking around, that will not be liked. And
if you ^{are jolly and saying it as that worth} know how to hunt squirrels. No [break] what
I have just told you, those who have been doing this way,
they surely do what is well thought of by those whom
they are going to marry. 'Who is the one I am going to marry'
is the same as they will talk about. Surely who evera they
love is the one they will marry. Only if you do this,
will you easily get married right away. Soon you will
raise a family [H.L. to unrelated from here on]
And if you don't do what I have told you, you
will not raise a family. All the time before you
raise a family you will become old, and then you
will never have a family, or you may nearly have
a family when you are old. (p. 7)

7 And this is how you will be. And you [16]
you will be like this if you don't take
my word, what I have said to you. Oh he come
he was told several times, not once. When they first
saw the suns, then he was told. and there was a
young maid. Just as soon as the moon was
round, she was told. And the younger men were
told to do things when the moon was round,
how they would treat their wives and how a
woman would treat them back. This is what
they told them - And how ^{and} with what to dress -
And they gave them nothing but dress-goods
which a young man could wear, not warrior-
clothes. That is the ones not married, all young
married, 5. (diagrams). (9) 7 head-dress. 8 eagle
feather 6 buckskin coat 5 quiver when they first
arrows. 4 war-club. 2 and leggings. 3 and belt.
1 moccasins. Those are the goods they wear
a long time ago. If anyone, that is a
young man, dressed with those things, he was
considered a swell-dresser - And then whenever
a young man gets married he gives those clothes
to his wife. And the girl gets them and gives them
to her relatives, or if she has a brother, she
would turn it over to him. She generally gave to
the one she ^{loved the} most. And then whoever was given
these things, he would go around and tell

that he got them from his sister (10) This is what
the woman gets as a present from being married
to a young man. She gets all his clothing - And
then that young ^{woman} man's brother is supposed to
wear them around - And he is supposed to wear
them forever just as long as they wear - After they
are worn out he could take them some-
place & throw them away - Then he would sacrifice
to the sun - And then he would say to the
Sun: "Here is that clothing. I have worn it out -
And I am going to quit wearing it - I have
to put them away. And here is tobacco for you,
Indian tobacco - And I want you to give me
a blessing so that I can live strongly, my
grandfather, the Sun -" (p. 11) - And this is what
he would say. And then the woman, a young
girl, her parents would soon find out that
the men were courting her. And if she had a
grandmother, they would call on her. And they
would say to the old lady, "Your granddaughter
has begun to be courted by the men." And
the parents would say, "We saw her talking to
the men." And this is what they would tell
her grandmother. And the old lady would
say, "I see." And the old lady would
say to her granddaughter, "My granddaughter,
I suppose after you first had your

monthlies. I suppose they have told you all about
married life (12), I suppose they have told
you everything, even how hard it is when
you have a Child Born. But now you are
beginning to think about marrying a man.
At that time when they spoke to you about
a man, I suppose you said to yourself, you were
not going to marry a man at all. And whoever
told you this, I suppose she has experience,
and she knows, and she thinks of those
things. And she keeps track of what you do.
And I suppose she knows what you said, if
you spoke back to her. (13) my grand daughter,
you are thinking over a very proposition,
to live with a man. And it is pretty hard
to get the right kind of a man who treats
his wife kindly. And I am afraid you will
come to this. The time might come when
they might beat you up, or they might
treat you good and And this is how you
will be. You will have a hard time. You
are a young maid now. After you
are married to a man his folks will ask
him if you are fresh or not. And he might
say you are not, if you are not, he might
say. H. If he finds out that you are fresh,
may be he won't treat you so bad.

And if he does beat you up, his parents (19)
will tell him not to do it. His parents will say,
'You said she was fresh, or what's the use of
beating her up?' And this is what they will
do to you - But if you are not fresh, the
old people will say nothing to him if he does
beat you up. Because you were not fresh
they will not care for you - And this is how
you will be, if you don't take what they have
told you when you first had your monthlies,
if you don't do what they told you when you
were a young girl. And I suppose you
were told not to run too much - This is the
reason they told you, or you wouldn't be
beaten up after you were married. And
if you are running around so bad as that
(20) the men will keep their eyes on you -
Of course the first husband you would
have would know, "this is what she was
told." Now my granddaughter, I am
going to ask you something now. If I
ask you if you are fresh, you must tell
me. And if you are not you must tell
me. And when they tell this to some girls,
they wouldn't want to speak, because
they are afraid to say something lest they
lie - And some of these young girls

when they ^{some} pass on it, those young maids, [20]
always dress sporty. About their sporting goods,
after they menstruate, then they begin to use
those goods (p. 16; illustrations; 17) 9 necklace
which virgins place on their necks. It is bear-
teeth. 7 her waist, a young maid's waist. She
also has bear teeth on it. It is buckskin. 8.
her dress, a maid's dress. This is how it is
made. 6. A young maid's belt. It also has
bear teeth hanging from it. 5 young maid's
leggings. Also has bear teeth on it. 4 A young
maid's garters. Also has bear teeth hanging -
3 a young maid's moccasins. Also has bear teeth on
it. 2 A young maid's shoulder straps which
she uses to haul wood. 1 A young maid's
sax, which she uses when she goes out to cut
wood. And this is what she has on hand -
And when she is married, she is supposed
to give this to her husband. And they would
give this to her brother-in-law. And the brother-
in-law gathers clothing like that and
return them to her, and (19) she would
wear them everyday long. And some of the
men are jealous when their wives ~~were~~ ^{are}
given something by the people. And those
are the only clothes the women wear which
they got from somebody else. When they

wear them out, they take them out in [21]
the woods, and leave them there, and give
tobacco to the Sun for a sacrifice. They
say "Here's tobacco which you shall
smoke." And they ask for a good blessing,
a good living. This is what they say - And
if any man loves his wife he is supposed to
visit her every time they have a feast. He
would do this for four years. (20) And
the same with the men. They do this - And
this is what they do when they first get married.
First they make arrangements and give the date
at which they would come together. And the
young man goes there. Whenever he sees the sun
is down he goes over and see his girl where
she lives. And after he gets there he would
wake her up kindly. And the young maid
would wake up. And then the young man
would ask her to move a little bit on her bed.
After they talk awhile together, the man would
ask the woman to go back to his place with
him which she would do. And they would
go to the young man's place. In the morning
the boy's parents would see the woman
there. (21) And she would get her breakfast there.
After she had her breakfast she would go back
to her place - Now she was married. After

[22]

She came home they would ask her where she came from. And she would tell the place. They would ask her what arrangements she had made that she went with that boy - "Well this is what they said to me. They told me the moon was out of sight." And then the people would laugh. Then her father would say, "That's all right." And her mother would begin gathering up all her daughter's dress-goods. And the young man would be asked what kind of arrangement he had made. (22) "Well," the boy would say, "This is what I told her. 'The moon is out of sight now.' And then she said 'all right.' And then we started on up to this place." And then the people laughed. And then the old people would laugh too. And the women would slap their husbands so they would remember how it was. And if that man had a sister she would be gathering things for their sister-in-law. In the afternoon they would call on her. And they would get her back in that place in the afternoon. And they would call on the older people, the ones that had lived together kindly. They would tell the young people what to do. (23)

And the time a girl is first married, she can choose one of her relatives to go along with her.

when they give her those goods. And then [23]
would be 4 eating out of 1 wooden bowl, 2
old folks, and the new married couple. And
they would all eat of this bowl - (24)
And they are the only ones that eat. After they
eat the old people begin to tell them
what to do, how to get along. The old man tells
them. "Now you couple are married. And
be kind to each other. You see that we an' ten, we
have been living together ever since we were
young - And we are still living together. And
we want you to do the same thing as we have
done. And do what is right to each other, and
don't scold each other. And don't go around
courting others - And don't fight each other - And
don't get jealous of each other - 25. And just
think of how to make a good living, how to get
good food for yourselves. And now you are a
man, you should think about your bow
and arrow. And then she will think ~~to~~ about
her hoe. And she will think about her axe.
And she will think about planting something.
This is how you will live peacefully. And
always think that you are married to each
other. And do not ever forget each other. And
don't stay around the place doing nothing.
You now you have been married together 26.

seems you are in trouble. The time is coming when you will have a quarrel together (26) [24]

And soon, later, you will begin having children, and those will be the real ones. Here a while back you had dolls which you pretended were your children. But after you have a child, it will be a real one, and you will see this baby before you all the time. And if your folks do have a child be good to it. That is, if you happen to have one. Of course you are young people. You will probably have one. And don't scold each other. And you can attend those feasts if they ever have one. And if one goes to that feast, it makes it bad for you. The one that stays home will get word from his (or her) friends saying that the one attending the feast is going with some one back there. And then a quarrel will start. So this is the reason I say it's bad for you to attend those feasts by yourselves. So the only way is not to say anything to each other." (27) And the old man asked for a dipper of water, and let that couple drink out of the same dipper. So they got a dipper of water. And they poured the water in a wooden bowl. They let the woman drink it first, and the man next. And the old man touched their

heads - He took his right hand and touched that woman's head, and the left on the man's - And they drank all the water out of the dipper. (28) "Don't ever say to each 'I hate you'. You have already been told, this woman has been told so many different things, so she forgets about married life. Of course she has been told about it. And the same way with a man - And you knew that this, our grandmother, knows that you couple have been married - And ^{she} knows the about the water. It knows that you are married together - What I meant by your grandmother is this earth - You can't do anything that is shy from our grandmother - And she already knows what kind of a looking person you are. (29) If you are married peacefully, she will think kindly towards you - And this is what this earth will do - And they ask the young couple to look at each other & smile at each other. And then they were permitted to go - "Now hereafter you shall not think anything of this well-dressed business." And they ask them to undress and give their clothing to each other.

They were told this. And then she gave things away. And her sister-in-law gave her goods back. And she came with the young man. He gave all his clothing away. He gave it to his wife. Then he went home. After he got home he gave away everything to his relatives. And the next day the ones who got presents gathered up things, and gave things back. And then the woman went to her husband's place. And in the winter time the man goes to his wife's place and hunts from there. And this is what a young couple did when they were first married, a maiden, and young man. This all.

Rainbow

Once a very long time ago what the Sioux did - They had a big meeting and they also had a big dance, and one of the Sioux liked to get out and sneak into other bands of Indians - And he could not be detected by his enemies that he did those tricks. And they also had warriors gathered together - and they were telling about their stories. And he then spoke out, "There is no people living that will catch me sneaking into them (2.) And the other fellow said, "I don't believe you. The only people you can sneak into are the Mesquakies." he was told - But he said, "no, I can sneak into them." And then they disbelieved each other - And they told him they would go out and look for them - And they said, "If we see them we want you to sneak into them." So the next morning they started out, looking for Mesquakies. After they got very far away they came to the camp of Mesquakies - And he said, "Tomorrow morning I shall go, you + sneak into them", to show that he could sneak into the Mesquakies (3.) And he started pretty early in the morning. And then he started towards the camp - The other

very fine
were standing watching him as he crawled.
This was early in the morning. And one of the
Mesquaque boys happened to be walking early
in the morning. As he went around he saw
where some one had been crawling. And
he was then looking to see what it was. And
he went and notified the other people. As he
notified the people they were looking to
find out who it might be. And others saw this
fellow coming. They saw him before. His plan
was to see them first. And mostly all the people
saw him in the woods. And those other Sioux
began trailing him to see how he was getting along.
As he was crawling along some one came behind
and grabbed him. And they took him to the
village. The rest of the men were afraid to go
near. And they were running away all day
long. One of their friends were captured. After
this man was captured, he was well fed but
he didn't wish to eat. (5) For four days he
had nothing to eat. He was unconscious all
this time. On the fourth day he knew something
and then he ate his meal. And after he
ate he asked who was the man that
captured him. And they pointed at one of
the men. "Here is the one that captured you."
And he said, "If I had known that he was

going to capture me I would not have let
them do so. And one of the men spoke
"I don't believe you. He has more power
than you. And he has captured bigger Sioux
than you," he was told. (c) And he said, "I
really don't care about this man." He said,
"It seemed as if I were carrying a baby, when
I carried him over here," And then the Sioux
never said a word again, after he was told
he was released. The friends which he had went
back to their homes, and told this when they
got home, that their friend was captured - and
said, "They grabbed him on his back," and they
said, "It was a very slim boy that captured
him." And they thought he was killed. But a few
days later he got this home. And they said
the reason that he was back home. And
the ones to whom he was friendly all went
over to see him. He said, "Well, I can't do
it, the Mesquakies are really smarter than
I." And he said, "It was not a very big man
either." And he said, "For a day, I was in-
conscious," he said to his friends. And he
was so angry that he got caught. And
he began to fast that winter. And in the
fall he knew he was given power to
lead a band of people to look for their

enemy. And the next winter he began
 fasting again - And he was again blessed by
 the Omnipotent. And he was of lead another
 band. This was the blessing he received -
 (8) And he was leading that band - And then he
 went towards the Mesquakies. And there were
 10 wickiups of Mesquakies - And one of the
 women went out early in the morning. She
 looked upon the hill - saw some one sticking
 his head ^{from a bush} out - She went back & told that some
 one stuck his head out of a bush - Before they
 got the news scattered among the men, the
 Sioux set upon them - They gave their war
 whoops. Then they had a battle. One of the men
 threw his gun away - And he threw his gun in the
 middle of the water. (9) And then he also
^{Ran down off the name of the Sioux}
 swam across. And he also took one of his little
 babies with him. And after he arrived on the
 shore of the other side, and after they crossed
 the woman asked her husband to help take the
 baby up. But the husband said, "Let that baby
 go." And of course the woman was taking
 grief. And then they went on again - And
 after she got quite away, she asked her husband
 to carry that baby. And the man said, "I have
 told you once to let that baby go, she was
 told. (10) And then the woman got angry -

(31)
She stopped and walked slowly. While she
was walking the man threw a spear at
her, and told her to go back. And as they
were going the Sioux jumped on them
and captured ten of the women. And they
killed all the men and one child. And they
scalped the men. And they went home. And
there was only one man which they mis-
sided. He got home & told it. And he said: "They
have killed every one of us. They have captured
the women. They have also captured my wife."
And then his wife's uncle was so mad when
he heard this. (1) And his uncle asked this man
again whether she was captured. And he was
so mean. He always had been mean. And
then he began to fast for a couple of years. And
for a couple they kept the prisoners at the
Sioux village. After the end of two years
they were released. And the Sioux took
them into a way and let them go. And
they certainly had a hard time while prisoners.
They had worn all their clothing out. Their
moccasins were worn out. Some of
them died. And a few years later that
woman's uncle went out to look
for Sioux after he was blessed. And he took
a bunch of young men with him.

he was told what to do when he first got his [32]
blessing. And he was told he would meet
the band of Sioux at the same place
the other had been captured. Then they went
there. This Sioux, named Rainbow, dreamed
about something. He dreamed that the
thunders had spoken to him (13). He
was told that the next morning to go right
back to the place where he captured those wo-
men. And he was told he would see the same
band which he had seen before. He thought it
sure that a Chundee that spoke to him, but
it was a fly. The reason he dreamed this
was that the Mesquakie had more power
than he. And in the morning the battle
started. The Rainbow band started. So did the
Mesquakies. But the Rainbow band got
there first. (14) And the next day the
Mesquakies arrive there. Then they began to
have a battle. And they killed all the
others except Rainbow. And they captured
10 Sioux in that battle. At that battle the
Mesquakies did not lose any men. But
Rainbow knew he was going to get licked.
But he nevertheless took his friends
over. (15) But he told his friends he would
try it. And then he was told to go on.

They also told him to be sure and return
with all his men - But soon later he re-
turned by himself - Then the Mesquakies
went to their homes. All those captured
was taken back to the Mesquakie
village - After they brought their prisoners,
they began holding their war dances. Then
Rainbow began fasting. Then one of the
Mesquakies began to fast, (16) And finally
he dreamed he was going to kill some one.
And he was blessed by the Sun. And I
suppose there was a big tree standing by
the river that was the place he was suppose
to kill that man. And then also the Meskwaki
was blessed by the Sun - And he was also
told to meet a man at that tree - And they
both dreamed the same thing. And whoever
gets there first will kill the other. This is
what the Sun told them. And they told the
Mesquaki to hurry (17) And the Sioux was
told the Sun to get there as early as he could.
When the time came the Sioux went
there, same as the mesquaki. But
the Mesquaki got there first. And the
Mesquaki was then waiting for the
Sioux. Finally he got tired out of
waiting. He placed his gun beside

tree, climbed the tree and looked for the Sioux.
(18) Finally the Sioux came. And some
boy or other he didn't see the Sioux. Finally
he looked down and saw the Sioux standing
beneath the tree. And the Sioux looked around.
Finally he looked around & saw a Mesquaki
sitting in the tree. And the Sioux made
motions that he was going to kill the
Mesquaki. And after he made motions, he
began his speech, sang war songs, and danced
around. After his song he danced. And
the Sioux thought he had the Mesquaki
that time. (19) And just as soon as the Sioux
began to dance the Mesquaki got down
from the tree. And the Sioux was dancing
violently. And the Sioux was making
motions, patting his breast. While he was
doing this the Mesquaki happened to get
to the ground. And he picked up his gun.
And as the Sioux quit dancing, he looked
up, and then the Mesquaki picked up
his gun & shot him through the breast. And
he fell down dead. And
this is the way the story goes of Rambo, the
Sioux.

A person named Summer-Bear, who fasted & who was blessed by a Tarantula (?)

This is how the story runs about one of the persons, After the French arrived in this country. And one of those Indians was so sad at that time, so he began to fast. Finally some one spoke to him. And the one who spoke to him said, "I have pity on you," he said to him. It was this Tarantula. "This is that woman I have given you this blessing. Sometimes I wish I had something," he said to him. "And so once in a while you must give me something to eat. And this is the way you shall do. Some day you will strike hard life," he was told. "So that at the time you will think about me. This is what the Tarantula said. And whatever amount of men (p?) you take along with you, they shall pull through. And the Tarantula said, "You know how I am - I can go in most any place. I can even walk on the water," he said to him. "Whenever I wish to go beneath the water, I can do it. I can walk on top or beneath the water," he said to him. "This is the way you will be. If you are with another gang, they shall do this you must have them get

in front of you.
same," he said to him - "And there is another
thing. If you happen to want to go out some
place you must think about me. You
know sometimes a person doesn't see me.
If you happen to run across the person
who is trying to speak ^{on the way back} among
people, [they will never see you]. ^{And once he will be a man}
And if you happen to kill any game or deer,
you must cut a little piece and lay it on
a log for me in the forest. And then you
must call my name. Say that this is
for my grandfather, Tarantula. And if you
say this, I will then hear you," he was told.
"Or if you even kill a partridge, you must
give some of it to me. You must lay it
on a log. He was told by his grandfather -
(4) And after he was told that which his grand
father desired him to do. But he fasted just the same. Soon, later
he received another blessing. He was near the river
side and he was crying. Finally he saw a
man come to him. And the man had very
strong eyes. They shone like a mirror. And the
man spoke to him, "My grandson, you must
quit crying." And the man said, "You are having
right thoughts to think about your life." And
this man said, "I will give you a blessing."
It was one of the fishes (Red snapper?). And this

just come thru like a human being. (5) And he
began to ^{appear} ^{to} him. And now, this is the way I want
you to do. Some time you will meet hard life.
At that time you must think of me. But
then I want you to say prayers, & put tobacco
in the water, & give the number of days you have fasted.
And then I will listen to you. You know that I
am in the water - And you know how slick I
am in the water - I can go any direction in a
little while, he was told. And I don't even swallow
a little drop of water while I am in the
water. And you happen to travel on the
water in your canoe, if you come to a
shallow spot have your tobacco (6), and
put tobacco in the water, and say to me "This
tobacco which I have put in the water, goes to
my grandfather, the Red Snapper, so I can
move. The reason I sacrifice this tobacco
is to help me go." This is what you must say to
me. Now whenever you say this or have
this trouble, I will help you, and I will
move your canoe, & I will make your
canoe go as fast as I do in the water. And
your canoe can go through even shallow
places. And even if there are logs beneath
the water in your way, you shall not hit
them with your canoe. And this is how you

will do," he was told. ~~And then~~ ^{by} his grandfather.
(7) Then he got blessed twice - And later he
lost one of his relatives. Then he began to fast
again. After he fasted 8 days he got another
blessing - And some one spoke to him, "Will
forget your sorrow -" It was a Buzzard -
And he was told he was to meet a man later on -
"And at that time you must think of me," he was
told - And he was told, "No one will send his
arrows as far as you will be at the time," he
was told. "That is the way you will be - (8)
"And you know how I am," said the Buzzard.
"And how high I am up in the air - You shall
be just like that. Now I want you to forget your
sorrow," he was told - This was the blessing
he received from the Buzzard - Now the Buzzard said,
"Now I want you to take my sporting goods,
my tail feathers," So he took the tail feathers
out of him. Now Buzzard said, "I want you
to keep this forever - Whenever you meet your
enemies, at that time you must put ^{on} them
on your head," (9) he was told. And then he
was already spoken to by the Buzzard - Then
the Buzzard flew away - And the man
looked at him as he flew away with his tail.
And he seized the tail, and pulled the
feathers out. And he thought to himself

that his grandfather was certainly a manitou.

And then this man was blessed 3 times. It was one of the Mesquakies - and soon later he thought he would get out and hunt - And he went quite a distance. While he was going out some place he happened to kill a deer. ^(p. 10) And he killed 2 -

And he skinned them. After he skinned them he went out to look for a big log. And he found. And he took the flesh of one deer right beside the log. And then he said,

"This is for my grandfather, Tarantula," he said.

And the Tarantula heard this already -

And Tarantula was very well satisfied -

And after this man did this he took the other deer + went home with it. And he went home with it. And he always did this when he killed game. (11) And every time when he put meat beside a log he named the Tarantula, and of course always satisfied him. And he also put Indian tobacco in the water to make a sacrifice to Red Snapper. And he also gave tobacco to the Buzzard. And he also put a little tobacco on the feather-tails and he named the Buzzard. This is what they have said about one of these Indians - And finally the man went out in the

forest with this man. There were 10 of them -
They were but young men - And at that
they had no horses. They carried their
bundles on their back. (12) And then
they were on their way, walking - As they
were going they stopped & camped. They
slept there - The next day they started
on. As they were on their way they came
to a river & they crossed it. And they camped
again. Next morning they went on again.
At noon they stopped & cooked their
dinner. While they were about finished
their dinner they saw 2 men on horse
back coming towards them. They were
Frenchmen, And they made signs. They
were asked who they were, and they
made motions that they were Mesquakes.
(13) And the French said for them
to stay there. And they went back.
And later they saw a bunch of those
people coming. They were armed. And
the Mesquakes were scared for fear
they might be set upon. And of course
they were ready for them. But the
French came near & camped. As they
were camping there, they saw the
French guns were aimed towards them.

and they saw it began to smoke - And
all the men raised up from the
ground & went up in the air - And
they fled away back - Then they came
near the river - (14) And they stopped
for them - And they asked each other
what they were going to do - And they
asked if it were best to fight hand
to hand against them - And they decided
to shoot - And the battle was on - And
the Meskwakies were near the river side.
Finally one of the men used up all the
bullets he had - And he began to use
his spear arrows - "Oh gee," he thought to
himself. And one of the men said, "I
wish I had some ^{one} here to put my
arm around." And the man blessed
by Tarantula, asked the man if
he wanted to go back home. (15) And the
man said "Yes," the one who wished
to get his arm around some one - And he
began to give his speech - And the one
blessed by Tarantula put some tobacco
and announced how many days he had
fasted. And then got a blessing. And he
said "For that reason the French will
not find us wherever we go from

here. And we will disappear from
here, No will they know when we
have gone." After he had spoken, he
asked other persons to follow him wherever
he went. And they went towards the
river. And they went beneath
the water, and they walked beneath the
water (16). And the French armies
were there a long time & were afraid to
go beneath that river bank. So they knew
that they had lost sight of those on the bank.
And some of the armies had the spears
in their flesh. And the French killed
no Mesquakies. Finally the French went
that way slowly. And they finally got
them. Everybody was gone. They looked
for their tracks, but they could find
no track. But they knew they had seen
their track. It seemed as if they had
walked in the water. And the army said,
"They must have hidden under this water."
And they said they were going to stay there
- watch, (17) they said to each other.
And they said, "As soon we see them
stick their heads out of the water we
shall shoot them," they said to each other.
They were lined up at the bank. They
[42]

gave it up finally. They gave it up as they
saw no Indians. And that bunch of
Indians was going on. They were quite
a distance from the edge of the water.
When they had gone quite a way they
thought they would come out of the
water. They told that man he could
get his arm around somebody else. "You
have been wanting to get your arm
around some one," they said to him & they
went home. But finally they got to their
homes. They told it. And they said,
"Gee, we made a pretty luck escape.
We have met French people, they said
to the people. And they said the latter
started it." They began to treat us mean.
But they said, "We have sent one ar-
row into their flesh." So this is once that
man blessed by the Tarantula esca-
ped from his enemies. And finally
later all the young men who were
his friends came to see him (19) and
the young boys asked him to go out
swimming & he said, "all right." And
then they went swimming. They went
from their homes without their shirts on. They
had only their breech cloths on. Then they

got to the river - And they dove in the water. After they had a good scrubbing they began to dive from the bank - After that they had enough of swimming. They were standing on the bank - And the one blessed by the Tarantula, dove into the water and he walked under the water towards the east and those men lost sight of him (20) The men who were friendly to him - And he never returned to them - And they went home + reported this. When they got home they told it - They said, "He dove + he never came out." And all the people went there to see what was the trouble. And they said to each other: "Here is the place where he was drowned." And there were a lot of people there - And they all went in the water to look for him. And this man came out of the water after he was a long distance from the place. Finally he got back to his home - (21) And after he got home every one was angry - And then he went back to the place where he swam - After he got there he saw the crowd of people. And he got there - And after he got there the

Blood mixed up with your blood
he said to them - And he said, "I have
no right to fight or do anything
against my own flesh," He said to
them - This was what these people
did. The Frenchmen said, "Hereafter
I shall not do anything or fight
against you." This was what Sum-
ner beat did with the French,
the one blessed by the Tarantula,
+ the Red Snapper - And this is how
it was. And I shall quit telling this
story -

people were surprised. And he said to
the people: "What's the matter." And he
was told that they were told he was drowned.
"Oh," he said to them. And then he hollered.
And he announced that he was there, the
one that was missing. And all the men
looking for him came out of the water.
And they came back and asked
him what was the matter. Some said, "You
must have turned into a ^{grass-}snake" (22),
they said to him. And they also told him
he could stand it very long under-
neath the water. They were talking to the
one blessed by the tarantula. And
finally they all went home. And after soon
later 3 of them were going hunting.

They went quite a long way. And as
they were going they finally ran on
some Frenchmen. These latter were quite
numerous. They were captured. They
took them back to them (the F.) home.

And they went & locked them up. It
was a very strong building. After they
shut them up (23) the French held a
council to decide what to do with them,
to turn them alive or hang them.
And one of the French spoke out
[45]

French people were very glad of that.
And then they gathered up some groceries,
and took the grocery to the Indians -
And they also took guns + ammunition to
them. They also took goods. And
they took the goods to the person who
had been taking care of those
young men. (40) And they took those
Boys along as interpreters. And
they arrived where the Mesquakies
were. And after they got there they
asked for a person named "Sum-
mer-bear". And they told him where
he was. Then they began to give him
the stuff, the guns. The young men
gave all the guns + blankets as
far as they went. And goods. And one
of the Frenchmen spoke to the Indians,
"I shall never do anything with you -
He meant he should never fight with
the Mesquakies. And he said, "It
is surely my blame for causing
the war between you + us. I
whenever I saw you I tried to jump
on you," he said to them. "Now,"
he said, (41) right now I have my

"What's the matter with those men - Did they kill some one? Is that the reason you are talking about this," he said to them. Another spoke, - said the same. Another spoke out that they were pretty bad people - Some spoke, "If your people want to be on the Indians' side, you shall. It is up to you to do as you wish - (24) And if you people are going to be on their side, we shall give you the same Jounish meat." And some got so scared that he kept his mouth shut. And finally they decided what to do with them. They decided to chop their heads off, those Mesquiques. "Tomorrow at noon we shall chop their heads." And the young Frenchmen were sorrowful. After they went out from the place they wondered how they could release those Indians. Then they held their council. "Let us do this." (25) So the young decided what to say to the old people. And they told them it would be best for the army to shoot them with their guns at a distance. And they said, "It is a bad thing for them to have their

"Here is one I shall pick out to be my
word" (38), said the one blessed by
the Tarantala. And he also said, "If they
ever find those boys they will surely kill
them. And one of the War Chiefs spoke out
and said, "We shall take good care
of those boys & give them protection. If
they ever come & try to kill those boys
we shall fight those people," he said to
the people. Now then the question was already
settled that those other bands of Indians
would come & there would be a war
between them - And they told the young
men not to do anything to those boys,
or they said to the young men - And
then they took better good care of those
& boys. Finally those boys began to
learn to talk Mesquaki. And they
talked Mesquaki right along.
(39) Now this is the reason that they
got those Har-breds started in the
early days. And after those boys
grew to be old men they went home.
And they got back among their people.
And then they told the story of what
happened to them. And then the

heads cut off - "We shall set a bad
example to the people. We would not
like it if some body cut our heads
off like that." And they also said, "I
suppose there are piles of those Mesqua-
kies some place," they said to each other -
And after they made arrangements, they
~~got~~ got. They went to the person who
took care of them (26) - "Will this what
we have come for; to come over & tell you what to
do with those men. We should have the armies practice
shooting on those persons. And if we do cut their
heads off, they will continue to do that to other people -
And I know that you would not like this,
namely, to have your relatives heads chopped off." -
And then the people believed him - "It is a fact,"
they told him. And they said to the people, "If we
were to take care of them & watch them in the
night, we wouldn't go to sleep." Then they
said to them, "Well, we will let you people
take care of them & watch them during
nights." After they made arrangements they
gathered some more men to announce
this (37). And the man who ran it,
began to give a speech. And he said to the
people, "We shall not cut off the heads
off of those young men." And she said,
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sight of them in the water. After they came
across, then they went in again -
After a few years they returned and then
the French told themselves that those
people were of a wonderful nature. "They
are already back again - They were
back in their own again," they said
to themselves. They said they knew the
people had brought some Frenchmen
over to their camp (37). And they called
on the people to gather up together - And
they told those people what had
befallen them: they were captured. And
they said, "We were captured by the
French." And they told the people, "Those
young men are with us. They are one
of the ones that pulled us through
from being prisoners. And they
killed an officer that guarded.
And they had plans to kill us
the next day, the night we ran
off," they said to the people. They
said, "Those men that are with
us have done their part. This
is the reason you see us
again." And one of them said,

"We shall have our army-boys shoot them - And what we have said before we would do, we will call that off," he said to the people. And all the young in the army were so glad they were to practice shooting at them - And he said, "Tomorrow noon they shall be shot. And I want the young men to go over to that meadow to fix a place to have those men stand against." And then his speech was over. Then the people went out from the place. And they told that couple of young men to watch over them in the night. There would be 3 of them - And one of the officers was with the couple of men to watch them over night. (28) And those couple of young men began to make arrangements with the boys, whether it would be best for them to go over & stay with them. "It would be best for us to go and live with them," they said to each other - And they said, "We are pretty sure they will kill us if they let those men go home -" So they made arrangements also to kill the officer who had the keys of the jail. And this was the only way to get the keys & unlock the door - And one of the boys took a hammer & stuck it under his coat pocket to use

And the other gang was coming near -
After he spoke then they marched in -
And slowly they marched into the water.
Finally they ^{lost} sight of them beneath
the water. They were marching on
beneath the water. (35) And the French
people thought it was a funny thing
as those other people went under the
water. They saw different kinds of
fishes. And they said to each other,
"There are plenty of fish beneath the
water." And the ones pursuing went
as far as the water, and then they
lost sight of the people. And those
dogs also missed those persons.
They could not find the trail. And
those people who went under
the water landed the other side
of the crater at midnight. And
some of their clothing and things
got wet. (36) And then they pulled
through on account the person who
had been blessed by the Tarantula. And
those soldiers went as far as the shore
and went back. They did not know
what became of the people. They lost

on the officer (29) and that same
night they went there; and they walked
in one of the rooms. And there it was locked
up. And before they did this they went out
and hid their clothing someplace else. They
also had a gun with them. And they also
took their bullets. They hid them on the road
they expected to go. And at night they went
there and stayed with their revolvers.
And also the boss had a revolver. And
after midnight they killed the boss (30).
And then they went ahead and searched him.
They found those keys in his pocket. Then they
went ahead & unlocked the doors. Then
they also took their revolvers; and they took
his bullets away from him. Then after they
killed the boss, they ran away. They also
took those Mesquites with them. They saved
those young men. Then they fled. And
they also picked up the things which they
had hid. And they were journeying
throughout the entire night (31) And
the next morning they stopped and had their
meal. And they were hustling to get their
meal. They feared they might be caught.
And just as soon as they had their
meal, they started on again.

proceeded about a pond - (33) But they
couldnt find out how wide it
was - "Gu Whis," they said to themselves
And they said to each other that that was
where they were afraid they would
get caught - And at noon they came
to the shore of this pond - And then the
Mesquaki said, "Well let us stop
and eat our dinner." Then they stopped
and cooked their meals. After they cooked
their meal they began to eat - And
then those French people were looking
out for those persons. The French people
said to each other, "I believe our
friends are afraid." (34) This is
what they said - And as they were ^{down} they saw suddenly
the crowd coming way off beyond the prairie
And then said among themselves, "Here they
come now." They were so scared. And
the French people made motions for
them to be quiet. And the man blessed
by the Tarantula told his men to line
up. He said to them, "You must line up"
And he got his friends all lined up - And
he lined his friends lined up near the
water side. And he gave a speech -

And after they had their meals they
started & went as fast as they could go.
The next day the soldiers began to get
ready. They put on their uniforms.
And one of the French boys went to
the jail to see the prisoners. After he got
there he looked in. Then he saw the
man that was watching lying dead on
the floor. And he reported that the latter
was killed. So ^{they} called on the cavalry
to chase them. So they were then getting
ready, hitching up their horses, putting
saddles on them. And they told them
to have dogs trail them (32). And then
they had the dogs trail them. And the
other gang said among themselves
that there was no hope for them to
get away. They said to each other, "I believe
they will overtake us. They knew those
dogs were pretty good trailing ~~men~~
humans. Finally the night came, but
they kept on going. And they kept
on going that night. But the cavalry
stopped and slept during the night.
Finally as they were going the
morning came but still they kept on
going. Finally they stopped and [50]

4 | 2.50
 62

~~\$5.00~~
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Monday	1/4 day	Aug 12		.65
Tu	all day	team 1.00		3.50
We	" "	team 1.00		3.50
Th	" "	team 1.00		3.50
Fr	1/2	team 2.00		3.25
Sat.	all day			2.50
Sun		team 1.00		1.00
Mon.		team 1.00		1.00
				18.90
				5.35
				13.55

Ma-di-naga; Le ma Ka; mo K. & re hpa; K. re Ka
 xaga. Th. hi th; A mi di ka Ka me wa T. ya ga & v.
 1/2 Ka Ka me K. & th. mo & ha re. Ka th. - 7 ga
 Ka. Ka & K. re. Sa mi ti; Ka Ka me wa
 T. hi na. A Ka me & K. i. La di me me
 na T. hi na

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CATALOGUE OF MANUSCRIPTS

2432

No

Stock Algonquian

Language Fox

Dialect

Description: (words, vocabulary, dictionary, grammar, text, legends, notes)

Collector Dr. Michelson

Place Tama, Ia.

Date

Remarks Legend: Homo Stuprator, text and trans; Fox
ethnology; marital customs, -when they first get married;
Fox legend: Rainbow, -informant, Jack Bullard; Fox
legend and ethnology: The person called "Summer Bear"
who fasted and was blessed by a tarantula(?) text and
English trans; brief letter: -no English trans; -that pg.
by H.L; some linguistics Text 116 pp. trans. 57 pp.



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