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Lickapor 1930 J.M. Mexican 2300 PALS

me to sene niga shi, eo to të we mi wa thio ki ma wa eo mi si thi, ma na wi oshi mawa Jaine misarcidite etti, Kalo Twe we ne thote in ne migare that a were mathing to ne so mi wir to gom this kalo twe weraqui maja karnari katha no neti Janieinattio tanesaniagri / koogoi naila the welithother tanelame wi the rate to rewise mather a gripo necemina, we ka she maria the moa kine i nathrosa mickalo twewerko to Kamingre warmeano nawa thiewa the moanith, o ski nawea ni i neathike taka i newa eath moath oskina Weam, ma ja ka, i grewa, ke ku tuwe ne me graini taga thili nattia wita me me e.e. ona ttoga Sa. no Sa. neligaa. ev this oslaina weareano ma threath meathir in ive no nethonithina guilla na gra aui ta o na the Same me So ta nathing a ace i nath. eagrethir mair ve mi ja reagretuicathe Oshinaweamiagnitagawiranten watho Ke me So ta nako , ei ne ne ma tho eun mane to we so lo watter eaux this

edagathingette ge einette seme nigati; e o tote we ni sath, me to se ne misa sashiska lo twe we retroti i ne misa la mittuemur shidi dathi, eur sam ale noamine the trawatte quise seam Rado tue une e o uno Withisatti, nello te nuive ma nefething eware naka natti. O mittagre sa mi, e ma ma som the elaite le tawa the Kalo twe cree un to the wareaske to wattine mamagone the Kaloture were nade to wathing on those nath, ha lo twe over me 10,0190 to ke wiada ma Kirdida telha Kalo tae we enato newattiewiske maile ne Sattiote fremileadamath, mine Sea milleath, i grewa elai, methawath, o notanelamie the magethre the gate ne wattie lai me Ranaattile me ki eidige to thowath, wite knowa mi. e tadi le me na thi gui pose a my wite to war tha letwe were me de thinethis gi-gesea Rabitueale e e me sai na ko this gripelea. Withope migamy was mo the the ke ina Ke tadi na maa the to

weeniguisemgeneileithoth, mode Sema mai, ni na ma na a seitte Wite Itowaragni, wi Rushira mas this mis ei nattiivi tronemi sumie to nime the the Ralo twe we wite kow aiche seithile noili nattiodifemanillege sheme deshi ne keme so ta na shirea with the sia einati, eda za mithirdaiste lethisto ne newa liveur thiser nath, odi le mani ewelighisisene 1 woth, o medoaning herea, ma secasa this sa Kelsqua wille the Kalo twe wenge warene no tawa the ne to to enalla mom the a nelsace a nelsac e manavina wite kowane wawikamo netroiga wiske more o telia ma refored nels sever di nakemittipela i de le ne math, o tu releta na e ta mi na gremilene nemasoth, thatitue wer a niga a she thing e tame to wath he lotine We i le me thitting e tamae tamin within le methiceinalithenewathrageanidese inene of withe Isaane i Kather me doanisene ne maso this gre ware na natotawate, no Shire raka monitti,

a ne 19 recane 15 recane 19 rece ma ma Da varke moote lia mi a nelsseea ne Apecilianithe we neagooner di te etti; inewarka lo twe we ketti ne grize Seami enewath, ile me there me than the One same enewatte, ne gui Searentte, igneusurta neda za mijer na the o gri sa mi kenakadi somere mane sea mile nath. Kalo two e we ma naux to two was no ta wa ne gravile me this ne to dine negra, wirkenisote for mine tada ada me na là this Kali Twew edere the le nome te na else the a wade there is no the of Brene navedere lete the inequagamy moder lement the thewate to warrine with nenegrisa milovalrigagnere i Aw the Kalotue we the mere ve mijasein daneme Siganenei Kuth- Kelhida the mospecurida jamy nodirialistrothe the le me na wather Remeso to na this ide Ke talia wa ne ne el shi da ko twe we Kesiganice it 40this me doani, wite twam, i andere eunte no wa mi.

I di Moth, e we lo be this wite tho wa, lete. this ile methidisiewel Seath, ninese Rokaemie unite mathinairella att. gripelea. 19e wa jowa / Le grilena naverthi igewaiwate kowanistenegraia za la surome doani avanethogie milinationalemani. Kaletwe werethick thithigunge seare well. dudidathelhetweesithe Ralo twee were wii this gream othe magreaniceowin the dife ne me shotti omedomani kadi manaan daga Aku Sa edi Kenenn the einattio Unda mithituelo Selena walakene i ma thisea the moath, offeningiewa, walakeling Wele le le naili nathi di ke neme wa goo no So. Wi tai somathimile their newa a grige to Kerta lachi the eithe a migeto kerta la dithe Willia this offenil mago mithiolige mi, Ke te naveiko this mi nai na ke ta la ne ne ne ta ne seiedaga ne my min dai ne ta aceilhothie ne ne me manicine ne ne ma Sie na a sha nace this me the moa le sante the eath-mod the ona le ma mourine lo le valhibile il de tame le na na agui tai ge to the taladi this no fair gaa.

Ine ta la nava ne tane sa li thio su mawa, nedanene mo. unelo setto. naa ka narlan kir ne ta la nawarlith. wo nwa wa methotti ke shi mesia zei wi ta ki. tele ne ta moshi, eithi, oshi ma wa, an wite mawa thiring To livi i navigue ware to tathe Othi mawa livi na Kane Moth, Our ga mi eattimatiotane saminge ware nous mithin the gather mile to gre sith, wowelose ath. Kalo we were do esigotti, me to se nem-Jathirelai, kastin netaweattiale mathi I da l'étti. Mai l'i na this ne que na nivo the mawaina to we me to no wir attich me Alimotho Sittiale man winnitte the inatti, i niner kotti onegra na nirle ko te this earlesse this me migarte li maare atti, Marine medo, wite kowe kelliding one of mi wirdi Kalotwe we me grenemena mileithidalsigathirthodisemathree natte & Bath, wite Mowa Maringredi me nawinodiice nathingothetailline lige a nawa Ski pre to se ne ni ga Shicla Iga i Shi mai o to te a e ni lua ei na the wite Kowa. O di Semani Mi di la Baica se me ine wiathmouth, ke kume si

me to be ne migaleur laira reile mana the omedo wa wa is wite thoward the himselve war law law thit ka manithiske this mesi, with a grana this he have a this me this leave is the to medo a mi this he pe goo law me mode gre naagripi naigneweething the leave in the Wa lashire attimoath. Oskalewe Sa Mire watte manith, me to be no nigare atti mattioskale we sarke thingesi hin the ma tawene pressolenacke to the mamena naclowith the with a ragre einath, Kelline byelfatti me to sene ni Jashi nai mani thoo we the natomenathowere inath, mana. nemedoma ne megre ne graveuina ta we noto ma mi juioti, li ne shi me ka Wagge minitheleastigle namittaille Ato tele na la Barishirdirathelena en nathimaathirtuithir katurageile na dige ka gre wite trowashirkeme doend natricko ku me se na na da reun la un, Mi ka ma gre ei hatti Kelhi mesi ena nonethithime to be no nigo, la paire marco to tewenithi Kidistallarioto te we nitheldi dattiostri na weathing mi e me sa watti, le de sui sigari

I se the me sindi mitteleairene sa watti. ema ne to the un se ni semi kalo attue us ne shoti, o shi navea. Edidatti ete ka atti te a matti oshi naveami edi mai na the the nith; we te kowamie news to, an te kowamiene sattielo minesawathimi the lear Radigoon dagathir ei di te etti O sthima Wear we mite a realar no medoare ide to ettile the te this evelopeth, ehenotatroth, Wito 1 howami, nainewani me mane doarketeditelle kottizagirte kaattite ewarnethoto, osta nawea nesewa wite ko warriethothis noweth lonined en mi the leather eithothia griwa ni monamie In the ome dog my wite the wa miski natta i, he wa wa la ta. Wi na me te mor in lomine Seaamittileamide telgane, ini, un iditkenuneithetting medaamowonattan Wir le na to war our gai climathe ale the tax. this resalware Tho the winto the warming inamete nor mela ta, unte kowa miela i Maskine to ethe ma mathodinedida the law naine weath lede thisi gar tha lotereneceo Karninthie this gate si this nedi Aca elai a to water ui rasii

Ikalotae we owigamiska di 90.1ke te dar ei kotte Wani the Keeler natte kalo twe we i ne was emai attimoatte me the moe a milo Si Koo. de relia gra te ko binithiza Kelinathia grickashi nesath, age are with galka want the Ree daique nicei natti e vi na ta vene ta many jakelinatti na se ma wante mi nattinena skonama skotti. Walakii I mar attennattimette moeai navela the painer nathetinair lenato was our Januathian winesathimitteleavel inathite Kaateneme was oshi naue anicedi mai nattianitti ala mais li natti ne sa gre pi, un te Irowa mike teminatrothe mix nair nemares nattime te no ttai la lairi a ge gre, larigorithi wita te si megre, maa laire i nath. walashirlare loseath, ea miga their de me the thina norque o ta gre, a a weath, Kalotwe wering e war Kading. the te dar lenacelar on tane Sign que ei nathionale mami, e ma ma To ta la e Kalo twe we ne Motio

I mai magia ta le novei kothitri mitta ne si la a li ko the ne kote. Ka lo tue we eo ni ta nesi zatti zni se se a Mire talanawath: Kalo twe were me de thine mithitale twe we naive ba mithine the trine manife thime In the aignamic skedemosko, ka tas goo, inewina na Mi, manaa Megu Swa waseithothia somo we wa mi, e mama gothi Wena realarine wimamai na melhieiditeeth. Kalo twe wegre soth naidh le ma mowe Malwarke mittane Sawaner tho the water three weleseather elemanouenawathogunswawanicka loture we i nalla thiaga mo we ware adenoni thita natha nadi ana gre lesse the shi nele lua einathe maina Mattickalotaewerebenetumowath With galine ate m thisele to keather me the more a min naireai mithins dise mathineethowath, lethir metro this le ma mo ko, en Agowathinedi resila mimego the naistai ma ta nettowa waili kowa thi magoir

Whine walwarthoron Markemedo Wa wai i na. Kaleildi na the thir nalaa. ne me da ne mai na ne trole na troole the watte; mai natter nake the ina lua a sha me shi, shirida peda le ma shirina Wa, deserble te to ne mo nittias a mowe warmitana tha the tedine ta i laar nochi Lema adi 197a Moo ni thi air ne no na agre i showa thia zamo weam emaso ttale en gre ua, Kalo twe wer Sakakino ta i e a notto, the ga o tho a milla mitte. e lotti-lawatti. Mae Kanewelaom Thisi Marcebetaskatti, agamo wewa. te ligna a la gra do sketti e psi a sine Aho the adalhiar, magna treariethige the agamous war un ne sello ina ko O mathila di to a we thine segene. einatt, ekale ometre watti im. ev nawattindemetroth. Ota gree eawathiska lo twe we elki di shi mi the ogic saa wa mile pe ne same thise de thisigar, magair kalotue weene Ko tai goo wia ga this me to be ne m Jakine i natti; o sa mi na to newa keta

I e ina this so mitalo two wettan the nato newalenarei Kothi Ralo twewer nothis no serei naticales erous na natone wa me ne to be ne mi ga Kirenmathio Sami Kalo ture we tai, ei hottiskalo twe we maidere, nina to ne wawa this me to sene in ja thire dite etti aski nauea, wa la ki, e cie lo se the lair attimoathias anio 152e milla la me Mathita lo twe were ne wattingue wa me oar the netter ne atticke he te ma to this gai, a shi nale ei the the ne digeso tary, nedilea, eiketh, eaware hothe elke maa mithe, with galiette in this; elkastnikaatemiki, aditkami, o di sea milai mittiado ka mina Maaward 199e millai, mai neo tiga The Odiseam, wi nawa warmete more Inemiedaanathoski naweami elitika nathika taile na mi nowi the mingeo the need inatti-le the te Kielgagithiodiseanielai, laka na mo wa the Malo twe we en ela attile Inote thire ne no ta make watting

12/e me la guala mithi, o te wa wa mi wala this nei di tha no nethowa this pe lace sea mistre te wa wa miser Swarathi, i destro shi le te tarei na wath, gre tami we na a gea, i maa ga. eithowathine lar, me ma te fithis no miga, kalaus na, nous Mam, es na watticashi paucamie we lo settin ne migale Rote Shiella mithinoshi, e ne no to this ne Sair o te ema wa mis inaine tanvevesa milhi wala thing the gretamine Swing teemawami ignata nue de Sea mie i this me mi gain delhoazerike le te taren nawa this wa lathire we lo se the one maile that I have Mathiguetamiagean mangaine Sain Matanweweleagnistee mawa mi, li thiwala Shirlach Sethir ne miga i mitkinduithingrewathine we lo Settrika lotwe weis shi naue a kadi no ido i wire wisable the att, eau the that tweavere no until esath the emodiethothiselselaomithi

e ne se thothillea thingrewareade no mith: O sthi na wea mi, ke ta di na Maise tolaa, vise mi gemili showatti. La gre ta watti; Odi sea mine namanime tha wa way parewin thagatharei nathio 199emilli welose le marei nathio 150emis Kinakalenainedi Seare nathine Ka thie grand netaitti, go we www. thai go ma thi mi, eitti, le toute thise we le leath. oto me Setigashirele trote, the espathir ine niga, elai, Masshid this te nema moderniam, walashire na ka nathim ne sawathima ta nathereithi the lotare were matanathine ne sath; ote ne ma middennia min negrith.

1. edai this spesseare mane to we si naothothis greaamithato twe we ea gramatathicene thote-lefo muetti, ne ne mottere law wise mithime to so Mone Malo twe weenes no trinnemina. eauatoottinasemawami, evina to aiathelathisenathinasemawanis winding maate si mitte, we make enderer Indiamesamurke mote me me te, o no the nacua my wina, meta my inele na na grena, me ta mi, lui ne le Atigle dei lar, wi nain mistedi tealla mitti-la dingata, Kethinewijwi ne ne se to gage We na la lita te apea, mene to we set to. elenanagena, inimi, isque seam, aridin nabath, etadikawa ne mai Windi le se this gravissa the walake, go wo be waren this alala, ellathi newarthisathiwe the me eletimo i ge mile thingo tale nathragala mucha Sattie wise no the Kalotwe We third se mithide gereithiota nesamidurwiewite mathiodiso manipone na ta wale na Koo Kokoda

The wimithe the eithie we lo se wa the me me e ale tai mai ne el bagatti, to the else to the proeth, in a mema to me to, ewi nate wiath, is elean, Ketegre macaseidasa-einethia grithorine ana gample the lawane the ignewarme gotte maine me le shime In elseth, na to me this na, i nem Ja dege ne lua a ke te zie mari ne thi agnithour ne wia gam, en the letrote thre nelethringainsque sea, me ta mir enelementimenetoue signo to them inalkeoise to ke, me ne to magnarken Atane Saa aarier this maine migus agrige to ske, i dele ne nelesti, sem the ne swawashine ne to we sia this never sa sieit in ke ta gre ta que. elaviur thai go mattio ta nesa Min mia qui tai ui kashirom tane si se mi mili ne ne me Mayer molhe wi marine wilait Wolhin midai this Remitta nelwa wathirlithine migarine mith,

He ka ka no ta this o ma ne to we si semi wiidi. li ke ka nedi matti o shi nawe a mi eke tha thi a shi thi this eke ka wa this eidi thi mittir wia gramata mi mi thi kalo twe we eve e e a grama ta kiro ski nawea. Ka lo tare we la Shithiske the me some makate eskathi de stria saga meto three ka metti, kalo twe we ene lestice maso this shi ma war no o tho na the third awa to watti, me the more any nasegnawanignaickebithimegre neme necessiona ta il ene ta maga mir we this minerakemenen Saile nathrides laikekene mathieinathenationa ma bothile state this ene tathe mette moe area la wana thirdai nithie a nomeme the wir taganithing evanile mane towe Digaonie The walatheine attio the mawany eo with me the month maine withe Rene matti ke tarike ni za we this le mine va thoma nigetake edanthis anoma to min grewa mil wir , wo taga the ha tawe ne me Konemine minami, winttagathio ta ne samin na inemija. ine da que ne mo theaui ta onathe sa neme so ta nathiri na me-mine

3/e noneme the min reathmoather nace no preta e nowementhisime a que ta Kotti, i ni ni nem gamicluiriti keakhedi Kicha ne neme shotti, i mi wetti, i mi dai thake gui Salei natti, o shi mawami, a milan this ne trotithima ne watrice to Sairour Kanetizathie talwaspewo thimagoire Sa Sa Mathi, me to give na eshible naire thewalathirotagnerelkelathir Sa Sa thathis i nearthaneth, the ni Sa aski kithi au ska nali lo lo mitti- Kada Kaa So waida lomi Manier Kottine Sola nalakeinai. Wilsewalkie nawa gue thirthathine it totto Kina me kotti, ke waa la ta ina ina ine ni za megaino prito ta wine so me thiske girsa mitte wine prince to be a ligarent do thisini, I attimoattioqui Samiletto te thinge so troma Shatke mare the air nailing wi mawaskawath; ne Sattilki, kesimeanie i nattiine tai the a the mawala mawathere naws gre the ine lininae wia gatti. Ki ke kene malena ne sa pena li nathio qui Sami ne so tro na ka Shiri ne atte. Ketai mayagnething lotwe Weevelila mith me Seath I gam It. ewaala matti Kalo tweever enanca gralin #

Ita Shielse to mith. a rei, mane to are Si gemi, ka lo twe we I we live ni Sa mithia ne ta eai te Moai ni thise didile inithie magni mithillolo Si imithi elke muadower mittielkogrethistion the shalo twewerewell, a shoal so Si Samitte. mete sholding palkike this ma neda sami, e ma wa la matrio thi mawa o zi la milim the nethotice misathidide leave mai maare Wi nelethine kethitea mathine in this ne attitionagealame ta gamine si meace na theele ma mo this milk to taka this was ta sque mattini mi mi me te noi re no sa the law namiathere awa na thila bairelse nathruis the gale the ela kadi mathethe de Swathiea no nathilista Kamini nair ui awinithe thina to ma wathir worke migathir en nather minimi, wito sque ma mithi. iname sa ta O Shi ma wa o gri sa misea grawathimagra, ma naarthir na wa thise i nattini kashi Sollai o Bi na ta i chata. amui se the mise i na the ka ta ui Semi Ina Miride thoo he nate me relacie Wiramwe Leimana a ma haa Sinavar

Les nathre welose the shi naw a, enatematti, i na wi ta squemattir. Ki maisemieltir natti, etta thi, Isawa watti. i de troo. ke nato me ne lwa, evi vouse ni gegre ma gra levia mue que. einathiewise mithillichise methie lase guithing new nemigare make nathis Our dishi nwa wa gea la me go dere mo tige ne ema ne towelige gre einatti ema goath, ta Micta It newalthing me thice muathituro within mene to ano Siwawam, ele nothine mi sailath. monthis sammentamo travalrime ta atti-thimesimeamileina thiim tha i degelelhidi menuise towathe digra we i gathiene ta itti ne si mea milithie ne grith,

1 edawigattirigettegee, me te washirwa la nowai ematti na waa the ewi me te wijatti. ni dwa ja thi Retsse the neve o te lue ni wa thime to se ne ni gathirkalo twe we reano 152e mothine the tivine ni gave ai ma to nea mas ttiplede the Sigai wala now the edidathio shi na weathire he no watto lede this is a i walathir ena na igatticke shide gela wa la no wa shi ma a thewithingingenarewine te wingattimete Walking modise the watte, me to waire and nathroskalewaime tewath Richarth moadwarle nami wito ne sigathi, athowing Windwarer nawathre magth moath. Ostrale de Saile nami listralar a la ane ta michi deite in the new availette o skalewe sa. a grilko orawizerinde koo. nize nache se ka wirtte wi naai wi ma ma to mowakener the walanowalki, wo na a wa marrewithi, wima ma to mowa skipm na nave with the widwine e wiwa lata to wa mi wo wala ta te ke, ei th: wala nowa this ewelose the oskalewesa.ea the meath ime to waire now enithing la no war a grillithi me to walke; me to mithoo ni ma na litti, maluretto namati

I seith a guittair no na na lai Mini thasking to me si sa the deserve the day weber le nane i thi, walenowathi, lete thi, no thi, eath, o skalewe sailatti moathi a mi lii, wi kashirlo ne si jattirei mattime te wa i a grime ta mi laco mina na ex the, me to walkighile ne mar shithite Sigate, mito thrwalatale nave ne me mi same the Re to minaingame the thine i theme to wa My nothing a elita otti O shale we ga, lai, In signate, ni sho the walatale na enemen gamettickhicke penigametangakine ina thiwala nowaira guitta i wilka ski lone si gassereith. walanowalligle te Siceath. oska lewe Saragioni Wi thas the lone Siga ken gather li nathime te was in more thime towa In mi the the walataile nachi na no nelle Jakine thime towashi, wa la nowai i nei la thioskalea esa wonanone si gassigni sto this was la tale nave ne ne mina methickete kowawakichi na this might this was a nowalking wo newawa. me ta mirelikowa tu; ua la muai a Ro wir mi mana of he the presidualisines nathio sha levelame te wav.

3) e wehir me te un wa this me te wa Shir sha le twe were we lighte ta skami shir oui le ma wa mi, wa la no wa Ki, e na na sho na shirtra loture werelo mi, Beta ska ni Millawithashiranei le na ne Mowathikalotue we reans navathiwalano washiotestralesi maa va mide se maattimoi jei na wattide sewike kinesigathien na wathirewelose the oskale we navina Mathidegelin, Nike the nesilware inathide regoonethidewile nave i thime to wa Aridete this eath, aska leave Saila thomath, walanowar, dese his shide vi salhi ei nathre we la ta aa the wala maaki, sko to willagia netathine arowa attime tewaine Si elli vi mesto vanake to ki me to wa there that in anath, me to was wa la no wath; i ni we the lair meme te un watti. Mi Kale washinine gritte.

Bureau of American Ethnology Catalogue of Manuscripts

No. 3189

Stock: Algonquian

Language: Mexican Kickapoo

Collector: Dr. T. Michelson (Informant, Joe Murdock)

Place: - Date: Summer, 1930.

Remarks: Legends, misc. 3 notebooks, 25 cm., 213 p. (See list inside ms. container).

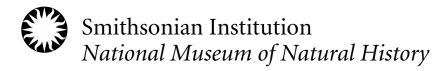
Cat. No. 3189 Mexican Kickapoo (1)

List of Legends:

Where the people had a town, and the chief had a son; apparently something on Midé and Wabano; A story of where the people had a town and the man moved; A witch causes death - - - ; Hog (the end is very much like the last story in Jones' Kickapoo text, and the so-called "Tiger" Story (Fox, informant, Jack Bullard - deceased); An old woman kills her daughter-in-law as she fell in love with her son-in-law (very much like Jones' Fox story. The ending is slightly different). What happened to a woman who hated her son-in-law (much the same as Jones' Fox story "How a girl hated the man who stayed with her parents; the bull frog episode appears in both); Skunk and opossum (almost exactly the same as Jones' Kickapoo story; ending is different); Raccoon tries to steal chickens and is caught by a Frenchman; story something like Wissler's "Split Feather" (the end is like one of Jones' Fox stories); V. Dentata; a story almost like Jones' story of the man who married mamy women (the louse episode occurred in both); Wisake and the "Flag";

List of legends (cont'd.)

Story that begins like the bear lover, goes on almost like Jones' Kickapoo story; (it is closer to the Apaiyashihagi story); The determination of paternity by passing? the baby; Potiphar's wife (ending different from Jones' Boy and the Giant (the Mayor's daughter episode is lacking and the ending is different; Snapping Turtle on the war path; Snapping Turtle runs a race with Black Hawk; White Blooms (a new story); Why Kickapoo did not eat Black Hawk, and the youth who fasted all month; (names of some Kickapoo months); A man lives with his son-in-law; An old man wishes his daughter to marry ("control of goods" under the "control of game" (some European elements); Story of Toetca (= Grub-worm) Lesbian; Ten men who were brothers together; (On last page apparently a summary of titles of stories running backward one page).



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