Department of Anthropology
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NAA MS 2764, folder 6
Nineteen Fox stories by Alfred Kiyana, Bill Leaf, and
Sakihtanohkweha, undated
[The woman and the toad, by Alfred Kiyana]
National Anthropological Archives, Smithsonian Institution

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ammenta I Riyerson 1 igewati ench tethe - onus to the elte to the to water - ne notewing semising ta touth curu- 1ti-m- et mi un 15 m thenanohelta-eltiete Itawatheme de de me 10 mar - te 100 mi - l mann te to the menothe Thick - the noimite- tabo twe- it atti-gittee Ke Ke ne to Dotto- e bun cur te-newa th- nama eth- me 15ou to se me m' wi ette menwar- Tach etta-mete dans le to Ke-in dite etti- bai your nana na ch-ona le im yannon-Owinged - in chiture the matta-Dgi-o winger D- me mi tte un ett-mwaste ith- 12 me 1 to - ma 15 m be the the- se out to may outh namosye- etto wo ta te nume tas the man tar odetiedtaminetto et medti gami tr-im etter i hi le 15- ese tie bu-the e bomine 100-8 lina-1te 1 to inich-Ogidei- einette-na tra Juemonder nu have the folta ether enocle oth- Solta the-wina-1 ti-12-ehmi duittie de Dava te Di- m- ette-- eta myren mitte- ogisalm- et te mi-15- 1 15-ela 1 cotto- we winte M'19- to 15-ma ten- un min am dath-th- 1ten to m-15- we me otter ye to taman. Dy one to tain the tenthe eta Komutho ogidatom Humano the chall- unte you the down the home 15- me de Ma me to te nor- esta- le 100 te no mo- 12religiothelite to the mitter-minwants na we mount air mitter

extithe elyethe mana & to wette 1 to lementhe - I he mont mewest-tide mo with- my sixwindthether you mondition e by a by a the grant etter Malkbegrynd-mana & mmod. Date me 10 - will me no do 12- with ta grano da mather en me the man atte inanamy Ded- withing wa wi- in the- we me mene- yet to themuna le rue - Merica Waring - me ma homber in the terethering we were in with - ign war om' The way yeto the mana retach- I tast to mette er di te ette - Agi we na - ma dim na m matte m- Alemy 12- ite the te ta wath-einethrings wer- Kabo twe otto me mo to a con & con the em-With the tri- with an mora the The strommani-ni metho-cuie the men ma De - to me mont. the Kawa be mega-enette-Togi- o avinged mi- avi staste-1th ma et toth-ne-in the-na Transwirm me de wa-mel to - the try ett-mitte- be Xi- er me the- matta matinio di matomi- an le me le ma mon - Time note ga - uch mathe minuto- ariela wiwa- - m theigewar te Dimed lemente tin men water- medenana 1 ta man-Xyoi 1 Trum Dati & was 15-te enyach 15 and the gest tothe I mi dute me moster. Omy to 1ama ma ya mu 100 - u to la weather - e Ma ga motte-onale man-le l'otern Of to minu 1 to a chya mitte - I be me Oth- mel to ma may a may a m ett- ona de mani- onimy we wa ima toute m-15-1 mina we matte-tack you tima. te te da coi - e hor coi - 8 y oi - to coit wingon- moto to-wa Digawa-Dya-Byor-mexwingamin-mana the tenal to in inthe - Syadowi wa bis neve the milya - e - mette - o Con waring to go ma to 1 to in the me strue name - e i na thi- o male mamioni-omette me Dai-una na Ata na the me de mai - & mino A babe e - e ten ch- eve we to the 1 te the O Di mut mi- eta di wa we home the men tam 1 to de ye - em Da to was the - O Donne & me - muchena Now bo the - ma ma ter - me to mo et - e to to to see eth- - by othovina our 15 yalis a tem 45nat mi na watt- na wo to we - e i di te e the- i te bi- e octhe-

Ammond midther in tach wu We to the tem the - de le though - lede Mate Dir wa - in men mathe - eno with- enate wa hother - Thickbever co - o coing & m - m er atte- et to be sath- - & le no & m- Jue mos m-e Da Iti no water ye bottothe di maga-inathe-ettemote 15-Deno Sminna me termente mod-it minime se to the- tom modini- etta to- no we to ye to 1 Coth- mama 1 ai me to moitone Da- The the yame 100- etter SIT. The duth- Xeth- - e me new to to water-gagate & in teluxele men the-in- the monton-Sue moto motor- a la tor- dela the war - ne note wa le not - e evi Mama the gagate Di-

om ette me sai-nua muthe newstremanathema na u mo da 1t- medaga temostematiin matte- og som-tutu the maste the - e mama Ranayate milt-- no matter - mumin Ker-bu me ela ud 1e mu matte me the - o mi the me Dar- 1tich the ma tutte mane me to semmi wambemenga mulco-le12er me ma the ina the i i grun - eva mita sotte-Ometta moder ou want the- mederame 1 Este mai ma maya - e ta eti ma m De the- to the the- transamati e tach - tam m-th-, o me dement un tacks

me state de weather - To un- Ma inathe-tach- wi sy watte Diwalt-einatti-etemme butta la tra ma the- omige Tota-exmix our sa mite 00-with the more matterette ing o win - i ch- we me other time Otto me Deto 12- 1 - 1 the 12- 12- 1 the moi buen - le sti le ix un de - bo de me 1 co - mo se mo se un- 1 Ta 1 I- u- 15-le The le the othe ones new burner na ett- nu 1Ta - h- ya 1 To D m- ni ma the- tothe-la ma 12-oth- our mu 1 courde matter-omingets 1th it man ette-mite - ewit in de wieth- ewah-lette le tre ette 015-le st 6-le 8 mmalta-liga 1900 mi-

thick-m- to the we ether e & dti mon 1 to other-mama 1 te i mute mont mai- telte mote un ga ei mthe-dewna-ma Suitala ur ya mi- de ya ga the to 100 Di- 1temo Di-ta - in The the-evacuita way other i - 12-8 to- The no ne 18a ne 12- we other- the att-10 15-11-150 th-- 10 ine 15: 15 1 te 15- se to - e i me the- ega Mattala multo- 15-i ma Dimedi wa Di we Di wa IT-lettun me the mona 1 to - my go set Te-12 ma water- en with-15 le ru-menote tre-mani Moevelt-na we weatherno nergan - Phinawa 15- 15 to to mo des in wir no other amotta wine no lete mo a a ette-

Omina m'wii nathewite mote melico ling o wa - Tringa con wit- their males 15- 70 gg otte i me - 0 12- ye gi m- elter chi wordten te te ma no metten en-into etten o miniunde with-ulteltaxina as other to the the wa Bolta ette-a l'En stra strate weather-Ammoon by ett- othme 1 to - why the - new we the Draw oth- Ta do twee ely the the stante eth- endan me 12- ment atti- tre the- le grand ni-emista mi-12-Solt to the year etter- 11th-ster-Altederioth- Astraeth-mu 100 lyseth - 1 th the with annote warm- edado h-krom Otto-mem-we me-om-ulta no na th- negri - ur nathtogimam-na-olt-muna no-n-einath-ingumai-Down wa met to mana - no Mr- Om- Dy- ma 1 For Ite to go De mu w love - in- ma oth- opporte the - we set to etti- rogilte ina - ota ye your not the de fex wine Att & me mot tete na ma n- ni otte- de ma Dimo - vi Koeth- in their withota ta aneque en ma the- el to ta to mo wa eth- & me mo & enny you we sto sottene no te coa ma la - emeno le te move ette- uninwe ette me to othe lich te Diwai- molar.

Omina me mo was i ya ly yawa ett- it ga mute wooda nocth- extramother who sta mi the me Tour ch-di-noith- me me Termetomod- e tuetta gette-memett-12-mus durine to i wa - in the the-Om- talotwa- grui- in tooth-willowin-rinathmoto otta i home 1 commum the mi - un to sim movingant- it menthe ofty m- anta ye- ette-ma ma the met moderme y a ette- Dolla ette munelo ma 10 - A mi - it tothe mana this me to mod - wells missimathe-ogranne 1 tich na we getterte in-

arme le yeur emetho o tymo weterge- intette-regime - mamile Charmen hi- en- trans imme 1 to wine Dega me- una other - eva the te le su un otta iit the - me we the ment mes Manuelte la 1500 15-0 cui 15 coa cui-cui bain cui o cun y tout muel es we the - istawalimatte-ogi Dun-12-ch-D thought ma the emunicare m's te we the tune dine to- my ma soth- - 1 mar- etach ma mi mo evaler ma the- ma ma 1 to 0 m-tate nath-i wanine and outto & tal-15-11- The unita eth- witite au mato Mannama tad-e Ende- the bothe booth me King

talacthe- ite en wale we le mutte-ch-i coi- i ch-tuettemim Degene ma na - non mune the- o me ma tomme m-- thech multo me sette tatte- se no ette- una wo teditowath-lede traditur momba we the mi & de chi 150 ething to no we the Thickcui di tratcona weath- ele no the tedire wether in min dudi 1 To o m' au pita wi- in eth- muno te we after-1ti- it da da cuide 15- - Teludi 100 - Omer ya lize ya wa ether tothe mo your the. Olt-we we me mama taxue enacther to ettermen 14: eleva our. Ita states si etti. - xohtaine to ote statte

inettettiremegangawa watte-mame tir dana dans iem Da 1 to we we the michan-Tub syate - nema Dwi- Xwatten nevalve ter ung awath ina 01 2- walt-late- lya. wolth- on- ma me 1 texet men squette- it m-wa dieth- youter-ingalyenth Sa 15- Oth- - I bomo me the lede te Diwe mi desti-me To e ma ette- lette de m-12-Owillewe wi lemit-ti-10 ett-byoth-m-duramma so moth-mad 14-wi mani in madthe dute me ettette Wider-manatana - la la 15- se the we etter- ment 12me to the atuch wing a stage for the the 12-

in un the onette mode rmana 1 Ta- ila la 12-Dette we the trastrote runge me so motter. le 12-mai - tewe we rust tai lo. wine the omethe more man e ch-lete with in in th-m-dws-rott-len teta cue ette - ette ette le 12una y other its etterma Moth- mama teto-ma Tryette to the 12-dite la la te mo the una tra chowatt-- 15 ctt-- 15-w Dene water inttmanne to the men-ette mi Dui rum te mu 1 col 3untte- one it to be note odt-memerato ryano No byega other

A lete un the est- statt Dunto ett- - tuttlegiged nem-100 widt de o ett- unawun 1 comete un 1 colt a to mo 1 to ett= 1 t. chettalle me soute ma matted mh be seel zuma ai tach mumunta un in the regalitethe me we the me Mits 12- in my oth

## Bureau of American Ethnology Catalogue of Manuscripts

No. 2764

Stock: Algonquian

Language: Fox

Collector: Dr. T. Michelson

Place: Tama, Iowa.

Date:

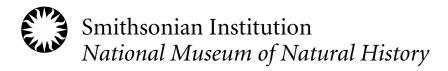
Remarks: Legends: When raccoon bawled at the top of his voice; Bakaaga; 2 legends, contents unknown; The time I got drunk )1 p. only); On the sacred pack (Bill Leaf, informant); The man who got lost; Penanedittiki; Penanediake; Red Leggins; When Bullhead slew two elk; When they went to war; The ones who fought against each other; A youth who fasted; Those who fought against each other; The woman who was very big. 324 p. 25 cm.

## Manuscript 2764

## Nineteen Fox stories by Alfred Kiyana, Bill Leaf, and Sakihtanohkweha, undated

- 1. <be na ne di tti ki> by Bill Leaf. 55 pp.
- 2. <be na ne di a ki> by Bill Leaf. 22 pp.
- 3. <ba ni 3 be na ne di tti ki ma ni> by Bill Leaf. 15 pp.
- 4. Red-Leggings, by Alfred Kiyana. 31 pp.
- 5. When Bullhead killed two elks, by Alfred Kiyana. 7 pp.
- 6. The woman and the toad, by Alfred Kiyana. 17 pp.
- 7. The rooster, by Alfred Kiyana. 6 pp.
- 8. Turtle, by Alfred Kiyana. 12 pp.
- 9. Raccoon, who yelled loud, by Alfred Kiyana. 19 pp.
- 10. Kawesakweha and Kochipekwaha by Alfred Kiyana. 10 pp.
- 11. The man who got lost, by Alfred Kiyana. 8 pp.
- 12. <ne to ba a ki <sup>3</sup> ma ne wa ki> `Many men on the warpath', by Bill Leaf. 10 pp.
- 13. <ma a ki mi <sup>3</sup> ka ti tti ki bi> `Fighters' by Bill Leaf. 47 pp.
- 14. A youth who fasted, by Sakihtanohkweha. 11 pp.
- 15. <mi ka 3 ti tti ki> `Fighters' by Bill Leaf. 8 pp.
- 16. <ne i di <sup>3</sup>da ta ma ni> `The one who knew how to hunt' by Bill Leaf. 10 pp.
- 17. <na i ma ni <sup>3</sup> ma wa tta ko wi <sup>3</sup> wi sa ke a e a <sup>3</sup>bi wa ba me
- tti> 'This last one is about when Wisahkeha has been seen' by Bill Leaf. 14 pp.
- 18. <mi da mi> `Sacred pack' by Bill Leaf. 22 pp.
- 19. <ki wa sge bya <sup>3</sup> ta ma ni> `When I got drunk', by Bill Leaf. 1 p.

<sup>\*</sup>List by Pat Afable in consultation with information from Ives Goddard and Catherine Jolley.



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