Department of Anthropology
National Anthropological Archives

## NAA MS 2776, folder 2 Truman Michelson field notes from the Munsee in Kansas and the Delaware in Oklahoma, 1912-1913 National Anthropological Archives, Smithsonian Institution

Please cite the material in the following format: "NAA MS [Manuscript Number], National Anthropological Archives, Smithsonian Institution"

For example:

"NAA MS 2108, National Anthropological Archives, Smithsonian Institution"

Longbone informant. Noming + buth. no special butth ceremonies. gil named try mother or old women. Boy named by fithe Usually after some fowerful arimal so the boy could have a helper throughout life. Puberty hites. When voice is Changing for I ye must live quetly at home. Not supposed to nhoof during this feriod. at close he, will be total he is now a man, and should marry. When a girl menstruates for the first time, she must go outside to a small lodge. Her hands with betied so the can not touch anything - If the did her face would become blotched with blue dots-The young men will go to the girl's house and engage in conversation not address the girl If his suit is fovored he will be asked to stay all night. When the old people on alleep he is at liberty to get into bed with the girl-This will happour several times. He will Then ask took marry him + he will

Then take hertohis own home. If the young is bashful his mother more take fresents, blankets, whorse to the girl's home whom the mother wishes her south marry. She will engage in conversation with the golf mother, and eventualby, will say she has come take the staughter If the giftine occupted the will do wi and the girl with girl But the young man will be keld in light litteen the facking in manh nend - Longbone narrates a care where a sister acted the part of the Berdaches- Berdaches formerly common but do Burial. There will be a 'coffin' I Foot above the ground covering The dead's head will fromt East When Langbone's wete died to had tive around the grave E. N. W +S.

The helative on returning to when

towhere they were originally, the relative He westive had 12 sticks, As they went along the took one in his right hand, and Jossed it over his left shouldy: leang bone received it with the right hand threw I sway with his night hand. Then the relative used his left hand over right shoulder, and no on till all the sticks were used up Tongbone acting always as in the first case non the helative mount to a timbered hill to gave Longbone advice, etc. + told home to marry as son as possible. The 12 thicks signified &

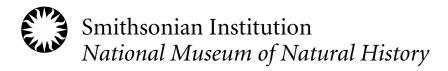
on neg. m'/im reel no, 56

2776
MUNSEE
&
Delaware

MICHEISON, TRUMAN

Ethnological and linguistic field notes from the Munsee in Kansas and the Delaware in Oklahoma. [1912]. 170 pp.

This field work is referred to in 34th Ann. Rept., B. A. E. (Washington, 1922), p. 16.



Department of Anthropology
National Anthropological Archives

## The Smithsonian continues to research information on its collections. Contact Smithsonian for current status.

Please observe the following rules for file sharing, which are intended to help protect the integrity of the material and associated information.

- Do not incorporate material into a publicly accessible database or website without checking with the National Anthropological Archives (NAA).
- Do not post whole manuscripts to a social media site, such as a blog, Facebook page, Twitter feed, etc;
- Do not modify or obscure the source information or copyright notice included in the material;
- If you deposit the material in a tribal library or resource center, make sure that the library or resource center knows the source of the original material and is aware of these rules. Please let the NAA know where material is deposited so that we can guide community members to it.

Questions? naa@si.edu.